

# Monthly Financial Report As of September 30, 2019 

(Unaudited)

Brett Ridgway, Chief Business Officer
Jodi L. Poulin, Accounting Group Manager

To the Citizens and Board of Education of School District 49:
State law requires that the Board of Education shall review the financial condition of the school district at least quarterly (C.R.S 22-45-102(1)(b)). In an effort to be more transparent, the District provides a financial report to the public monthly. The following is the unaudited Monthly Financial Report for the period ending September 30, 2019.

This financial package includes balance sheets as well as revenues and expenditures with prior year to date, current budget and actual expenditures for all funds within the School District. Expenditure reports for each zone and school, as we as grant information. Other analysis has also been included to help in the understanding of expenditures.

Interim financial statements are unaudited and will occasionally contain immaterial coding or reclassification errors that do not materially affect the results of each fund. These items will be corrected in subsequent reports.

Sincerely,


Brett Ridgway, Chief Financial Officer

## Profile of the District

The District was organized in 1888 and spans approximately 133 square miles of eastern Colorado Springs and an unincorporated area of El Paso Country know as Falcon. The District is the third largest district in El Paso County and the 14th largest in Colorado. The District has a population of 80,008 based on the latest survey from the Department of Local Affairs (2014).

The District operates ten elementary schools, three middle schools, three high schools, seven charter schools (five K-8 and two high school), two online programs, one alternative school program, one home school program and three student support facilities. These schools service over 22,500 students. They provide a full range of programs and services authorized by Colorado statute. This includes: pre-kindergarten, elementary, and secondary curriculum at the general, college preparatory and vocational levels. The District also provides the chance for high school students to take college classes and receive college credit during the high school years.

The District has seven charter schools plus the Colorado Digital BOCES (dba Education reINVISIONED). Each charter school has been approved by the Board and authorized by the State of Colorado to provide alternatives for students and parents. These schools have separate governing boards and are funded by the State of Colorado and local property tax funds which passes through the district. The District also provides some support services to the charter schools.

The charter schools are:

- Banning Lewis Ranch Academy and Prep established with D49 in 2006
- GOAL Academy established with D49 in 2014
- Imagine Classical Academy established with D49 in 2010
- Liberty Tree Academy established with D49 in 2018
- Pikes Peak School of Expeditionary Learning established with D49 in 2004
- Rocky Mountain Classical Academy established with D49 in 2015
- Power Technical Early College established with D49 in 2016

The District is governed by a five member Board of Education (the Board). Board members are elected to four year terms by registered voters of the District. The District is divided into five representative areas. Board members must live in the area they represent and are limited to two (2) terms. Biennial school district elections are held in November of odd-numbered years. The Board elects its officers following each election. The Board is a policy making body whose primary functions are to establish policies for the District, provide for the general operation and personnel of the District and oversee the property, facilities and financial affairs of the District. Members of the Board serve without receiving compensation.

The Board employs a Chief Education Officer, a Chief Business Officer and a Chief Operations Officer to run day to day operations of the District. This structure deviates from the traditional Superintendent model. Each chief focuses on their area of expertise to make this District the best place to learn, work and lead.

The District is divided into four zones. Each zone is led by a zone leader and is similar to an assistant superintendent at other school districts. Three zones cover a geographic area and one covers alternative
schools and charter schools. Each of the geographic zones contains three or four elementary schools, one middle, and one high school.

## Falcon Zone

The Falcon Zone covers the eastern part of the district with approximately 116 square miles. Falcon Zone has a strong tradition that dates back to 1900. That tradition carries on today with six highly successful schools. Falcon Zone offers the following programs: Academy of Health Sciences, Academy of Finance, Academy of Information and Technology, Air Force JROTC, FBLA, Distributive Education Clubs of America, Link Crew, National Honor Society, Student-to-Student program and many others. The zone offers more than 20 advanced placement and CU Succeed classes. Its schools have performed well on CMAS and SAT.

While the Falcon Zone greatly honors tradition, we also embrace that our learners today deserve a different learning experience from yesteryear-one that will prepare them to be successful in our ever-changing world.

## Sand Creek Zone

The Sand Creek Zone, located in the southwest corner of the district, covers about 7 square miles. Three of the schools, Evans International Elementary School, Horizon Middle School and Sand Creek High School, encompass the only K-12 International Baccalaureate feeder system in eastern Colorado Springs. As an internationally accredited, rigorous and engaging educational program, the International Baccalaureate is a large part of the zone's identity. All of its schools, including Springs Ranch Elementary School and Remington Elementary School, offer a first class education for students with diverse interests and needs, and each extends sound, research-based educational services to each learner. Academic supports are also provided in each building to be inclusive of all students and their current capabilities.

The Sand Creek Zone focuses on the pursuit of excellence, meeting students where they are and putting them on a personalized path to success. The zone's commitment to technology and the latest classroom innovations allow for the development and mastery of 21st century skills at all levels of a child's education. All Sand Creek Zone staff learn, work and lead with a growth mindset, benefitting students by utilizing the newest structures and strategies daily. As a result, educators value and expect beneficial engagement among all students. They offer gifted and talented services, performing and visual arts, engineering and business pathways, workplace learning opportunities, full-day kindergarten at no cost to families, and a wealth of extracurricular activities for students at all levels. The Sand Creek Zone is dedicated to its stakeholders, service in the community, growth and innovation and above all, student success.

## Power Zone

The Power zone covers the northwest part of the district and covers about 8 square miles. Odyssey Elementary School, Skyview Middle School, and Vista Ridge High School are designated by District 49 as a "STEM schools." STEM stands for science, technology, engineering, and math. The STEM designation's purpose is to get students engaged in STEM-related careers, but not at the expense of other content areas. The root of a STEM education is inquiry-based learning, which is teaching students how to think critically and problem solve.

Schools are implementing this type of learning through various units, which requires the integration of other content areas. Students begin to see the relationships between various subject areas and use major skills learned in each area in multiple classrooms. Our goal is to help our students become well-rounded thinkers and problem solvers in this digital age.

## iConnect Zone

The fourth zone in the District is the iConnect Zone. This zone does not cover a specific geographical area within the district. Instead, the zone focuses on non-traditional learning including blending learning, home
school and charter schools. Costs associated with helping manage the charter schools is paid for by the charter schools in the form of administration fees charged on a monthly basis based on the charter schools student numbers.

The student capacity at Springs Studio for Academic Excellence, Pikes Peak Early College and the Falcon Home School differ from other schools as not all students are at the facility at the same time. Similar, Patriot High School serves a population of students who are at-risk. Under the State definition of an Alternative Education Center, Patriot High School is limited to enrolling students who meet a risk factor. Because of this limitation, Patriot High School tends to have smaller enrollment numbers.


## Executive Summary

In an effort to be as transparent as possible to our Community, we are providing more details of revenue and expenditures than is required by Colorado law. The following discussion of the revenue and expenditures is offered to give the Board of Education and our Community a better view of the district's financial situation on a monthly basis. The District has no debt, as the last bond payment was in December 2017.

## Notes on the Governmental (General) Fund:

The Per Pupil Revenue (PPR) from the state is currently $\$ 8,221.24$ for in-school students and $\$ 7,790.67$ for online students.

District 49’s portion of the Budget Stabilization Factor or Negative Factor is \$15,452,253.42 for fiscal year 2019-2020. The negative factor is the amount that our school funding is reduced in order to balance the budget at the state level. The district has no input for this reduction in funding.

The student full time equivalent (FTE) number that is used is based on actuals at the October count.
As of September 30, 2019 General Funds (plural) net revenue is $\$ 28,305,081$ and expenditures total $\$ 34,318,482$. The majority of revenue (93\%) related to property taxes each year is collected from March to June and are expected to be within budget.

## Notes on Other Funds:

MLO 2016 3B projects are wrapping up and majority of activity is held in fund 49, with the expenses for the refresh and refurbish (priority 2), the high school additions and remodels (priority 3), and the two new elementary schools (priority 4).

The Capital Reserve Fund has a purpose to support expenses related to aging buildings such as water heaters that may break down and need replacement. This fund also houses capital leases on three (3) buildings as well as capital leases on school buses and apple computers for the District.

The Transportation Fund is currently being supplemented by the general fund as planned.
For the current fiscal year, the Accounting Team has produced over 2,033 checks totaling over \$9,752,176 and 854 electronic payments to vendors for over $\$ 5,703,031$. The Payroll Team successfully paid 2,151 employees for the month of September 2019 with a district gross total of $\$ 6,861,130$.

## Conclusion

In total, the district is in good financial condition. We continuously monitor the state budget to determine impacts to our budget in future planning cycles.

## Fund 10-18 - General Funds (plural)

For the period ending September 30, 2019, total net revenue is $\$ 28,305,081$ or $23.13 \%$ of total budget. The majority of revenue ( $93 \%$ ) related to property taxes each year is collected from March to June and are expected to be within budget at fiscal year-end.

Total expenditures are $\$ 34,318,481$ or $26.92 \%$ of total budget and are in line with expectations.
Revenue transfers from the General Fund 10 to General Fund 15 is done monthly and on a straight line basis for Capital Projects. These funds are mainly used to covered unexpected building repairs, bus leases, computer leases, and three capital leases on buildings. All are expected to be within budget at the end of the fiscal year.

Revenue transfers from the General Fund 10 to General Fund 18 is done monthly and on a straight line basis for Risk Management. These funds are mainly used to covered Property and Liability Insurances for the district.

Fund 17 holds activity for future Stetson Kitchen remodeling and a future Central Office building.
Funds 14 and 16 holds activity for Mill Levy Override projects related to 3A and 3B Priority 1.

## Fund 39, 43 \& 49 - COP Repayment Fund \& Cash in Lieu of Land

For the period ending September 30, 2019, total revenue to date is $\$ 612,870$. The majority of revenue related to property taxes are collected from March to June and are expected to be within budget. Fund 43 revenue is generated from cell towers on District land and fees in lieu of land dedication. Mill Levy override monies are received via monthly El Paso County Treasurer's monthly payments. Certificates of Participation (COP's) were used to fund these projects and repayments to Zion's National Bank are paid on a semi-annual basis in December and June each year. This activity resides in Fund 39.

Expenditures are $\$ 1,427,898$ or $108.69 \%$ of total budget. Expenditures for district spending must be endorsed by the MLO committee and should be approved prior to spending of any funds. Charter schools are reimbursed after the funds are expensed. Readers of the financials are asked to look at spending in total, instead of by category. The timing of expenditures depends on schools identifying projects that meet specific criteria and are reviewed by the MLO committee.

The 3A MLO was approved in 2014 and is to be spent on: (funding revised Nov 2018 with 4C)

1. attracting and retaining highly effective teachers,
2. offering classes for students to receive college credits,
3. securing the ground, traffic flow, main entries, and classrooms at the district and
4. provide students with technology

The 3B MLO was voted on in 2016 and is to be used for four (4) specific categories.

1. teacher compensation
2. refresh and refurbish schools
3. additions and remodels at the three high schools
4. Two new elementary schools

Fund 22 and 26 - Federal, State \& Local Grant Funds
For the period ending September 30, 2019, total revenue is $\$ 1,268,591$ or $9.76 \%$ of total budget. Total Expenditure are $\$ 1,248,506$ or $8.69 \%$. Expenditures equal revenue as revenue cannot be greater than expenses for grant funds. The exception is for the Laptop buy back sales as that is local money.

All expenditures are in line within the guidelines of each grant.

## Fund 23 \& 74 - Student Activity Fiduciary Funds

Fund 23 Activity Fees - For the period ending September 30, 2019, total revenue is $\$ 818,961$. Fees are based on participation in extracurricular activities and may fluctuate from year to year or even semester to semester. Expenditures year to date total $\$ 309,871$ or $37.83 \%$ of total budget. For those that qualify for free or reduced food services, the BOE supports those students with transfers on their behalf to cover Transportation services as well as Board Approved Activity fees.

Fund 74 Fundraising - For the period ending September 30, 2019, total revenue is $\$ 1,463,498$. Expenditures year to date total $\$ 384,114$ or $26.60 \%$ of total budget.

Funds 23 and 74 are similar in nature with a few differences in the type of money received. Fund 23 revenue comes in the form of fees charges for participation of activities and are Board Approved and gate income. Fund 74 revenue come from school sponsored pupil organization fundraising. For each fund the revenue raised for a specific program can only be spent on that program.

## Fund 19 - Colorado Preschool Fund

For the period ending September 30, 2019, total revenue is $\$ 128,494$ or $25.29 \%$ of total budget. All revenue comes in the form of revenue transfers from the General Fund done on a monthly basis.

Expenses total $\$ 105,445$ or $20.76 \%$ of total budget. Expenses are expected to be in line with budget at year end.

Fund 27 - Before \& After School Care (BASE49) Fund
For the period ending September 30, 2019 total revenue is $\$ 374,202$ or $34.02 \%$ of budget and expenses year to date are $\$ 280,028$ or $25.46 \%$ of budget to date.

All elementary locations within District 49 offer "Before and After School Expeditions" and three offer summer services as well. BASE49 reimburses each school for facility costs, which in turn supports schools with additional funds at the school level.

Fund 21 - Food Services Fund
For the period ending September 30, 2019, total revenue is $\$ 1,051,596$ or $27.60 \%$ of total budget. The majority of revenue comes from student purchases and reimbursement from the School Lunch Program.

Total expenditures are $\$ 936,697$ or $24.59 \%$ of total budget. Overall expenses are lower than original budget, but will fall in line with at year end.

The Food Services fund has been a self-sufficient fund, meaning it requires no support from the general fund. For several years this fund has helped support the general fund but was not be able to do so in FY18-19 due to unexpected equipment repairs at year end. The indirect cost has helped offset services shared by both departments of the district, such as the Business Office which processes all payments to vendors.

## Fund 25 - Fee for Service Transportation Fund

For the period ending September 30, 2019, total revenue is $\$ 140,717$ or $10.89 \%$ of total budget. The transportation fund is not a self-sufficient fund, meaning it requires revenue from the general fund in order to break even on a yearly basis. For those that qualify for free or reduced food services, the BOE also supports those students with transfers done on their behalf to cover Transportation services as well as Board Approved Activity fees.

Expenses total $\$ 331,106$ or $25.72 \%$ of budget. Expenses will fall in line with the Supplemental budget at year end.

## Fund 64 - District Funded Health Insurance

For the period ending September 30, 2019, total revenue is $\$(127,186)$. Expenses to date are $\$ 630,533$.
Fund 64 revenue is a combination of employees that sign up for health care benefits and the district's portion of said insurance premiums. Expenses are in the form of heath care claims paid by the District. The District operates a self-funded plan through Anthem Blue Cross/Blue Shield.

## Fund 73 - Dane Balcon Scholarship Fund

This fund serves as a place holder as the District is the Fiscal Agent for this scholarship fund. For the period ending September 30, 2019, total revenue from interest income is $\$ 15$. For the current fiscal year, expenditures are $\$ 1,000$.

## School Spending General Fund

## Falcon Zone as of September 30, 2019

Overall Falcon Zone total expenses are $\$ 6,369,949$ or $24.38 \%$ of their anticipated budget.
Total Falcon zone level general fund expenditures are \$73,638 through September 30, 2019.


## Bennett Ranch Elementary School

Total Membership count per PS is 338 . Free and/or reduced is $29 \%$ of total membership. General fund expenditures were $\$ 555,352$ or $22.80 \%$ of their total budget. Personnel expenditures average $94.19 \%$, which includes salary and benefits.

## Falcon Elementary School of Technology

Total Membership count per PS is 286. Free and/or reduced is $42 \%$ of total membership. General fund expenditures were $\$ 554,194$ or $24.32 \%$ of their total budget. Personnel expenditures average $93.32 \%$, which includes salary and benefits.

## Meridian Ranch Elementary School

Total Membership count per PS is 652. Free and/or reduced is $17 \%$ of total membership. General fund expenditures were $\$ 944,216$ or $24.41 \%$ of their total budget. Personnel expenditures average $94.75 \%$, which includes salary and benefits.

## Woodmen Hills Elementary School

Total Membership count per PS is 588. Free and/or reduced is $21 \%$ of total membership. General fund expenditures were $\$ 1,015,074$ or $24.66 \%$ of their total budget. Personnel expenditures average $94.67 \%$, which includes salary and benefits.

## Falcon Middle School

Total Membership count per PS is 1,020 . Free and/or reduced is $27 \%$ of total membership. General fund expenditures were $\$ 1,493,246$ or $24.11 \%$ of their total budget. Personnel expenditures average $92.29 \%$, which includes salary and benefits.

## Falcon High School

Total Membership count per PS is 1,233 . Free and/or reduced is $21 \%$ of total membership. General fund expenditures were $\$ 1,734,228$ or $23.93 \%$ of their total budget. Personnel expenditures average $86.84 \%$, which includes salary and benefits.

Sand Creek Zone as of September 30, 2019
Sand Creek Zone total expenses are $\$ 6,093,077$ or $23.83 \%$ of their anticipated budget.
Total Sand Creek zone level general fund expenditures are $\$ 207,490$ or $16.13 \%$ of the total budget.


## Evans International Elementary School

Total Membership count per PS is 624. Free and/or reduced is $60 \%$ of total membership. General fund expenditures were $\$ 924,246$ or $24.47 \%$ of their total budget. Personnel expenditures average $89.62 \%$ which includes salary and benefits.

## Remington Elementary School

Total Membership count per PS is 621. Free and/or reduced is $44 \%$ of total membership. General fund expenditures were $\$ 954,390$ or $23.72 \%$ of their total budget. Personnel expenditures average $93.68 \%$, which includes salary and benefits.

## Springs Ranch Elementary School

Total Membership count per PS is 556 . Free and/or reduced is $25 \%$ of total membership. General fund expenditures were $\$ 911,154$ or $25.16 \%$ of their total budget. Personnel expenditures average $90.94 \%$, which includes salary and benefits.

## Horizon Middle School

Total Membership count per PS is 782. Free and/or reduced is $47 \%$ of total membership. General fund expenditures were $\$ 1,268,364$ or $24.71 \%$ of their total budget. Personnel expenditures average $89.89 \%$ which includes salary and benefits.

## Sand Creek High School

Total Membership count per PS is 1,122 . Free and/or reduced is $38 \%$ of total membership. General fund expenditures were $\$ 1,827,432$ or $23.65 \%$ of their total budget. Personnel expenditures average $89.54 \%$, which includes salary and benefits.

## Power Zone as of September 30, 2019

Overall Power Zone total expenses are $\$ 7,400,938$ or $25.22 \%$ of anticipated budget.
The Power zone level general fund expenditures are $\$ 185,605$ or $21.77 \%$ of their total budget.


## Ridgeview Elementary School

Total Membership count per PS is 654. Free and/or reduced is $20 \%$ of total membership. General fund expenditures were $\$ 975,404$ or $24.83 \%$ of their total budget. Personnel expenditures average $95.10 \%$ which includes salary and benefits.

## Stetson Elementary School

Total Membership count per PS is 500. Free and/or reduced is $37 \%$ of total membership. General fund expenditures were $\$ 882,286 \%$ of their total budget. Personnel expenditures average $93.87 \%$, which includes salary and benefits.

## Odyssey Elementary School

Total Membership count per PS is 454 . Free and/or reduced is $42 \%$ of total membership. General fund expenditures were $\$ 702,765$ or $24.26 \%$ of their total budget. Personnel expenditures average $90.67 \%$ which includes salary and benefits.

## ALLIES

Total Membership count per PS is 124. Free and/or reduced is $27 \%$ of total membership. General fund expenditures were $\$ 354,164$ or $28.34 \%$ of their total budget. Personnel expenditures average $93.17 \%$ which includes salary and benefits.

## Inspiration View Elementary School

Total Membership count per PS is 360. Free and/or reduced is $27 \%$ of total membership. General fund expenditures were $\$ 545,131$ or $25.91 \%$ of their total budget. Personnel expenditures average $95.92 \%$ which includes salary and benefits.

## Skyview Middle School

Total Membership count per PS is 1,069 . Free and/or reduced is $32 \%$ of total membership. General fund expenditures were $\$ 1,603,434$ or $25.70 \%$ of their total budget. Personnel expenditures average $92.85 \%$ which includes salary and benefits.

## Vista Ridge High School

Total Membership count per PS is 1,604 . Free and/or reduced is $25 \%$ of total membership. General fund expenditures were $\$ 2,152,157$ or $25.07 \%$ of their total budget. Personnel expenditures average $90.89 \%$, which includes salary and benefits.

## iConnect Zone as of September 30, 2019

iConnect Zone total expenses are $\$ 1,584,281$ or $23.15 \%$ of their anticipated budget.
This zone does not cover any specific geographical area within the district. Instead, it focuses on nontraditional learning including blended learning, home school and charter schools. Costs associated with helping manage the charter schools are paid for by the charter schools in the form of administration fees charged on a monthly basis based on the charter schools student numbers. iConnect zone level expenses are $\$ 307,393$ or $24.59 \%$ of their total budget.


## Patriot High School

Total Membership count per PS is 99 . General fund expenditures were $\$ 387,708$ or $23.46 \%$ of their total budget. Personnel expenditures average $75.50 \%$ which includes salary and benefits.

## Pikes Peak Early College

Total Membership count per PS is 183 . General fund expenditures were $\$ 179,337$ or $18.07 \%$ of their total budget. Personnel expenditures average $67.92 \%$, which includes salary and benefits.

## Springs Studio for Academic Excellence

Total Membership count per PS is 396. Free and/or reduced is $11 \%$ of total membership. General fund expenditures were $\$ 578,205$ or $24.13 \%$ of their total budget. Personnel expenditures average $67.76 \%$, which includes salary and benefits.

## Falcon Home School Program

Total Membership count per PS is 219. General fund expenditures were $\$ 131,638$ or $23.87 \%$ of their total budget. Personnel expenditures average $94.03 \%$, which includes salary and benefits.

## Internal Vendor Group

District 49's Internal Vendor Group includes Transportation, Facilities, Food Services and Information Technology and Security. Expenses within the General Fund to date are $\$ 3,114,319$ or $30.33 \%$ of their total budget.

## Internal Service Group

District 49's Internal Service Group includes the Business Office, Board of Education, Education Office, and Communications. These all support the schools in the education of students. Expenses within the General Fund are $\$ 4,993,560$ or $29.22 \%$ of their total budget.

## Fund Balance Summary as of 9/30/2019 Unaudited

$\left.\begin{array}{lllllllll}\text { Estimated } \\ \text { BEGINNING } \\ \text { FUND }\end{array}\right)$

Fund Balance Summary as of 9/30/2019 Unaudited

|  |  | ASSETS |  | LIABILITIES |  | Estimated <br> EGINNING <br> FUND <br> BALANCE <br> 07/01/2019 |  | REVENUE |  | EXPENSE |  | TOTAL |  | $\begin{aligned} & \text { stimated } \\ & \text { LOSING } \\ & \text { FUND } \\ & \text { ALANCE } \\ & \text { 6/30/2020 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Special Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fund 23 Student Fees |  | 605,540 |  | 16,006 |  | 80,445 |  | 818,961 |  | 309,871 |  | 509,089 |  | 589,534 |
| Fund 25 Transportation Fee For Service |  | 138,868 |  | 329,857 |  | - |  | 140,117 |  | 331,106 |  | $(190,989)$ |  | $(190,989)$ |
| Fund 22 State \& Federal Grants |  | 3,524,969 |  | 3,524,969 |  | - |  | 1,151,402 |  | 1,151,402 |  | - |  | - |
| Fund 26 Local Grants |  | 347,069 |  | 320,495 |  | 6,489 |  | 117,188 |  | 97,103 |  | 20,085 |  | 26,574 |
| Fund 27 BASE 49 |  | 293,190 |  | 146,271 |  | 52,745 |  | 374,202 |  | 280,028 |  | 94,174 |  | 146,919 |
| Sub Total Special Revenue | \$ | 5,173,628 | \$ | 4,522,102 | \$ | 196,118 | \$ | 2,730,363 | \$ | 2,274,956 | \$ | 455,407 | \$ | 651,525 |
| Fund 21 Food Service | \$ | 1,576,071 | \$ | 462,495 | \$ | 998,677 | \$ | 1,051,596 | \$ | 936,697 | \$ | 114,900 | \$ | 1,113,576 |
| Proprietary |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fund 39 COP Repayments |  | 13,176,755 |  | - |  | 12,761,684 |  | 415,189 |  | 118 |  | 415,070 |  | 13,176,755 |
| Fund 43 Cash In Lieu of Land |  | 1,593,139 |  | - |  | 1,468,917 |  | 161,735 |  | 37,513 |  | 124,222 |  | 1,593,139 |
| Fund 49 Mill Levy Override P2 P3 P4 |  | 4,277,383 |  | 2,376,266 |  | 3,255,437 |  | 35,947 |  | 1,390,267 |  | (1,354,320) |  | 1,901,117 |
| Fund 64 Self Funded Health Insurance |  | 1,858,555 |  | 1,248,999 |  | 1,367,276 |  | $(127,186)$ |  | 630,533 |  | $(757,719)$ |  | 609,556 |
| Fiduciary |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fund 73 Dane Balcon Scholarships |  | 3,798 |  | - |  | 4,783 |  | 15 |  | 1,000 |  | (985) |  | 3,798 |
| Fund 74 Student Fundraising |  | 1,056,606 |  | 26,415 |  | $(49,194)$ |  | 1,463,498 |  | 384,114 |  | 1,079,384 |  | 1,030,190 |
| Totals | \$ | 60,092,065 | \$ | 30,970,299 | \$ | 35,059,207 | \$ | 34,036,239 | \$ | 39,973,680 | \$ | (5,937,441) | \$ | 29,121,766 |


*In past years, $93 \%$ of Cash due to Property Tax Collection happens from March to June

GOVERNMENTAL

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Fund 16 General |  | Fund 18 District |  |
| Fund 15 General Funds | Mill Levy Override | Fund 17 General | Liability/Property | Fund 19 |
| Short Term Capital | MLO | Long Term Capital | Insurance | Preschool |

## ASSETS <br> Cash*

| $\$$ | - | $\$$ | $3,982,160$ | $\$$ | $1,929,548$ | $\$$ | - |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | - | - | - | $\$$ | - |  |  |
|  | - | - | 252,591 | - | - |  |  |
|  | - |  | - | - | - | 263,991 |  |
|  | - | $\$$ | $3,982,160$ | $\$$ | $\mathbf{2 , 1 8 2 , 1 3 9}$ | $\$$ | - |

## Less LIABILITIES

Accounts Payable
Accrued Salaries
Due To Other Funds
Patron Balances
Unearned Revenue
Total Liabilities

| $\$$ | - | $\$$ | $(1,100)$ | $\$$ | - | $\$$ | - |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | - | - | - | - | 9,196 |  |  |
|  | 904,912 | 543,189 | - | 257,019 | 175,308 |  |  |
|  | - | - | - | - | - |  |  |
|  | - | - | - | - | - |  |  |
| $\$$ | $\mathbf{9 0 4 , 9 1 2}$ | $\$$ | $\mathbf{5 4 2 , 0 8 8}$ | $\mathbf{\$}$ | - | $\$$ | $\mathbf{2 5 7 , 0 1 9}$ |
|  | $\$$ | $\mathbf{1 8 4 , 5 0 4}$ |  |  |  |  |  |

## Net FUND BALANCE

Non Spendable / Committed at 6/30/2019
Tabor / Restricted Reserve at 6/30/2019
Assigned / Unrestricted at 6/30/2019

## Fund Balance

2019-2020 Estimated Change in Fund Balance

| $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | 474,849 | $\$$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | - | $4,764,956$ | - | - | - |  |  |  |
|  | 237,013 | $(1,290,134)$ | $2,167,141$ |  | 26,797 | 56,439 |  |  |
| $\$$ | 237,013 | $\$$ | $3,474,822$ | $\$$ | $2,167,141$ | $\$$ | 501,645 | $\$$ |
|  |  |  |  |  |  |  |  |  |

*In past years, $93 \%$ of Cash due to Property Tax Collection happens from March to June

*In past years, $93 \%$ of Cash due to Property Tax Collection happens from March to June

Colorado School District 49 Balance Sheet Detail as of 9/30/2019 Unaudited

| GOVERNMENTAL | PROPIETARY |
| :--- | :--- |

$\left.\begin{array}{lcccccc}\hline & & \text { Fund 39 COP } \\ \text { Fund 21 Food Service } \\ \text { Repayments }\end{array} \quad \begin{array}{c}\text { Fund 43 Cash In } \\ \text { Lieu of Land }\end{array} \begin{array}{c}\text { Fund 49 Mill Levy } \\ \text { Override P2 P3 P4 }\end{array}\right]$

## ASSETS

## Cash*

Accounts Receivable Due From Other Funds
Inventory
Total Assets

## Less LIABILITIES

Accounts Payable
Accrued Salaries
Due To Other Funds
Patron Balances
Unearned Revenue
Total Liabilities

*In past years, $93 \%$ of Cash due to Property Tax Collection happens from March to June

Colorado School District 49
Balance Sheet Detail as of 9/30/2019 Unaudited

## District/R



*In past years, $93 \%$ of Cash due to Property Tax Collection happens from March to June
Monthly
Therget

|  | Total Budget FY20 |  | Preschool F19 |  | Previous Year to Date FY19 |  | Monthly <br> Target 25.00\% | Pupil Activity Fees F23 |  |  |  |  |  | Monthly <br> Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | to Date 20 |  |  | Total Budget FY20 | Actual to Date FY20 |  | Previous Year to Date FY19 |  | 25.00\% |
| Local Sources |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property Taxes | \$ | - | \$ | - | \$ | - |  |  | \$ | - | \$ | - | \$ | - |  |
| Specific Ownership Tax \& Other Related |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Tuition \& Fees |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Interest Earned |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Charter School Purchased Services |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Cash In Lieu of Land |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Other Local Revenue |  | - |  | - |  | - |  |  | - |  | 818,961 |  | 707,176 |  |
| Total Local Revenue | \$ | - | \$ | - | \$ | - | \#DIV/0! | \$ | - | \$ | 818,961 | \$ | 707,176 | \#DIV/0! |
| State Sources |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| State Equalization Revenue | \$ | - | \$ | - | \$ | - |  | \$ | - | \$ | - | \$ | - |  |
| Capital Construction |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Vocational Education |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Special Education |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| ELL |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Gifted \& Talented |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Transportation |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Other State Revenue |  | 1,937 |  | 1,937 |  | - |  |  | - |  | - |  | - |  |
| Total State Revenue | \$ | 1,937 | \$ | 1,937 | \$ | - | 100.00\% | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| Federal Sources |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Impact Aid | \$ | - | \$ | - | \$ | - |  | \$ | - | \$ | - | \$ | - |  |
| IDEA |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| DoDEA |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Other Federal Revenue |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Total Federal Revenue | \$ | - | \$ | - | \$ | - | \#DIV/0! | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| Transfers |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers from Fund 10 to F15, F18, F19 | \$ | 506,227 | \$ | 126,557 | \$ | 166,635 |  | \$ | - | \$ | - | \$ | - |  |
| Charter School PPR |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Total Revenue Transfers | \$ | 506,227 | \$ | 126,557 | \$ | 166,635 | 25.00\% | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| NET REVENUE | \$ | 508,164 | \$ | 128,494 | \$ | 166,635 | 25.29\% | \$ | - | \$ | 818,961 | \$ | 707,176 | \#DIV/0! |

[^0]|  | Transportation Fee for Service F25 |  |  |  |  |  | Monthly Target$25.00 \%$ | Total Budget FY20 |  | Grants F22 \& F26 |  | Previous Year to Date FY19 |  | Monthly <br> Target 25.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total Budget FY20 |  | Actual to Date FY20 |  | Previous Year to Date FY19 |  |  |  |  |  | I to Date Y20 |  |  |  |
| Local Sources |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property Taxes | \$ | - | \$ | - | \$ | - |  | \$ | - | \$ | - | \$ | - |  |
| Specific Ownership Tax \& Other Related |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Tuition \& Fees |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Interest Earned |  | - |  | 23 |  | 38 |  |  | - |  | - |  | 3,251 |  |
| Charter School Purchased Services |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Cash In Lieu of Land |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Other Local Revenue |  | 817,105 |  | 140,094 |  | (269) |  |  | 297,370 |  | 117,188 |  | 81,393 |  |
| Total Local Revenue | \$ | 817,105 | \$ | 140,117 | \$ | (231) | 17.15\% | \$ | 297,370 | \$ | 117,188 | \$ | 84,645 | 39.41\% |
| State Sources |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| State Equalization Revenue | \$ | - | \$ | - | \$ | - |  | \$ | - | \$ | - | \$ | - |  |
| Capital Construction |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Vocational Education |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Special Education |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| ELL |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Gifted \& Talented |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Transportation |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Other State Revenue |  | 470,000 |  | - |  | - |  |  | 1,316,736 |  | 310,397 |  | 273,674 |  |
| Total State Revenue | \$ | 470,000 | \$ | - | \$ | - | 0.00\% | \$ | 1,316,736 | \$ | 310,397 | \$ | 273,674 | 23.57\% |
| Federal Sources |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Impact Aid | \$ | - | \$ | - | \$ | - |  | \$ | - | \$ | - | \$ | - |  |
| IDEA |  | - |  | - |  | - |  |  | 2,988,218 |  | 345,869 |  | - |  |
| DoDEA |  | - |  | - |  | - |  |  | 881,201 |  | 80,722 |  | - |  |
| Other Federal Revenue |  | - |  | - |  | - |  |  | 7,517,974 |  | 414,414 |  | 83,163 |  |
| Total Federal Revenue | \$ | - | \$ | - | \$ | - | \#DIV/0! | \$ | 11,387,393 | \$ | 841,005 | \$ | 83,163 | 7.39\% |
| Transfers |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers from Fund 10 to F15, F18, F19 | \$ | - | \$ | - | \$ | - |  | \$ | - | \$ | - | \$ | - |  |
| Charter School PPR |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Total Revenue Transfers | \$ | - | \$ | - | \$ | - | \#DIV/0! | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| NET REVENUE | \$ | 1,287,105 | \$ | 140,117 | \$ | (231) | 10.89\% | \$ | 13,001,499 | \$ | 1,268,591 | \$ | 441,482 | 9.76\% |

[^1]|  | Base49 (Before/After Care) F27 |  |  |  |  |  | Monthly |  |  | Food Services F21 |  |  |  | Monthly <br> Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total Budget FY20 |  | Actual to Date FY20 |  | Previous Year to <br> Date FY19 |  | 25.00\% | Total Budget FY20 |  | Actual to Date FY20 |  | Previous Year to Date FY19 |  | 25.00\% |
| Local Sources |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property Taxes | \$ | - | \$ | - | \$ | - |  | \$ | - | \$ | - | \$ | - |  |
| Specific Ownership Tax \& Other Related |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Tuition \& Fees |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Interest Earned |  | - |  | - |  | - |  |  | - |  | 2,454 |  | 1,022 |  |
| Charter School Purchased Services |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Cash In Lieu of Land |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Other Local Revenue |  | 1,100,000 |  | 374,202 |  | 266,129 |  |  | 1,786,211 |  | 551,034 |  | 376,213 |  |
| Total Local Revenue | \$ | 1,100,000 | \$ | 374,202 | \$ | 266,129 | 34.02\% | \$ | 1,786,211 | \$ | 553,488 | \$ | 377,235 | 30.99\% |
| State Sources |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| State Equalization Revenue | \$ | - | \$ | - | \$ | - |  | \$ | - | \$ | - | \$ | - |  |
| Capital Construction |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Vocational Education |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Special Education |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| ELL |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Gifted \& Talented |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Transportation |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Other State Revenue |  | - |  | - |  | - |  |  | 47,568 |  | 11,327 |  | 9,853 |  |
| Total State Revenue | \$ | - | \$ | - | \$ | - | \#DIV/0! | \$ | 47,568 | \$ | 11,327 | \$ | 9,853 | 23.81\% |
| Federal Sources |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Impact Aid | \$ | - | \$ | - | \$ | - |  | \$ | - | \$ | - | \$ | - |  |
| IDEA |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| DoDEA |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Other Federal Revenue |  | - |  | - |  | - |  |  | 1,975,826 |  | 486,782 |  | 434,677 |  |
| Total Federal Revenue | \$ | - | \$ | - | \$ | - | \#DIV/0! | \$ | 1,975,826 | \$ | 486,782 | \$ | 434,677 | 24.64\% |
| Transfers |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers from Fund 10 to F15, F18, F19 | \$ | - | \$ | - | \$ | - |  | \$ | - | \$ | - | \$ | - |  |
| Charter School PPR |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Total Revenue Transfers | \$ | - | \$ | - | \$ | - | \#DIV/0! | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| NET REVENUE | \$ | 1,100,000 | \$ | 374,202 | \$ | 266,129 | 34.02\% | \$ | 3,809,606 | \$ | 1,051,596 | \$ | 821,765 | 27.60\% |

[^2]

[^3]|  | Pupil Fundraising F74 |  |  |  |  |  | Monthly <br> Target <br> 25.00\% | District Funded Health Insurance F64 |  |  |  |  |  | Monthly Target25.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total Budget FY20 |  | Actual to Date FY20 |  | Previous Year to Date FY19 |  |  | Total Budget FY20 |  | Actual to Date FY20 |  | Previous Year to Date FY19 |  |  |
| Local Sources |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property Taxes | \$ | - | \$ | - | \$ | - |  | \$ | - | \$ | - | \$ | - |  |
| Specific Ownership Tax \& Other Related |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Tuition \& Fees |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Interest Earned |  | - |  | 6,312 |  | 3,637 |  |  | - |  | 6,179 |  | 4,632 |  |
| Charter School Purchased Services |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Cash In Lieu of Land |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Other Local Revenue |  | - |  | 1,457,186 |  | 1,291,260 |  |  | - |  | $(133,365)$ |  | 489,788 |  |
| Total Local Revenue | \$ | - | \$ | 1,463,498 | \$ | 1,294,897 | \#DIV/0! | \$ | - | \$ | $(127,186)$ | \$ | 494,420 | \#DIV/0! |
| State Sources |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| State Equalization Revenue | \$ | - | \$ | - | \$ | - |  | \$ | - | \$ | - | \$ | - |  |
| Capital Construction |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Vocational Education |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Special Education |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| ELL |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Gifted \& Talented |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Transportation |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Other State Revenue |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Total State Revenue | \$ | - | \$ | - | \$ | - | \#DIV/0! | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| Federal Sources |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Impact Aid | \$ | - | \$ | - | \$ | - |  | \$ | - | \$ | - | \$ | - |  |
| IDEA |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| DoDEA |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Other Federal Revenue |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Total Federal Revenue | \$ | - | \$ | - | \$ | - | \#DIV/0! | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| Transfers |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers from Fund 10 to F15, F18, F19 | \$ | - | \$ | - | \$ | - |  | \$ | - | \$ | - | \$ | - |  |
| Charter School PPR |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Total Revenue Transfers | \$ | - | \$ | - | \$ | - | \#DIV/0! | \$ | - | \$ | - | \$ | - | \#DIV/0! |
| NET REVENUE | \$ | - | \$ | 1,463,498 | \$ | 1,294,897 | \#DIV/0! | \$ | - | \$ | $(127,186)$ | \$ | 494,420 | \#DIV/0! |

[^4]| District <br> Revenues | General Funds 10-18 (plural) |  |  |  |  |  | Monthly Target 25.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total Budget FY19 |  | Actuals to Date FY19 |  | Previous Year to Date |  |  |
|  |  |  |  |  |  |  |  |
| Local Revenue | \$ | 34,369,923 | \$ | 2,188,193 | \$ | 1,404,204 |  |
| State Revenue |  | 177,911,571 |  | 49,853,663 |  | 39,796,154 |  |
| Federal Revenue |  | 544,556 |  | 7,606 |  | 155,349 |  |
| Revenue Transfers |  | (90,442,705) |  | $(23,744,380)$ |  | (20,733,338) |  |
| Total Revenues | \$ | 122,383,346 | \$ | 28,305,081 | \$ | 20,622,369 | 23.13\% |
| Instructional Spend |  |  |  |  |  |  |  |
| General Education |  | 22,422,872 |  | 5,832,391 |  | 5,147,271 |  |
| Other Instructional |  | 31,273,645 |  | 7,831,338 |  | 7,240,531 |  |
| Special Education |  | 13,625,093 |  | 3,411,046 |  | 2,992,532 |  |
| Athletic Extracurricular |  | 1,078,511 |  | 84,303 |  | 54,646 |  |
| Academic Extracurricular |  | 232,479 |  | 11,039 |  | 10,858 |  |
| Support Services |  |  |  |  |  |  |  |
| Student Support Services |  | 7,951,317 |  | 2,399,716 |  | 1,909,896 |  |
| Instructional Staff Support |  | 4,837,655 |  | 1,562,104 |  | 1,358,834 |  |
| Board Administration |  | 1,155,676 |  | 202,836 |  | 298,902 |  |
| School Administration |  | 11,036,703 |  | 2,761,502 |  | 2,685,169 |  |
| Business Services |  | 1,677,747 |  | 642,382 |  | 536,668 |  |
| Operations \& Maintenance |  | 11,300,497 |  | 3,154,828 |  | 2,643,535 |  |
| Student Transportation |  | 3,820,504 |  | 1,878,804 |  | 1,497,279 |  |
| Central Support Services |  | 5,358,870 |  | 1,761,476 |  | 1,669,855 |  |
| Risk Management |  | 365,393 |  | 1,067,558 |  | 750,815 |  |
| Cocurricular Activities - non Athletic |  | - |  | - |  | - |  |
| Food Services |  | 1,700 |  | - |  | 11 |  |
| Facilities Acquisition \& Construction |  | 1,748,574 |  | 521,587 |  | 387,303 |  |
| Other Use of Funds |  | 2,313,843 |  | 1,195,572 |  | 1,002,842 |  |
| Operating RESERVES |  | 7,299,719 |  | - |  | - |  |
| Total Expenditures | \$ | 127,500,797 | \$ | 34,318,481 | \$ | 30,186,947 | 26.92\% |
| Net Change in Fund Balance | \$ | $(5,117,451)$ | \$ | $(6,013,400)$ |  |  |  |
| Fund Balances, beginning at 7/1/19 |  | 22,397,775 |  | 22,397,775 |  |  |  |
| Fund balances, ending (estimated) | \$ | 17,280,324 | \$ | 16,384,375 | \$ | 22,397,775 |  |


| District <br> Revenues | Total Budget FY19 |  | Preschool Fund 19 |  | Previous Year to Date |  | Monthly Target25.00\% | Pupil Activities Fund 23 |  |  |  |  |  | Monthly <br> Target 25.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | to Date 19 |  |  | Total Budget FY19 | Actuals to Date FY19 |  | Previous Year to Date |  |  |
| Local Revenue | \$ | - | \$ | - | \$ | - |  |  | \$ | - | \$ | 818,961 | \$ | 707,176 |  |
| State Revenue |  | 1,937 |  | 1,937 |  | - |  |  | - |  | - |  | - |  |
| Federal Revenue |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Revenue Transfers |  | 506,227 |  | 126,557 |  | 166,635 |  |  | - |  | - |  | - |  |
| Total Revenues | \$ | 508,164 | \$ | 128,494 | \$ | 166,635 | 25.29\% | \$ | - | \$ | 818,961 | \$ | 707,176 | \#DIV/0! |
| Instructional Spend |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General Education |  | - |  | - |  | - |  |  | 189,653 |  | 62,875 |  | 27,624 |  |
| Other Instructional |  | 507,815 |  | 105,445 |  | 128,787 |  |  | 361,119 |  | 87,941 |  | 39,033 |  |
| Special Education |  | - |  | - |  | - |  |  | 250 |  | - |  | - |  |
| Athletic Extracurricular |  | - |  | - |  | - |  |  | 191,707 |  | 152,084 |  | 94,906 |  |
| Academic Extracurricular |  | - |  | - |  | - |  |  | 74,852 |  | 6,815 |  | 22,587 |  |
| Support Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Student Support Services |  | - |  | - |  | - |  |  | 1,554 |  | 155 |  | 28 |  |
| Instructional Staff Support |  | - |  | - |  | - |  |  | 163 |  | - |  | - |  |
| Board Administration |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| School Administration |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Business Services |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Operations \& Maintenance |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Student Transportation |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Central Support Services |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Risk Management |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Cocurricular Activities - non Athletic |  | - |  | - |  | - |  |  | (74) |  | - |  | - |  |
| Food Services |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Facilities Acquisition \& Construction |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Other Use of Funds |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Operating RESERVES |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Total Expenditures | \$ | 507,815 | \$ | 105,445 | \$ | 128,787 | 20.76\% | \$ | 819,223 | \$ | 309,871 | \$ | 184,179 | 37.83\% |
| Net Change in Fund Balance | \$ | 349 | \$ | 23,049 |  |  |  | \$ | $(819,223)$ | \$ | 509,089 |  |  |  |
| Fund Balances, beginning at 7/1/19 |  | 75,083 |  | 75,083 |  |  |  |  | 421,412 |  | 421,412 |  |  |  |
| Fund balances, ending (estimated) | \$ | 75,432 | \$ | 98,132 | \$ | 75,083 |  | \$ | $(397,811)$ | \$ | 930,501 | \$ | 421,412 |  |


| Revenues | Transportation Fund 25 |  |  |  |  |  | Monthly Target 25.00\% | Grant Funds 22, 26 |  |  |  |  |  | Monthly <br> Target 25.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Total Budget } \\ & \text { FY19 } \end{aligned}$ |  | Actuals to Date FY19 |  | Previous Year to Date |  |  | Total Budget FY19 |  | Actuals to Date FY19 |  | Previous Year to Date |  |  |
| Local Revenue | \$ | 817,105 | \$ | 140,117 | \$ | (231) |  | \$ | 297,370 | \$ | 117,188 | \$ | 84,645 |  |
| State Revenue |  | 470,000 |  | - |  | - |  |  | 1,316,736 |  | 310,397 |  | 273,674 |  |
| Federal Revenue |  | - |  | - |  | - |  |  | 11,387,393 |  | 841,005 |  | 83,163 |  |
| Revenue Transfers |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Total Revenues | \$ | 1,287,105 | \$ | 140,117 | \$ | (231) | 10.89\% | \$ | 13,001,499 | \$ | 1,268,591 | \$ | 441,482 | 9.76\% |
| Instructional Spend |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General Education |  | - |  | - |  | - |  |  | 6,109,167 |  | 139,559 |  | 129,653 |  |
| Other Instructional |  | - |  | - |  | - |  |  | 947,800 |  | 100,745 |  | 90,062 |  |
| Special Education |  | - |  | - |  | - |  |  | 2,983,160 |  | 356,389 |  | 263,964 |  |
| Athletic Extracurricular |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Academic Extracurricular |  | - |  | - |  | - |  |  | 2,263 |  | - |  | 52 |  |
| Support Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Student Support Services |  | - |  | - |  | - |  |  | 1,904,894 |  | 212,006 |  | 406,621 |  |
| Instructional Staff Support |  | - |  | - |  | - |  |  | 1,651,445 |  | 179,348 |  | 256,817 |  |
| Board Administration |  | - |  | - |  | - |  |  | 206,943 |  | 11,618 |  | 30,696 |  |
| School Administration |  | - |  | - |  | - |  |  | 449,723 |  | 207,584 |  | - |  |
| Business Services |  | - |  | 10 |  | 185 |  |  | 4,622 |  | 21 |  | 134 |  |
| Operations \& Maintenance |  | - |  | - |  | - |  |  | 89,168 |  | 41,162 |  | - |  |
| Student Transportation |  | 1,245,304 |  | 331,096 |  | 636,657 |  |  | - |  | - |  | - |  |
| Central Support Services |  | - |  | - |  | - |  |  | - |  | - |  | 1,583 |  |
| Risk Management |  | 41,801 |  | - |  | - |  |  | 1,400 |  | - |  | - |  |
| Cocurricular Activities - non Athletic |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Food Services |  | - |  | - |  | - |  |  | 21,000 |  | 73 |  | - |  |
| Facilities Acquisition \& Construction |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Other Use of Funds |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Operating RESERVES |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Total Expenditures | \$ | 1,287,105 | \$ | 331,106 | \$ | 636,842 | 25.72\% | \$ | 14,371,584 | \$ | 1,248,506 | \$ | 1,179,582 | 8.69\% |
| Net Change in Fund Balance | \$ | - | \$ | $(190,989)$ |  |  |  | \$ | $(1,370,085)$ | \$ | 20,085 |  |  |  |
| Fund Balances, beginning at 7/1/19 |  | - |  | - |  |  |  |  | - |  | - |  |  |  |
| Fund balances, ending (estimated) | \$ | - | \$ | $(190,989)$ | \$ | - |  | \$ | $(1,370,085)$ | \$ | 20,085 | \$ | - |  |


| Revenues | BASE49 <br> Total Budget <br> FY19 |  |  | ter Care |  |  | Monthly <br> Target |  |  |  | vice Fund |  |  | Monthly Target |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Actuals to Date FY19 |  | Previous Year to Date |  | 25.00\% | Total Budget FY19 |  | Actuals to Date FY19 |  | Previous Year to Date |  | 25.00\% |
| Local Revenue | \$ | 1,100,000 | \$ | 374,202 | \$ | 266,129 |  | \$ | 1,786,211 | \$ | 553,488 | \$ | 377,235 |  |
| State Revenue |  | - |  | - |  | - |  |  | 47,568 |  | 11,327 |  | 9,853 |  |
| Federal Revenue |  | - |  | - |  | - |  |  | 1,975,826 |  | 486,782 |  | 434,677 |  |
| Revenue Transfers |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Total Revenues | \$ | 1,100,000 | \$ | 374,202 | \$ | 266,129 | 34.02\% | \$ | 3,809,606 | \$ | 1,051,596 | \$ | 821,765 | 27.60\% |
| Instructional Spend |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General Education |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Other Instructional |  | - |  | - |  | - |  |  | - |  | - |  | 15 |  |
| Special Education |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Athletic Extracurricular |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Academic Extracurricular |  | 738,226 |  | 214,065 |  | 170,439 |  |  | - |  | - |  | - |  |
| Support Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Student Support Services |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Instructional Staff Support |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Board Administration |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| School Administration |  | 26,299 |  | 8,301 |  | 12,223 |  |  | - |  | - |  | - |  |
| Business Services |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Operations \& Maintenance |  | 67,318 |  | 20,817 |  | 6,983 |  |  | - |  | - |  | - |  |
| Student Transportation |  | - |  | - |  | - |  |  | - |  | 519 |  | 1,415 |  |
| Central Support Services |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Risk Management |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Cocurricular Activities - non Athletic |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Food Services |  | 119,056 |  | 36,846 |  | 33,912 |  |  | 3,661,260 |  | 936,178 |  | 925,964 |  |
| Facilities Acquisition \& Construction |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Other Use of Funds |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Operating RESERVES |  | 149,102 |  | - |  | - |  |  | 148,346 |  | - |  | - |  |
| Total Expenditures | \$ | 1,100,000 | \$ | 280,028 | \$ | 223,556 | 25.46\% | \$ | 3,809,606 | \$ | 936,697 | \$ | 927,395 | 24.59\% |
| Net Change in Fund Balance | \$ | - | \$ | 94,174 |  |  |  | \$ | (0) | \$ | 114,900 |  |  |  |
| Fund Balances, beginning at 7/1/19 |  | - |  | - |  |  |  |  | 1,253,113 |  | 1,253,113 |  |  |  |
| Fund balances, ending (estimated) | \$ | - | \$ | 94,174 | \$ | - |  | \$ | 1,253,113 | \$ | 1,368,013 | \$ | 1,253,113 |  |


| 1 | COP and Cash in Lieu of Funds |  |  |  | F39, F43, F49 |  |  | Dane Balcon Schoolarships Fund 73 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues | Total Budget FY19 |  | Actuals to Date FY19 |  | Previous Year to Date |  | 25.00\% | Total Budget FY19 |  | Actuals to Date FY19 |  | Previous Year to Date |  |  |
| Local Revenue | \$ | - | \$ | 612,870 | \$ | 455,277 |  | \$ | - | \$ | 15 | \$ | 15 |  |
| State Revenue |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Federal Revenue |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Revenue Transfers |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Total Revenues | \$ | - | \$ | 612,870 | \$ | 455,277 |  | \$ | - | \$ | 15 | \$ | 15 |  |
| Instructional Spend |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General Education |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Other Instructional |  | - |  | - |  | - |  |  | - |  | 1,000 |  | - |  |
| Special Education |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Athletic Extracurricular |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Academic Extracurricular |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Support Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Student Support Services |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Instructional Staff Support |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Board Administration |  | - |  | 118 |  | - |  |  | - |  | - |  | - |  |
| School Administration |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Business Services |  | - |  | - |  | (177) |  |  | - |  | - |  | - |  |
| Operations \& Maintenance |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Student Transportation |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Central Support Services |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Risk Management |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Cocurricular Activities - non Athletic |  | - |  | - |  | - |  |  |  |  |  |  |  |  |
| Food Services |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Facilities Acquisition \& Construction |  | 1,146,103 |  | 1,427,780 |  | 7,733,458 |  |  | - |  | - |  | - |  |
| Other Use of Funds |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Operating RESERVES |  | 167,645 |  | - |  | - |  |  | - |  | - |  | - |  |
| Total Expenditures | \$ | 1,313,748 | \$ | 1,427,898 | \$ | 7,733,281 | 108.69\% | \$ | - | \$ | 1,000 | \$ | - | \#DIV/0! |
| Net Change in Fund Balance | \$ | $(1,313,748)$ | \$ | $(815,028)$ |  |  |  | \$ | - | \$ | (985) |  |  |  |
| Fund Balances, beginning at 7/1/19 |  | 41,897,506 |  | 41,897,506 |  |  |  |  | 4,722 |  | 4,722 |  |  |  |
| Fund balances, ending (estimated) | \$ | 40,583,758 | \$ | 41,082,478 | \$ | 41,897,506 |  | \$ | 4,722 | \$ | 3,737 | \$ | 4,722 |  |


| Revenues | Pupil Fundraising Fund 74 |  |  |  |  |  |  | District Health Insurance Fund 64 |  |  |  |  |  | Monthly Target$25.00 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total Budget FY19 |  | Actuals to Date FY19 |  | Previous Year to Date |  | 25.00\% | Total Budget FY19 |  | Actuals to Date FY19 |  | Previous Year to Date |  |  |
| Local Revenue | \$ | - | \$ | 1,463,498 | \$ | 1,294,897 |  | \$ | - | \$ | $(127,186)$ | \$ | 494,420 |  |
| State Revenue |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Federal Revenue |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Revenue Transfers |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Total Revenues | \$ | - | \$ | 1,463,498 | \$ | 1,294,897 |  | \$ | - | \$ | $(127,186)$ | \$ | 494,420 | \#DIV/0! |
| Instructional Spend |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General Education |  | 25,634 |  | 2,068 |  | 4,170 |  |  | - |  | - |  | - |  |
| Other Instructional |  | 180,947 |  | 59,925 |  | 43,186 |  |  | - |  | - |  | - |  |
| Special Education |  | 3,033 |  | 260 |  | 237 |  |  | - |  | - |  | - |  |
| Athletic Extracurricular |  | 225,686 |  | 103,496 |  | 91,697 |  |  | - |  | - |  | - |  |
| Academic Extracurricular |  | 1,000,181 |  | 202,102 |  | 111,825 |  |  | - |  | - |  | - |  |
| Support Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Student Support Services |  | 6,671 |  | 224 |  | 372 |  |  | - |  | - |  | - |  |
| Instructional Staff Support |  | 2,155 |  | (356) |  | 129 |  |  | - |  | - |  | - |  |
| Board Administration |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| School Administration |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Business Services |  | - |  | 7,619 |  | 3,921 |  |  | - |  | - |  | - |  |
| Operations \& Maintenance |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Student Transportation |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Central Support Services |  | - |  | - |  | - |  |  | - |  | 630,533 |  | 422,796 |  |
| Risk Management |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Cocurricular Activities - non Athletic |  |  |  | 8,776 |  | 6 |  |  |  |  |  |  |  |  |
| Food Services |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Facilities Acquisition \& Construction |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Other Use of Funds |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Operating RESERVES |  | - |  | - |  | - |  |  | - |  | - |  | - |  |
| Total Expenditures | \$ | 1,444,307 | \$ | 384,114 | \$ | 255,542 | 26.60\% | \$ | - | \$ | 630,533 | \$ | 422,796 | \#DIV/0! |
| Net Change in Fund Balance | \$ | $(1,444,307)$ | \$ | 1,079,384 |  |  |  | \$ | - | \$ | $(757,719)$ |  |  |  |
| Fund Balances, beginning at 7/1/19 |  | 872,470 |  | 872,470 |  |  |  |  | 953,910 |  | 953,910 |  |  |  |
| Fund balances, ending (estimated) | \$ | $(571,837)$ | \$ | 1,951,854 | \$ | 872,470 |  | \$ | 953,910 | \$ | 196,191 | \$ | 953,910 |  |




| Power Zone |  |  |  |  |  |  |  |  |  |  |  |  | Monthly Target:$25.00 \%$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School | Membership Count per CDE FY20 |  | Free Reduced \% FY20 |  | General Funds - School Managed F10 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Per Pupil Spend FY20 | Total Budget FY20 |  | Actuals to Date FY20 |  | Previous Year to Date FY19 |  |  |  |  |  |  |  |
| Ridgeview Elementary |  | 651 |  |  |  | 20\% | \$ | 1,498 | \$ | 3,929,049 | \$ | 975,404 | \$ | 1,009,948 |  | 4.83\% |  |  |  |  |
| Stetson Elementary |  | 500 |  | 37\% |  | 1,765 |  | 3,556,969 |  | 882,286 |  | 855,343 |  | 4.80\% |  |  |  |  |
| Odyssey Elementary |  | 454 |  | 42\% |  | 1,548 |  | 2,896,301 |  | 702,765 |  | 802,314 |  | 4.26\% |  |  |  |  |
| Inspiration View Elementary |  | 360 |  | - |  | - |  | 1,923,261 |  | 545,131 |  | - |  | 8.34\% |  |  |  |  |
| ALLIES |  | 124 |  | 27\% |  |  |  | 1,366,909 |  | 354,164 |  | 277,830 |  | 5.91\% |  |  |  |  |
| Skyview Middle |  | 1,069 |  | 32\% |  | 1,500 |  | 6,238,254 |  | 1,603,424 |  | 1,498,360 |  | 5.70\% |  |  |  |  |
| Vista Ridge High |  | 1,604 |  | 25\% |  | 1,342 |  | 8,585,385 |  | 2,152,157 |  | 2,004,588 |  | 5.07\% |  |  |  |  |
| Power Zone Administration |  | - |  | - |  | - |  | 852,547 |  | 185,605 |  | 248,692 |  | 1.77\% |  |  |  |  |
| Power Zone Totals |  | 4,762 |  | 23\% |  |  | \$ | 29,348,675 | \$ | 7,400,938 | \$ | 6,697,074 |  | 5.22\% |  |  |  |  |
|  | Ridgeview Elementary |  | Stetson <br> Elementary |  | Odyssey <br> Elementary |  | ALLIES |  | Inspiration View Elementary |  | Skyview Middle |  | Vista Ridge High |  | Power Zone <br> Administration |  |  |  |
| General Fund Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries | \$ | 704,702 | \$ | 609,262 | \$ | 475,223 | \$ | 253,312 | \$ | 393,681 | \$ | 1,092,495 | \$ | 1,463,300 | \$ | 125,658 |  |  |
| Employee Benefits |  | 222,911 |  | 218,937 |  | 161,967 |  | 76,662 |  | 129,199 |  | 396,217 |  | 492,888 |  | 37,319 |  |  |
| Purchased Prof \& Tech Services |  | - |  | - |  | 19,181 |  | - |  | - |  | 10,000 |  | 23,192 |  | 2,137 |  |  |
| Purchased Property Services |  | 10,773 |  | 8,817 |  | 8,648 |  | 3,416 |  | 9,927 |  | 35,859 |  | 37,530 |  | 1,405 |  |  |
| Other Purchased Services |  | 5,897 |  | 5,866 |  | 4,077 |  | 1,579 |  | 4,605 |  | 13,089 |  | 18,436 |  | 2,428 |  |  |
| Supplies |  | 30,349 |  | 38,330 |  | 33,272 |  | 17,317 |  | 7,165 |  | 51,635 |  | 92,905 |  | 16,442 |  |  |
| Property |  | 95 |  | 879 |  | - |  | 1,878 |  | - |  | 3,820 |  | 20,470 |  | - |  |  |
| Miscellaneous |  | 676 |  | 196 |  | 396 |  | - |  | 553 |  | 309 |  | 3,436 |  | 216 |  |  |
| Other Use of Funds |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  |  |
| Total General Fund Expenditures | \$ | 975,404 | \$ | 882,286 | \$ | 702,765 | \$ | 354,164 | \$ | 545,131 | \$ | 1,603,424 | \$ | 2,152,157 | \$ | 185,605 | \$ | 7,400,938 |
| Personnel Expenditures |  | 95.10\% |  | 93.87\% |  | 90.67\% |  | 93.17\% |  | 95.92\% |  | 92.85\% |  | 90.89\% |  | 87.81\% |  |  |
| Implementation Expenditures |  | 4.90\% |  | 6.13\% |  | 9.33\% |  | 6.83\% |  | 4.08\% |  | 7.15\% |  | 9.11\% |  | 12.19\% |  |  |
| Other Fund Expenditures by School |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital Funds (F15, F17) | \$ | - | \$ | - | \$ | - | \$ | 279,885 | \$ | - | \$ | - | \$ | - | \$ | - |  |  |
| District Insurance (F18) |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  |  |
| Preschool (F19) |  | 13,938.55 |  | 14,029.84 |  | 6,884.64 |  | - |  | 4,980 |  | - |  | - |  | - |  |  |
| Food Services (F21) |  | 17,592 |  | 20,719 |  | 17,098 |  | - |  | 9,836 |  | 52,970 |  | 59,758 |  | 11,672 |  |  |
| Transportation (F25) |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  |  |
| Mill Levy Override Funds (F14, F16, F39, F49) |  | 67,031 |  | 97,322 |  | 20,007 |  | 4,845 |  | 467,112 |  | 126,569 |  | 63,427 |  | 74,521 |  |  |
| Grant Funds (F22, F26) |  | 6,702 |  | 5,427 |  | 31,334 |  | - |  | 814 |  | 29,232 |  | 29,641 |  | - |  |  |
| Pupil Activities (F23) |  | 3,153 |  | 4,663 |  | 2,105 |  | 1,355 |  | 2,310 |  | 9,530 |  | 121,618 |  | - |  |  |
| Pupil Fundraising (F74) |  | 25,862 |  | 18,475 |  | 5,240 |  | 678 |  | - |  | 9,939 |  | 85,721 |  | 5,067 |  |  |
| BASE 49 (F27) |  | 31,005 |  | 15,490 |  | 23,370 |  | - |  | 10,975 |  | - |  | - |  | - |  |  |
| Total Fund Expenditures | \$ | 1,140,687 | \$ | 1,058,411 | \$ | 808,806 | \$ | 640,928 | \$ | 1,041,157 | \$ | 1,831,665 | \$ | 2,512,322 | \$ | 276,865 |  |  |



| Internal Vendor Group |  |  |  |  |  |  |  |  |  |  |  |  | Monthly Target: 25.00\% <br> \% used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Membership Count per CDE FY20 |  | Free Reduced \% FY20 |  | General Funds - School Managed F10 |  |  |  |  |  |  |  |  |  |
| Department |  |  | Per Pupil Spend FY20 | Total Budget FY20 |  | Actuals to Date FY20 |  | Previous Year to Date FY19 |  |  |  |
| Facilities |  |  |  |  |  |  | \$ | 44.93 | \$ | 2,070,621 | \$ | 606,121 | \$ | 662,552 |  | 29.27\% |
| Transportation |  |  |  |  |  | 61 |  | 2,817,737 |  | 828,836 |  | 470,455 |  | 29.41\% |
| Warehouse / Food Services |  |  |  |  |  | 1 |  | 59,789 |  | 18,018 |  | 16,093 |  | 30.14\% |
| IT |  |  |  |  |  | 111 |  | 4,616,492 |  | 1,498,384 |  | 1,386,885 |  | 32.46\% |
| Security |  |  |  |  |  | 7 |  | 418,500 |  | 99,091 |  | 71,912 |  | 23.68\% |
| Miscellaneous |  |  |  |  |  | 5 |  | 284,264 |  | 63,870 |  | - |  | 22.47\% |
| Internal Vendor Group Totals |  | 13,491 |  |  |  |  | \$ | 10,267,402 | \$ | 3,114,319 | \$ | 2,607,897 |  | 30.33\% |
|  |  | lities |  | sportation |  | Services house |  | IT |  | curity |  | ellaneous |  |  |
| General Fund Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries | \$ | 347,268 | \$ | 462,251 | \$ | 12,009 | \$ | 21,002 | \$ | 59,672 | \$ | 50,351 |  |  |
| Employee Benefits |  | 132,214 |  | 187,218 |  | 5,041 |  | 6,888 |  | 18,954 |  | 13,349 |  |  |
| Purchased Prof \& Tech Services |  | 1,749 |  | 9,147 |  | 5 |  | 790,446 |  | 735 |  | - |  |  |
| Purchased Property Services |  | 15,287 |  | 4,198 |  | 83 |  | - |  | 444 |  | - |  |  |
| Other Purchased Services |  | 14,017 |  | 15,924 |  | 880 |  | 98,894 |  | 4,408 |  | 157 |  |  |
| Supplies |  | 98,149 |  | 182,408 |  | - |  | 32,145 |  | 7,623 |  | - |  |  |
| Property |  | 3,692 |  | 1,294 |  | - |  | 51,902 |  | 6,617 |  | - |  |  |
| Miscellaneous |  | $(6,255)$ |  | $(33,604)$ |  | - |  | 17,639 |  | 638 |  | 12 |  |  |
| Other Use of Funds |  | - |  | - |  | - |  | 479,469 |  | - |  | - |  |  |
| Total Expenditures | \$ | 606,121 | \$ | 828,836 | \$ | 18,018 | \$ | 1,498,384 | \$ | 99,091 | \$ | 63,870 | \$ | 3,114,319 |
| Personnel Expenditures |  | 79.11\% |  | 78.36\% |  | 94.63\% |  | 1.86\% |  | 79.35\% |  | 99.73\% |  |  |
| Implementation Expenditures |  | 20.89\% |  | 21.64\% |  | 5.37\% |  | 98.14\% |  | 20.65\% |  | 0.27\% |  |  |
| Other Fund Expenditures by School |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital Funds (F15, F17) | \$ | - | \$ | 1,268,910 | \$ | - | \$ | - | \$ | - | \$ | - |  |  |
| Food Services (F21) |  | - |  | - |  | 313,510 |  | - |  | - |  | - |  |  |
| Transportation (F25) |  | - |  | 331,106 |  | - |  | - |  | - |  | - |  |  |
| Mill Levy Override Funds (F14, F16, F39, F49) |  | 23,405 |  | - |  | - |  | 114,090 |  | 178,082 |  | - |  |  |
| Grant Funds (F22, F26) |  | - |  | - |  | - |  | - |  | - |  | - |  |  |
| Pupil Fundraising (F74) |  | - |  | 2,543 |  | - |  | - |  | - |  | - |  |  |
| Total Fund Expenditures | \$ | 629,526 | \$ | 2,431,394 | \$ | 313,510 | \$ | 1,612,474 | \$ | 277,172 | \$ | 63,870 |  |  |



| Student Fees by Program | Falcon Elementary 132 |  |  |  |  |  | Meridian Ranch Elementary 134 |  |  |  |  |  | Woodmen Hills Elementary 137 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Revenue |  | Expenses |  | Balance |  | Revenue |  | Expenses |  | Balance |  | Revenue |  | Expenses |  | Balance |  |
| 1st Grade - 0011 | \$ | 287 | \$ | - | \$ | 287 | \$ | 2,506 | \$ | 990 | \$ | 1,515 | \$ | 1,128 | \$ | 101 | \$ | 1,027 |
| 2nd Grade - 0012 |  | 519 |  | - | \$ | 519 |  | 1,150 |  | 237 | \$ | 913 |  | 717 |  | - | \$ | 717 |
| 3rd Grade - 0013 |  | 439 |  | - | \$ | 439 |  | 3,216 |  | - | \$ | 3,216 |  | 1,167 |  | - | \$ | 1,167 |
| 4th Grade - 0014 |  | 44 |  | - | \$ | 44 |  | 1,648 |  | - | \$ | 1,648 |  | 2,016 |  | - | \$ | 2,016 |
| 5th Grade - 0015 |  | 74 |  | - | \$ | 74 |  | 1,440 |  | 867 | \$ | 573 |  | 1,064 |  | - | \$ | 1,064 |
| Kidgergarten - 0019 |  | 280 |  | - | \$ | 280 |  | 3,583 |  | - | \$ | 3,583 |  | 1,235 |  | 311 | \$ | 924 |
| Library - 0080 |  | 145 |  | - | \$ | 145 |  | 462 |  | - | \$ | 462 |  | 550 |  | - | \$ | 550 |
| Field Trips - 0089 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 87 |  | - | \$ | 87 |
| Art - 0210 |  | 123 |  | - | \$ | 123 |  | 401 |  | - | \$ | 401 |  | 674 |  | - | \$ | 674 |
| Art Club-0212 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Painting-0250 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| PE - 0800 |  | 137 |  | - | \$ | 137 |  | 406 |  | - | \$ | 406 |  | 11 |  | - | \$ | 11 |
| Dance - 0833 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| 5th Grade Camp - 0843 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| - 0991 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Music - 1210 |  | 126 |  | - | \$ | 126 |  | 401 |  | - | \$ | 401 |  | 28 |  | - | \$ | 28 |
| Choir - 1241 |  | - |  | - | \$ | - |  | 3,777 |  | - | \$ | 3,777 |  | 2,606 |  | 47 | \$ | 2,559 |
| - 1249 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Band - 1251 |  | - |  | - | \$ | - |  | 3,270 |  | 720 | \$ | 2,550 |  | 2,901 |  | 444 | \$ | 2,457 |
| Technology - 1610 |  | 1,658 |  | - | \$ | 1,658 |  | 415 |  | - | \$ | 415 |  | 457 |  | - | \$ | 457 |
| Computer Repair - 1640 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Boys Basketball - 1845 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| CoEd Basketball - 1875 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Boys Track \& Field - 1890 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Cocurricular Nonathletic - 1900 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Yearbook - 1903 |  | 784 |  | - | \$ | 784 |  | 240 |  | - | \$ | 240 |  | - |  | - | \$ | - |
| Makerspace - 1941 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Walking Club-1947 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Garden Club-1957 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| BoosterThon - 1969 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Bobcat Sisterhood - 1979 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| STEAM - 1982 |  | - |  | - | \$ | - |  | 20 |  | - | \$ | 20 |  | - |  | - | \$ | - |
| YMCA - 2001 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Tshirts EES-2002 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Battle of the Books - 2004 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
|  | \$ | 4,615 | \$ | - | \$ | 4,615 | \$ | 22,934 | \$ | 2,814 | \$ | 20,120 | \$ | 14,642 | \$ | 903 | \$ | 13,739 |


| $\frac{\text { Student Fees by Program }}{\text { 1st Grade - } 0011}$ | Bennett Ranch Elementary 141 |  |  |  |  |  | Evans Elementary 131 |  |  |  |  |  | Remington Elementary 135 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Revenue |  | Expenses |  | Balance |  | Revenue |  | Expenses |  | Balance |  | Revenue |  | Expenses |  | Balance |  |
|  | \$ | 821 | \$ | 75 | \$ | 745 | \$ | 2,313 | \$ | - | \$ | 2,313 | \$ | 1,448 | \$ | 133 | \$ | 1,315 |
| 2nd Grade - 0012 |  | 182 |  | 298 | \$ | (116) |  | 958 |  | - | \$ | 958 |  | 1,785 |  | 561 | \$ | 1,224 |
| 3rd Grade - 0013 |  | 689 |  | 246 | \$ | 443 |  | 3,126 |  | - | \$ | 3,126 |  | 1,589 |  | 392 | \$ | 1,197 |
| 4th Grade - 0014 |  | 460 |  | 192 | \$ | 268 |  | 6,219 |  | - | \$ | 6,219 |  | 2,005 |  | 133 | \$ | 1,872 |
| 5th Grade - 0015 |  | 545 |  | 173 | \$ | 372 |  | 14,058 |  | - | \$ | 14,058 |  | 1,340 |  | 1,181 | \$ | 159 |
| Kidgergarten - 0019 |  | 877 |  | 75 | \$ | 801 |  | 2,208 |  | 13 | \$ | 2,195 |  | 1,138 |  | - | \$ | 1,138 |
| Library - 0080 |  | 29 |  | - | \$ | 29 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Field Trips - 0089 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Art - 0210 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 2,296 |  | - | \$ | 2,296 |
| Art Club-0212 |  | 2 |  | 2 | \$ | - |  | - |  | - | \$ | - |  | 451 |  | - | \$ | 451 |
| Painting - 0250 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| PE - 0800 |  | - |  | - | \$ | - |  | 169 |  | - | \$ | 169 |  | - |  | - | \$ | - |
| Dance - 0833 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 4 |  | - | \$ | 4 |
| 5th Grade Camp - 0843 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| - 0991 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 150 |  | 52 | \$ | 98 |
| Music - 1210 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Choir - 1241 |  | 1,153 |  | - | \$ | 1,153 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| - 1249 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Band - 1251 |  | 1,050 |  | - | \$ | 1,050 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Technology - 1610 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Computer Repair - 1640 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Boys Basketball - 1845 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| CoEd Basketball - 1875 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 1,645 |  | - | \$ | 1,645 |
| Boys Track \& Field - 1890 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Cocurricular Nonathletic - 1900 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Yearbook - 1903 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 1,055 |  | - | \$ | 1,055 |
| Makerspace - 1941 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Walking Club-1947 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Garden Club-1957 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| BoosterThon - 1969 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Bobcat Sisterhood - 1979 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| STEAM - 1982 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| YMCA - 2001 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 17 |  | - | \$ | 17 |
| Tshirts EES - 2002 |  | - |  | - | \$ | - |  | 111 |  | - | \$ | 111 |  | - |  | - | \$ | - |
| Battle of the Books - 2004 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
|  | \$ | 5,807 | \$ | 1,062 | \$ | 4,745 | \$ | 29,162 | \$ | 13 | \$ | 29,149 | \$ | 14,922 | \$ | 2,452 | \$ | 12,470 |


| Student Fees by Program | Springs Ranch Elementary 138 |  |  |  |  |  | Ridgeview Elementary 136 |  |  |  |  |  | Stetson Elementary 139 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Revenue |  | Expenses |  | Balance |  | Revenue |  | Expenses |  | Balance |  | Revenue |  | Expenses |  | Balance |  |
| 1st Grade - 0011 | \$ | 1,538 | \$ | 776 | \$ | 762 | \$ | 1,651 | \$ | 117 | \$ | 1,534 | \$ | 1,601 | \$ | 770 | \$ | 831 |
| 2nd Grade - 0012 |  | 1,760 |  | 837 | \$ | 923 |  | 1,735 |  | 501 | \$ | 1,234 |  | 970 |  | 269 | \$ | 701 |
| 3rd Grade - 0013 |  | 2,536 |  | 863 | \$ | 1,673 |  | 1,437 |  | 479 | \$ | 957 |  | 690 |  | 475 | \$ | 215 |
| 4th Grade - 0014 |  | 1,250 |  | 175 | \$ | 1,075 |  | 1,045 |  | 1,061 | \$ | (16) |  | 970 |  | 1,708 | \$ | (738) |
| 5th Grade - 0015 |  | 6,223 |  | 2,456 | \$ | 3,767 |  | 964 |  | 357 | \$ | 607 |  | 1,580 |  | 560 | \$ | 1,021 |
| Kidgergarten - 0019 |  | 1,868 |  | 760 | \$ | 1,108 |  | 1,464 |  | 355 | \$ | 1,109 |  | 967 |  | 881 | \$ | 87 |
| Library - 0080 |  | 294 |  | - | \$ | 294 |  | 86 |  | - | \$ | 86 |  | - |  | - | \$ | - |
| Field Trips - 0089 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Art - 0210 |  | - |  | - | \$ | - |  | 653 |  | 169 | \$ | 483 |  | 2 |  | - | \$ | 2 |
| Art Club - 0212 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Painting - 0250 |  | - |  | - | \$ | - |  | 745 |  | - | \$ | 745 |  | - |  | - | \$ | - |
| PE - 0800 |  | - |  | - | \$ | - |  | 299 |  | - | \$ | 299 |  | - |  | - | \$ | - |
| Dance - 0833 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| 5th Grade Camp - 0843 |  | 3,222 |  | - | \$ | 3,222 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| - 0991 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Music - 1210 |  | - |  | - | \$ | - |  | 481 |  | - | \$ | 481 |  | - |  | - | \$ | - |
| Choir - 1241 |  | 1,970 |  | 54 | \$ | 1,916 |  | 4,600 |  | 99 | \$ | 4,500 |  | 46 |  | - | \$ | 46 |
| - 1249 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Band-1251 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Technology - 1610 |  | - |  | - | \$ | - |  | 1,217 |  | 14 | \$ | 1,203 |  | - |  | - | \$ | - |
| Computer Repair - 1640 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Boys Basketball - 1845 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| CoEd Basketball - 1875 |  | 1,606 |  | 294 | \$ | 1,312 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Boys Track \& Field - 1890 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 263 |  | - | \$ | 263 |
| Cocurricular Nonathletic - 1900 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Yearbook - 1903 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 70 |  | - | \$ | 70 |
| Makerspace - 1941 |  | - |  | - | \$ | - |  | 1 |  | - | \$ | 1 |  | - |  | - | \$ | - |
| Walking Club - 1947 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 285 |  | - | \$ | 285 |
| Garden Club-1957 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 970 |  | - | \$ | 970 |
| BoosterThon - 1969 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Bobcat Sisterhood - 1979 |  | 930 |  | - | \$ | 930 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| STEAM - 1982 |  | - |  | - | \$ | - |  | 97 |  | - | \$ | 97 |  | - |  | - | \$ | - |
| YMCA - 2001 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Tshirts EES - 2002 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Battle of the Books - 2004 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
|  | \$ | 23,195 | \$ | 6,214 | \$ | 16,981 | \$ | 16,475 | \$ | 3,153 | \$ | 13,322 | \$ | 8,413 | \$ | 4,663 | \$ | 3,751 |


| $\frac{\text { Student Fees by Program }}{1 \text { st Grade - } 0011}$ | Odyssey Elementary 140 |  |  |  |  |  | ALLIES 143 |  |  |  |  |  | Inspiration View Elementary$142$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Revenue |  | Expenses |  | Balance |  | Revenue |  | Expenses |  | Balance |  | Revenue |  | Expenses |  | Balance |  |
|  | \$ | 2,625 | \$ | 392 | \$ | 2,233 | \$ | - | \$ | - | \$ | - | \$ | 775 | \$ | 400 | \$ | 375 |
| 2nd Grade - 0012 |  | 682 |  | 240 | \$ | 442 |  | 397 |  | 414 | \$ | (17) |  | 500 |  | 380 | \$ | 120 |
| 3rd Grade - 0013 |  | 433 |  | 259 | \$ | 173 |  | 438 |  | 322 | \$ | 117 |  | 700 |  | 180 | \$ | 520 |
| 4th Grade - 0014 |  | 1,856 |  | 779 | \$ | 1,077 |  | 1,440 |  | 310 | \$ | 1,130 |  | 540 |  | 184 | \$ | 356 |
| 5th Grade - 0015 |  | 585 |  | 330 | \$ | 255 |  | 525 |  | 310 | \$ | 215 |  | 625 |  | 184 | \$ | 441 |
| Kidgergarten - 0019 |  | 713 |  | 106 | \$ | 606 |  | - |  | - | \$ | - |  | 1,015 |  | 757 | \$ | 258 |
| Library - 0080 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Field Trips - 0089 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Art - 0210 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Art Club-0212 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Painting - 0250 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| PE - 0800 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Dance - 0833 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| 5th Grade Camp - 0843 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| - 0991 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Music - 1210 |  | - |  | - | \$ | - |  | 660 |  | - | \$ | 660 |  | - |  | - | \$ | - |
| Choir - 1241 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| - 1249 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 240 |  | 225 | \$ | 15 |
| Band - 1251 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Technology - 1610 |  | 30 |  | - | \$ | 30 |  | 1,429 |  | - | \$ | 1,429 |  | - |  | - | \$ | - |
| Computer Repair - 1640 |  | - |  | - | \$ | - |  | 1,620 |  | - | \$ | 1,620 |  | - |  | - | \$ | - |
| Boys Basketball - 1845 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| CoEd Basketball - 1875 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Boys Track \& Field - 1890 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Cocurricular Nonathletic - 1900 |  | 44 |  | - | \$ | 44 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Yearbook-1903 |  | 127 |  | - | \$ | 127 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Makerspace - 1941 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Walking Club - 1947 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Garden Club-1957 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| BoosterThon - 1969 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Bobcat Sisterhood - 1979 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| STEAM - 1982 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| YMCA - 2001 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Tshirts EES - 2002 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Battle of the Books - 2004 |  | 113 |  | - | \$ | 113 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
|  | \$ | 7,207 | \$ | 2,105 | \$ | 5,102 | \$ | 6,510 | \$ | 1,355 | \$ | 5,155 | \$ | 4,395 | \$ | 2,310 | \$ | 2,085 |


| Student Fees by Program | Ealcon Midle 220 |  |  |  |  |  | Revenue |  | Expenses |  | Balance |  | Revenue |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Revenue |  | Expenses |  | Balance |  |  |  | Expenses | Balance |  |  |  |
| 6th Grade - 0016 | \$ | - | \$ | - | \$ | - | \$ | 6,728 |  |  | 6,274 | \$ | 454 | \$ - |  | \$ - |  | \$ | - |
| 7th Grade - 0017 |  | - |  | - | \$ | - |  | 6,628 |  | 6,263 |  |  | \$ | 365 |  | - |  | - | \$ | - |
| 8th Grade - 0018 |  | - |  | - | \$ | - |  | 7,131 |  | 5,039 | \$ | 2,092 |  | - |  | - | \$ | - |
| Mini Course - 0020 |  | 1 |  | - | \$ | 1 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| 6th Grade - 0026 |  | 21,468 |  | 6,820 | \$ | 14,648 |  | 1,319 |  | - | \$ | 1,319 |  | 5,552 |  | - | \$ | 5,552 |
| 7th Grade - 0027 |  | 918 |  | 1,601 | \$ | (683) |  | 3,696 |  | - | \$ | 3,696 |  | 4,849 |  | 1,917 | \$ | 2,931 |
| 8th Grade - 0028 |  | 196 |  | 1,937 | \$ | $(1,742)$ |  | 2,657 |  | 10 | \$ | 2,647 |  | 5,050 |  | 71 | \$ | 4,979 |
| Library - 0080 |  | 509 |  | - | \$ | 509 |  | 75 |  | - | \$ | 75 |  | 706 |  | - | \$ | 706 |
| ELL - 0091 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 48 |  | - | \$ | 48 |
| Summer School-0096 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 5 |  | - | \$ | 5 |
| Textbook Fee - 0099 |  | 492 |  | - | \$ | 492 |  | 9 |  | - | \$ | 9 |  | - |  | - | \$ | - |
| Art - 0210 |  | 1,219 |  | 2,400 | \$ | $(1,181)$ |  | - |  | - | \$ | - |  | 3,547 |  | 285 | \$ | 3,262 |
| Reading - 0500 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 461 |  | - | \$ | 461 |
| Communications - 0553 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 77 |  | - | \$ | 77 |
| Broadcasting - 0554 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 96 |  | - | \$ | 96 |
| Drama - 0560 |  | 523 |  | 224 | \$ | 299 |  | - |  | - | \$ | - |  | 330 |  | 19 | \$ | 311 |
| Foreign Language - 0600 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 29 |  | - | \$ | 29 |
| PE - 0800 |  | 4,506 |  | - | \$ | 4,506 |  | 10,380 |  | 4,610 | \$ | 5,771 |  | 6,284 |  | 2,063 | \$ | 4,221 |
| Intramural PE - 0801 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 243 |  | - | \$ | 243 |
| Health \& Wellness - 0819 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 50 |  | - | \$ | 50 |
| Family/Consumer Science - 0900 |  | 1,263 |  | 222 | \$ | 1,041 |  | - |  | - | \$ | - |  | 2,346 |  | - | \$ | 2,346 |
| Engineering/Robitics - 1032 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 5 |  | - | \$ | 5 |
| Woodshop - 1060 |  | - |  | - | \$ | - |  | 5 |  | - | \$ | 5 |  | - |  | - | \$ | - |
| Choir - 1241 |  | 138 |  | - | \$ | 138 |  | 55 |  | - | \$ | 55 |  | 2,034 |  | 108 | \$ | 1,927 |
| Show Choir - 1242 |  | 767 |  | 159 | \$ | 608 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Band-1251 |  | 4,203 |  | - | \$ | 4,203 |  | 1,474 |  | 981 | \$ | 493 |  | 664 |  | - | \$ | 664 |
| Orchestra-1255 |  | - |  | - | \$ | - |  | 1,220 |  | 1,297 | \$ | (77) |  | - |  | - | \$ | - |
| Science - 1310 |  | (577) |  | 300 | \$ | (877) |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Technology - 1610 |  | 554 |  | - | \$ | 554 |  | 290 |  | - | \$ | 290 |  | 1,278 |  | - | \$ | 1,278 |
| Tech Insurance - 1640 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 16,825 |  | 3,887 | \$ | 12,939 |
| Girls Basketball - 1815 |  | 6 |  | 992 | \$ | (986) |  | - |  | - | \$ | - |  | 1,624 |  | - | \$ | 1,624 |
| Spirit Club-1817 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 241 |  | - | \$ | 241 |

Colorado School District 49
Student Fees M as of 9/30/2019 Unaudited


## Colorado School District 49

Student Fees H as of 9/30/2019 Unaudited

| Student Fees by Program | Falcon High - 310 |  |  |  |  |  | Sand Creek High -315 |  |  |  |  |  | Vista Ridge High -320 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Revenue |  | Expenses |  | Balance |  | Revenue |  | Expenses |  | Balance |  | Revenue |  | Expenses |  | Balance |  |
| PSAT -0030 | \$ | - | \$ | - | \$ | - | \$ | 1,332 | \$ | - | \$ | 1,332 | \$ | - | \$ | - | \$ | - |
| Class fees - 0031 |  | - |  | - | \$ | - |  | 60 |  | - | \$ | 60 |  | - |  | - | \$ | - |
| 9th Grade - 0032 |  | - |  | - | \$ | - |  | 1,358 |  | 1,440 | \$ | (83) |  | - |  | - | \$ | - |
| 10th Grade - 0033 |  | - |  | - | \$ | - |  | 3,727 |  | 1,395 | \$ | 2,332 |  | - |  | - | \$ | - |
| 11th Grade - 0034 |  | - |  | - | \$ | - |  | 3,779 |  | 1,515 | \$ | 2,264 |  | - |  | - | \$ | - |
| - 0035 |  | - |  | - | \$ | - |  | 4,798 |  | 3,669 | \$ | 1,129 |  | - |  | - | \$ | - |
| Library - 0080 |  | 228 |  | - | \$ | 228 |  | 711 |  | - | \$ | 711 |  | - |  | - | \$ | - |
| -0095 |  | 348 |  | - | \$ | 348 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Summer School - 0096 |  | 14,725 |  | 5,130 | \$ | 9,595 |  | 2,165 |  | - | \$ | 2,165 |  | 6,281 |  | - | \$ | 6,281 |
| AP Exams - 0098 |  | 143 |  | 100 | \$ | 43 |  | 8,536 |  | - | \$ | 8,536 |  | 1,411 |  | 270 | \$ | 1,141 |
| Textbook Fee - 0099 |  | 149 |  | - | \$ | 149 |  | 2,542 |  | - | \$ | 2,542 |  | - |  | - | \$ | - |
| AP Art - 0200 |  | - |  | - | \$ | - |  | 15 |  | - | \$ | 15 |  | 1,195 |  | 255 | \$ | 940 |
| IB Art-0201 |  | - |  | - | \$ | - |  | 175 |  | - | \$ | 175 |  | - |  | - | \$ | - |
| Art-0210 |  | 3,528 |  | - | \$ | 3,528 |  | 5 |  | 152 | \$ | (147) |  | 20 |  | - | \$ | 20 |
| Graphic Desgn - 0220 |  | 1,549 |  | - | \$ | 1,549 |  | 1,691 |  | - | \$ | 1,691 |  | 672 |  | 17 | \$ | 655 |
| 49 Design Fee - 0222 |  | 209 |  | - | \$ | 209 |  | 558 |  | - | \$ | 558 |  | - |  | - | \$ | - |
| 3D Art - 0225 |  | 5,095 |  | 964 | \$ | 4,131 |  | 1,700 |  | - | \$ | 1,700 |  | 1,363 |  | 994 | \$ | 369 |
| 3D Art - 0226 |  | 7,753 |  | 92 | \$ | 7,661 |  | 1,069 |  | - | \$ | 1,069 |  | 238 |  | 6 | \$ | 232 |
| AMDED Printing - 0229 |  | - |  | - | \$ | - |  | 20 |  | - | \$ | 20 |  | - |  | - | \$ | - |
| Art II - 0230 |  | - |  | - | \$ | - |  | 31 |  | - | \$ | 31 |  | 0 |  | 45 | \$ | (45) |
| Ceramics - 0232 |  | 173 |  | - | \$ | 173 |  | 1,022 |  | 334 | \$ | 688 |  | 2,186 |  | 2,759 | \$ | (573) |
| Ceramics II - 0233 |  | - |  | - | \$ | - |  | 952 |  | 334 | \$ | 618 |  | - |  | - | \$ | - |
| Beginning Drawing - 0240 |  | 49 |  | - | \$ | 49 |  | 22 |  | - | \$ | 22 |  | - |  | - | \$ | - |
| Diploma Project - 0249 |  | - |  | - | \$ | - |  | 127 |  | - | \$ | 127 |  | - |  | - | \$ | - |
| Painting - 0250 |  | 80 |  | - | \$ | 80 |  | 8 |  | - | \$ | 8 |  | 119 |  | - | \$ | 119 |
| Digital Photo - 0260 |  | 5,288 |  | 851 | \$ | 4,437 |  | 1,991 |  | 380 | \$ | 1,611 |  | 2,642 |  | 275 | \$ | 2,367 |
| AP Art - 0290 |  | 1,575 |  | - | \$ | 1,575 |  | 5 |  | - | \$ | 5 |  | 1 |  | - | \$ | 1 |
| 2D Art - 0292 |  | 1,492 |  | - | \$ | 1,492 |  | 1,751 |  | - | \$ | 1,751 |  | 400 |  | 186 | \$ | 214 |
| 3D Art - 0293 |  | - |  | - | \$ | - |  | 223 |  | - | \$ | 223 |  | - |  | - | \$ | - |
| Visual Art - 0294 |  | - |  | - | \$ | - |  | 646 |  | 344 | \$ | 301 |  | - |  | - | \$ | - |
| English - 0500 |  | 24 |  | - | \$ | 24 |  | 528 |  | - | \$ | 528 |  | 1,828 |  | - | \$ | 1,828 |
| AP English - 0519 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 1,775 |  | 97 | \$ | 1,678 |
| AP Lit. - 0531 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 3,247 |  | 2,040 | \$ | 1,207 |
| English Lit - 0532 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 1 |  | 395 | \$ | (394) |
| American Lit. - 0539 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 713 |  | 413 | \$ | 300 |
| AP Lang \& Comp - 0549 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 5,445 |  | 3,125 | \$ | 2,320 |
| One Act Play - 0560 |  | 753 |  | - | \$ | 753 |  | 217 |  | 109 | \$ | 108 |  | 936 |  | - | \$ | 936 |

## Colorado School District 49

## Student Fees H as of 9/30/2019 Unaudited

| Student Fees by Program | Falcon High - 310 |  |  |  | Sand Creek High -315 |  |  |  | Vista Ridge High -320 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Revenue | Expenses |  | ance | Revenue | Expenses |  | nce | Revenue | Expenses |  | lance |
| Drama - 0564 | 3,821 | - | \$ | 3,821 | - | - | \$ | - | - | - | \$ | - |
| Tech Theater - 0566 | 6,537 | 50 | \$ | 6,487 | - | - | \$ | - | 493 | 156 | \$ | 337 |
| Foreign Lan - 0600 | - | - | \$ | - | - | - | \$ | - | 3,923 | 818 | \$ | 3,105 |
| American Sign Lang - 0629 | - | - | \$ | - | - | - | \$ | - | 826 | 3,076 | \$ | $(2,250)$ |
| Health Science - 0700 | 2,160 | - | \$ | 2,160 | - | 90 | \$ | (90) | 250 | - | \$ | 250 |
| PE-0800 | 8,679 | 15 | \$ | 8,664 | - | - | \$ | - | - | - | \$ | - |
| Adventrure PE - 0801 | - | - | \$ | - | - | - | \$ | - | 498 | - | \$ | 498 |
| Interior Design - 0927 | - | - | \$ | - | - | - | \$ | - | 2 | - | \$ | 2 |
| Landscape Design - 1011 | 726 | - | \$ | 726 | - | - | \$ | - | - | - | \$ | - |
| Film making - 1023 | - | - | \$ | - | - | - | \$ | - | 1,551 | - | \$ | 1,551 |
| Engineering/Robitics - 1032 | - | - | \$ | - | 5,808 | - | \$ | 5,808 | 20 | - | \$ | 20 |
| - 1051 | - | - | \$ | - | 270 | 10 | \$ | 260 | - | - | \$ | - |
| - 1061 | - | - | \$ | - | 120 | - | \$ | 120 | - | - | \$ | - |
| IB Design Tech - 1090 | - | - | \$ | - | 454 | - | \$ | 454 | - | - | \$ | - |
| Math - 1100 | - | - | \$ | - | - | - | \$ | - | 7,091 | 5,197 | \$ | 1,894 |
| Music Theory - 1211 | - | - | \$ | - | 15 | - | \$ | 15 | 93 | - | \$ | 93 |
| Choir - 1241 | (52) | - | \$ | (52) | 14 | 171 | \$ | (157) | (909) | 828 | \$ | $(1,736)$ |
| Womens Select -1242 | - | - | \$ | - | 494 | - | \$ | 494 | 30 | - | \$ | 30 |
| Solo/Ensemble - 1243 | 377 | 442 | \$ | (65) | 170 | - | \$ | 170 | - | - | \$ | - |
| Concert Choir - 1244 | 422 | - | \$ | 422 | 965 | - | \$ | 965 | 30 | - | \$ | 30 |
| Women's Ensemble - 1245 | - | - | \$ | - | 981 | - | \$ | 981 | 154 | 957 | \$ | (803) |
| Chamber Choir - 1246 | 289 | - | \$ | 289 | 598 | - | \$ | 598 | - | - | \$ | - |
| Mens Ensemble - 1247 | - | - | \$ | - | 45 | - | \$ | 45 | - | - | \$ | - |
| Concert Band - 1251 | 681 | 70 | \$ | 611 | 3,248 | 25 | \$ | 3,223 | 4,110 | 2,965 | \$ | 1,145 |
| Marching Band - 1252 | 3,212 | 3,354 | \$ | (143) | 8,731 | 6,359 | \$ | 2,373 | 3,264 | 3,946 | \$ | (682) |
| Symphonic Band - 1253 | 184 | - | \$ | 184 | - | - | \$ | - | - | - | \$ | - |
| Wind Ensemble - 1254 | (107) | - | \$ | (107) | - | - | \$ | - | - | - | \$ | - |
| Women's Ensemble - 1255 | 1,129 | - | \$ | 1,129 | - | - | \$ | - | - | - | \$ | - |
| Strings -1256 | 230 | 540 | \$ | (310) | - | - | \$ | - | - | - | \$ | - |
| Jazz Band - 1257 | 799 | - | \$ | 799 | - | - | \$ | - | - | - | \$ | - |
| Guitar - 1258 | 1,256 | - | \$ | 1,256 | 390 | - | \$ | 390 | - | - | \$ | - |
| Other Instrument - 1259 | 1,462 | - | \$ | 1,462 | 90 | - | \$ | 90 | - | - | \$ | - |
| Musical - 1270 | - | - | \$ | - | 1,125 | 204 | \$ | 922 | - | - | \$ | - |
| - 1293 | - | - | \$ | - | - | 89 | \$ | (89) | - | - | \$ | - |
| Science - 1310 | 3,127 | 67 | \$ | 3,059 | 36 | 639 | \$ | (603) | 445 | 80 | \$ | 365 |
| Environmental Science - 1324 | - | - | \$ | - | - | - | \$ | - | 374 | - | \$ | 374 |
| Anatomy - 1325 | 628 | - | \$ | 628 | - | - | \$ | - | 1,270 | 78 | \$ | 1,192 |


| Student Fees by Program | Falcon High - 310 |  |  |  | Sand Creek High -315 |  |  |  | Vista Ridge High -320 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Revenue | Expenses |  | lance | Revenue | Expenses |  | ance | Revenue | Expenses |  | alance |
| Biology - 1328 | - | - | \$ | - | - | - | \$ | - | 4,875 | 917 | \$ | 3,958 |
| AP Biology - 1329 | 992 | 10 | \$ | 982 | - | - | \$ | - | 1,983 | 1,445 | \$ | 538 |
| Phys Sci-1330 | - | - | \$ | - | - | - | \$ | - | 857 | - | \$ | 857 |
| AP Chemisty - 1331 | 1,796 | - | \$ | 1,796 | - | - | \$ | - | 1,343 | 277 | \$ | 1,067 |
| Physics - 1332 | - | - | \$ | - | - | - | \$ | - | 152 | - | \$ | 152 |
| AP Physics - 1333 | - | - | \$ | - | - | - | \$ | - | 63 | - | \$ | 63 |
| Linear Physics - 1334 | - | - | \$ | - | - | - | \$ | - | 61 | - | \$ | 61 |
| Astrophysics - 1335 | - | - | \$ | - | - | - | \$ | - | 70 | - | \$ | 70 |
| Other Physical Science - 1339 | 6,642 | - | \$ | 6,642 | - | - | \$ | - | 688 | - | \$ | 688 |
| Astronomy - 1341 | - | - | \$ | - | - | - | \$ | - | (371) | - | \$ | (371) |
| Geology - 1342 | (210) | - | \$ | (210) | - | - | \$ | - | - | - | \$ | - |
| Aerospace Aviation-1345 | - | - | \$ | - | - | - | \$ | - | 300 | - | \$ | 300 |
| Forensics - 1390 | 2,325 | 28 | \$ | 2,297 | - | - | \$ | - | 58 | - | \$ | 58 |
| Bio med Science - 1392 | 1,038 | - | \$ | 1,038 | - | - | \$ | - | 1,707 | 17 | \$ | 1,690 |
| Bio Med Innovation - 1393 | 413 | - | \$ | 413 | - | - | \$ | - | - | - | \$ | - |
| Human Body Systems - 1394 | 548 | - | \$ | 548 | - | - | \$ | - | - | - | \$ | - |
| Social Studies - 1500 | - | - | \$ | - | - | - | \$ | - | 19,482 | 14,442 | \$ | 5,039 |
| Tech Insurance - 1640 | 15,570 | - | \$ | 15,570 | - | - | \$ | - | - | - | \$ | - |
| SPED-1709 | - | - | \$ | - | - | - | \$ | - | 250 | - | \$ | 250 |
| General Athletic - 1805 | 11,751 | 597 | \$ | 11,154 | 22,851 | 2,157 | \$ | 20,694 | 5,001 | 48 | \$ | 4,953 |
| Girls Basketball - 1815 | $(3,269)$ | 151 | \$ | $(3,420)$ | 1,462 | 226 | \$ | 1,236 | - | 1,051 | \$ | $(1,051)$ |
| Cheerleading - 1817 | 8,285 | 5,710 | \$ | 2,575 | 6,198 | 7,404 | \$ | $(1,206)$ | 3,683 | 29,087 | \$ | $(25,405)$ |
| Girls Golf - 1821 | 462 | 231 | \$ | 231 | 302 | 296 | \$ | 6 | - | 151 | \$ | (151) |
| Girls Soccer - 1826 | $(1,149)$ | 151 | \$ | $(1,300)$ | 3,048 | 151 | \$ | 2,897 | 141 | 751 | \$ | (610) |
| Softball - 1827 | 2,801 | 5,052 | \$ | $(2,251)$ | 2,847 | 3,152 | \$ | (305) | 600 | 5,523 | \$ | $(4,923)$ |
| Girls Tennis - 1829 | (346) | 151 | \$ | (497) | 58 | 151 | \$ | (93) | - | - | \$ | - |
| Dance Team - 1831 | - | - | \$ | - | 675 | 263 | \$ | 412 | - | - | \$ | - |
| Volleyball - 1832 | 8,355 | 6,602 | \$ | 1,753 | 4,257 | 5,798 | \$ | $(1,540)$ | 2,455 | 5,874 | \$ | $(3,419)$ |
| Baseball - 1844 | (836) | 151 | \$ | (987) | 50 | 151 | \$ | (101) | 335 | 151 | \$ | 184 |
| Boys Basketball - 1845 | 5,508 | (149) | \$ | 5,657 | 1,503 | 151 | \$ | 1,352 | - | 1,200 | \$ | $(1,200)$ |
| Football - 1850 | 23,690 | 6,248 | \$ | 17,442 | 17,182 | 6,662 | \$ | 10,519 | 3,680 | 14,805 | \$ | $(11,125)$ |
| Boys Golf - 1851 | 1,640 | 1,251 | \$ | 389 | 1,217 | 1,467 | \$ | (250) | 1,600 | 2,312 | \$ | (712) |
| Boys Soccer - 1856 | 1,765 | 3,290 | \$ | $(1,525)$ | 3,222 | 1,964 | \$ | 1,258 | 1,326 | 6,610 | \$ | $(5,284)$ |
| Boys Tennis - 1859 | - | - | \$ | - | 1,921 | 793 | \$ | 1,128 | - | - | \$ | - |
| Wrestling - 1863 | $(5,443)$ | 526 | \$ | $(5,969)$ | 293 | 151 | \$ | 142 | 200 | 501 | \$ | (301) |
| Cross Country - 1878 | 6,216 | 2,371 | \$ | 3,845 | 3,059 | 1,801 | \$ | 1,258 | 1,535 | 2,512 | \$ | (977) |
| Track - 1890 | $(1,443)$ | 302 | \$ | $(1,745)$ | 598 | 302 | \$ | 296 | 375 | 302 | \$ | 73 |



| Student Fees by Program | Falcon Elementary 132 |  |  |  |  |  | Meridian Ranch Elementary 134 |  |  |  |  |  | Woodmen Hills Elementary 137 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Revenue |  | Expenses |  | Balance |  | Revenue |  | Expenses |  | Balance |  | Revenue |  | Expenses |  | Balance |  |
| 1st Grade - 0011 | \$ | - | \$ | - | \$ | - | \$ | 684 | \$ | - | \$ | 684 | \$ | 536 | \$ | - | \$ | 536 |
| 2nd Grade - 0012 |  | - |  | - | \$ | - |  | 1,107 |  | - | \$ | 1,107 |  | 341 |  | - | \$ | 341 |
| 3rd Grade - 0013 |  | - |  | - | \$ | - |  | 422 |  | - | \$ | 422 |  | 124 |  | - | \$ | 124 |
| 4th Grade - 0014 |  | - |  | - | \$ | - |  | 1,115 |  | - | \$ | 1,115 |  | 65 |  | - | \$ | 65 |
| 5th Grade - 0015 |  | - |  | - | \$ | - |  | 3,181 |  | 3 | \$ | 3,178 |  | 255 |  | - | \$ | 255 |
| Kidgergarten - 0019 |  | - |  | - | \$ | - |  | 701 |  | - | \$ | 701 |  | 28 |  | - | \$ | 28 |
| Library - 0080 |  | 233 |  | - | \$ | 233 |  | 320 |  | - | \$ | 320 |  | 2,784 |  | 74 | \$ | 2,709 |
| Art - 0210 |  | - |  | - | \$ | - |  | 308 |  | - | \$ | 308 |  | 1,275 |  | - | \$ | 1,275 |
| PE-0800 |  | 20 |  | - | \$ | 20 |  | 656 |  | - | \$ | 656 |  | 16 |  | - | \$ | 16 |
| xxx - 0810 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xx - 0819 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Music - 1210 |  | - |  | - | \$ | - |  | 93 |  | - | \$ | 93 |  | 742 |  | - | \$ | 742 |
| xxx - 1240 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Choir - 1241 |  | - |  | - | \$ | - |  | 826 |  | 1,390 | \$ | (564) |  | - |  | - | \$ | - |
| Band - 1251 |  | - |  | - | \$ | - |  | 632 |  | 1,120 | \$ | (488) |  | 10 |  | - | \$ | 10 |
| xx-1310 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Technology - 1610 |  | - |  | - | \$ | - |  | 23 |  | - | \$ | 23 |  | 1,326 |  | 120 | \$ | 1,206 |
| Computer Repair - 1640 |  | - |  | - | \$ | - |  | 820 |  | 2,301 | \$ | $(1,481)$ |  | - |  | - | \$ | - |
| xxx-1700 |  | - |  | - | \$ | - |  | - |  | 165 | \$ | (165) |  | 823 |  | - | \$ | 823 |
| Cocurricular Nonathletic - 1900 |  | 10,354 |  | 1,564 | \$ | 8,790 |  | 58,164 |  | 7,837 | \$ | 50,327 |  | 80,764 |  | 27,554 | \$ | 53,210 |
| Yearbook - 1903 |  | 809 |  | 1,638 | \$ | (829) |  | 8,378 |  | 590 | \$ | 7,788 |  | 1,100 |  | - | \$ | 1,100 |
| Walking Club-1947 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xxx-1953 |  | 1,521 |  | - | \$ | 1,521 |  | 147 |  | - | \$ | 147 |  | 466 |  | - | \$ | 466 |
| Garden Club - 1957 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xx - 1961 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| BoosterThon - 1969 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xxx-1976 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Bobcat Sisterhood - 1979 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| YMCA - 2001 |  | - |  | - | \$ | - |  | 0 |  | - | \$ | 0 |  | 59 |  | - | \$ | 59 |
| Tshirts EES-2002 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Grant III - 2003 |  | 204 |  | - | \$ | 204 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Battle of the Books - 2004 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xxx-2006 |  | 25 |  | - | \$ | 25 |  | - |  | - | \$ | - |  | 540 |  | - | \$ | 540 |
| xxx-2008 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xxx - 2009 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xxx - 2213 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xxx-2122 |  | - |  | - | \$ | - |  | 68 |  | - | \$ | 68 |  | - |  | - | \$ | - |
| xxx - 2200 |  | 62 |  | - | \$ | 62 |  | - |  | - | \$ | - |  | 36 |  | - | \$ | 36 |
|  | \$ | 13,227 | \$ | 3,202 | \$ | 10,026 | \$ | 77,646 | \$ | 13,407 | \$ | 64,239 | \$ | 91,289 | \$ | 27,748 | \$ | 63,541 |


| Student Fees by Program | Bennett Ranch Elementary 141 |  |  |  |  |  | Evans Elementary 131 |  |  |  |  |  | Remington Elementary 135 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Revenue |  | Expenses |  | Balance |  | Revenue |  | Expenses |  | Balance |  | Revenue |  | Expenses |  | Balance |  |
| 1st Grade - 0011 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 2nd Grade - 0012 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| 3rd Grade - 0013 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| 4th Grade - 0014 |  | - |  | - | \$ | - |  | - |  | 382 | \$ | (382) |  | - |  | - | \$ | - |
| 5th Grade - 0015 |  | - |  | - | \$ | - |  | 2,222 |  | - | \$ | 2,222 |  | - |  | - | \$ | - |
| Kidgergarten - 0019 |  | - |  | - | \$ | - |  | 1,584 |  | - | \$ | 1,584 |  | - |  | - | \$ | - |
| Library - 0080 |  | 1,655 |  | 168 | \$ | 1,487 |  | - |  | 360 | \$ | (360) |  | 2,832 |  | 5,038 | \$ | $(2,206)$ |
| Art - 0210 |  | - |  | - | \$ | - |  | 284 |  | 91 | \$ | 193 |  | - |  | - | \$ | - |
| PE-0800 |  | 1,135 |  | - | \$ | 1,135 |  | 912 |  | - | \$ | 912 |  | 102 |  | - | \$ | 102 |
| xxx - 0810 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xx - 0819 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Music - 1210 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xxx-1240 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Choir - 1241 |  | 7 |  | - | \$ | 7 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Band - 1251 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xx - 1310 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Technology - 1610 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Computer Repair - 1640 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xxx - 1700 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Cocurricular Nonathletic - 1900 |  | 18,043 |  | 660 | \$ | 17,383 |  | 26,486 |  | 1,204 | \$ | 25,282 |  | 27,138 |  | 3,239 | \$ | 23,899 |
| Yearbook-1903 |  | 101 |  | - | \$ | 101 |  | - |  | - | \$ | - |  | 385 |  | - | \$ | 385 |
| Walking Club-1947 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xxx-1953 |  | - |  | - | \$ | - |  | 263 |  | - | \$ | 263 |  | 0 |  | - | \$ | 0 |
| Garden Club-1957 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xx - 1961 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| BoosterThon-1969 |  | - |  | - | \$ | - |  | 4,910 |  | - | \$ | 4,910 |  | 1,002 |  | 30 | \$ | 972 |
| xxx-1976 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Bobcat Sisterhood - 1979 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| YMCA - 2001 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Tshirts EES - 2002 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 0 |  | - | \$ | 0 |
| Grant III - 2003 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Battle of the Books - 2004 |  | 53 |  | - | \$ | 53 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xxx-2006 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xxx-2008 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xxx-2009 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 860 |  | - | \$ | 860 |
| xxx-2213 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xxx-2122 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| $\text { xxx - } 2200$ |  | 65 |  | - | \$ | 65 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
|  | \$ | 21,058 | \$ | 828 | \$ | 20,230 | \$ | 36,660 | \$ | 2,036 | \$ | 34,624 | \$ | 32,319 | \$ | 8,307 | \$ | 24,013 |


| Student Fees by Program | Springs Ranch Elementary 138 |  |  |  |  |  | Ridgeview Elementary 136 |  |  |  |  |  | Stetson Elementary 139 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Revenue |  | Expenses |  | Balance |  | Revenue |  | Expenses |  | Balance |  | Revenue |  | Expenses |  | Balance |  |
| 1st Grade - 0011 | \$ | 7 | \$ | - | \$ | 7 | \$ | 45 | \$ | - | \$ | 45 | \$ | 712 | \$ | 186 | \$ | 526 |
| 2nd Grade - 0012 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 668 |  | 186 | \$ | 483 |
| 3rd Grade - 0013 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 367 |  | - | \$ | 367 |
| 4th Grade - 0014 |  | 50 |  | - | \$ | 50 |  | 5 |  | - | \$ | 5 |  | 323 |  | - | \$ | 323 |
| 5th Grade - 0015 |  | 1,902 |  | 71 | \$ | 1,831 |  | - |  | - | \$ | - |  | 244 |  | - | \$ | 244 |
| Kidgergarten - 0019 |  | 61 |  | - | \$ | 61 |  | - |  | - | \$ | - |  | 1,148 |  | 100 | \$ | 1,049 |
| Library - 0080 |  | 4,106 |  | 89 | \$ | 4,018 |  | 503 |  | 503 | \$ | - |  | 2,745 |  | 1,535 | \$ | 1,210 |
| Art-0210 |  | 1,018 |  | 553 | \$ | 465 |  | 620 |  | - | \$ | 620 |  | 29 |  | - | \$ | 29 |
| PE - 0800 |  | 835 |  | 145 | \$ | 691 |  | 639 |  | - | \$ | 639 |  | 525 |  | - | \$ | 525 |
| xxx - 0810 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 450 |  | - | \$ | 450 |
| xx - 0819 |  | - |  | - | \$ | - |  | 695 |  | - | \$ | 695 |  | - |  | - | \$ | - |
| Music - 1210 |  | 142 |  | - | \$ | 142 |  | 1,500 |  | - | \$ | 1,500 |  | - |  | 61 | \$ | (61) |
| xxx - 1240 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Choir - 1241 |  | 348 |  | - | \$ | 348 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Band-1251 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xx - 1310 |  | 26 |  | - | \$ | 26 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Technology - 1610 |  | 2,001 |  | - | \$ | 2,001 |  | 24 |  | 12 | \$ | 12 |  | 70 |  | - | \$ | 70 |
| Computer Repair - 1640 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xxx - 1700 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 28 |  | - | \$ | 28 |
| Cocurricular Nonathletic - 1900 |  | 52,102 |  | 2,907 | \$ | 49,195 |  | 40,249 |  | 4,672 | \$ | 35,577 |  | 35,064 |  | 2,438 | \$ | 32,626 |
| Yearbook-1903 |  | 436 |  | - | \$ | 436 |  | - |  | - | \$ | - |  | 1,022 |  | - | \$ | 1,022 |
| Walking Club-1947 |  | 784 |  | - | \$ | 784 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xxx-1953 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 242 |  | - | \$ | 242 |
| Garden Club-1957 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 625 |  | - | \$ | 625 |
| xx - 1961 |  | - |  | - | \$ | - |  | 130 |  | 92 | \$ | 38 |  | - |  | - | \$ | - |
| BoosterThon - 1969 |  | - |  | - | \$ | - |  | 38,117 |  | 20,583 | \$ | 17,534 |  | 28,766 |  | 13,969 | \$ | 14,797 |
| xxx-1976 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Bobcat Sisterhood - 1979 |  | 100 |  | - | \$ | 100 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| YMCA - 2001 |  | 1,709 |  | - | \$ | 1,709 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Tshirts EES-2002 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 136 |  | - | \$ | 136 |
| Grant III-2003 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 130 |  | - | \$ | 130 |
| Battle of the Books - 2004 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xxx - 2006 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xxx-2008 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xxx - 2009 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 868 |  | - | \$ | 868 |
| xxx-2213 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 148 |  | - | \$ | 148 |
| xxx-2122 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xxx-2200 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 525 |  | - | \$ | 525 |
|  | \$ | 65,626 | \$ | 3,764 | \$ | 61,862 | \$ | 82,527 | \$ | 25,862 | \$ | 56,664 | \$ | 74,837 | \$ | 18,475 | \$ | 56,363 |


| Student Fees by Program | Odyssey Elementary 140 |  |  |  |  |  | ALLIES 143 |  |  |  |  |  | Inspiration View Elementary$142$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Revenue |  | Expenses |  | Balance |  | Revenue |  | Expenses |  | Balance |  | Revenue |  | Expenses |  | Balance |  |
| 1st Grade - 0011 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 2nd Grade - 0012 |  | 483 |  | - | \$ | 483 |  | (46) |  | 59 | \$ | (106) |  | - |  | - | \$ | - |
| 3rd Grade - 0013 |  | 50 |  | - | \$ | 50 |  | (98) |  | 59 | \$ | (157) |  | - |  | - | \$ | - |
| 4th Grade - 0014 |  | - |  | - | \$ | - |  | (103) |  | 59 | \$ | (162) |  | - |  | - | \$ | - |
| 5th Grade - 0015 |  | - |  | - | \$ | - |  | (159) |  | 59 | \$ | (218) |  | - |  | - | \$ | - |
| Kidgergarten - 0019 |  | 537 |  | - | \$ | 537 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Library - 0080 |  | 10 |  | - | \$ | 10 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Art - 0210 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| PE - 0800 |  | 2,199 |  | - | \$ | 2,199 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xxx - 0810 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xx - 0819 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Music - 1210 |  | 1,245 |  | 396 | \$ | 849 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xxx - 1240 |  | 293 |  | - | \$ | 293 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Choir - 1241 |  | 1,913 |  | - | \$ | 1,913 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Band - 1251 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xx - 1310 |  | (812) |  | - | \$ | (812) |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Technology - 1610 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Computer Repair - 1640 |  | 2,720 |  | - | \$ | 2,720 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xxx-1700 |  | 128 |  | - | \$ | 128 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Cocurricular Nonathletic - 1900 |  | 10,792 |  | 3,134 | \$ | 7,658 |  | 1,658 |  | 375 | \$ | 1,283 |  | - |  | - | \$ | - |
| Yearbook - 1903 |  | 990 |  | - | \$ | 990 |  | 12 |  | - | \$ | 12 |  | - |  | - | \$ | - |
| Walking Club-1947 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xxx-1953 |  | 485 |  | - | \$ | 485 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Garden Club-1957 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xx-1961 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| BoosterThon - 1969 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xxx-1976 |  | 6,450 |  | 1,710 | \$ | 4,740 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Bobcat Sisterhood-1979 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| YMCA - 2001 |  | 1 |  | - | \$ | 1 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Tshirts EES-2002 |  | (240) |  | - | \$ | (240) |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Grant III - 2003 |  | 88 |  | - | \$ | 88 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Battle of the Books - 2004 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xxx - 2006 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xxx - 2008 |  | 511 |  | - | \$ | 511 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xxx - 2009 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xxx-2213 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xxx - 2122 |  | 142 |  | - | \$ | 142 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| xxx - 2200 |  | (336) |  | - | \$ | (336) |  | 546 |  | 67 | \$ | 479 |  | - |  | - | \$ | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \$ | 27,649 | \$ | 5,240 | \$ | 22,409 | \$ | 1,809 | \$ | 678 | \$ | 1,131 | \$ | - | \$ | - | \$ | - |


| Student Fees by Program | Falcon Middle 220 |  |  |  | Horizon Middle 225 |  |  |  | Skyview Middle 230 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Revenue | Expenses |  | ance | Revenue | Expenses |  | lance | Revenue | Expenses |  | ance |
| 8th Grade - 0018 | - | - | \$ | - | (274) | - | \$ | (274) | - | - | \$ | - |
| Mini Course - 0020 | 7 | - | \$ | 7 | - | - | \$ | - | - | - | \$ | - |
| xxx - 0025 | - | - | \$ | - | 74 | - | \$ | 74 | - | - | \$ | - |
| 6th Grade - 0026 | 4,974 | 555 | \$ | 4,420 | 384 | - | \$ | 384 | 100 | - | \$ | 100 |
| 7th Grade - 0027 | 41 | - | \$ | 41 | 10 | - | \$ | 10 | 1 | - | \$ | 1 |
| 8th Grade - 0028 | 2 | - | \$ | 2 | - | - | \$ | - | - | - | \$ | - |
| G/T - 0070 | - | - | \$ | - | - | - | \$ | - | 78 | - | \$ | 78 |
| Library - 0080 | 109 | - | \$ | 109 | 1,191 | - | \$ | 1,191 | 208 | - | \$ | 208 |
| ELL-0091 | - | - | \$ | - | - | - | \$ | - | 1 | - | \$ | 1 |
| Art-0210 | 1,131 | - | \$ | 1,131 | 20 | - | \$ | 20 | 469 | - | \$ | 469 |
| Reading - 0500 | - | - | \$ | - | - | - | \$ | - | 91 | - | \$ | 91 |
| Communications - 0553 | - | - | \$ | - | - | - | \$ | - | 31 | - | \$ | 31 |
| Broadcasting - 0554 | - | - | \$ | - | - | - | \$ | - | 2 | - | \$ | 2 |
| Drama - 0560 | 628 | - | \$ | 628 | 146 | - | \$ | 146 | 212 | 413 | \$ | (201) |
| Foreign Language - 0600 | - | - | \$ | - | - | - | \$ | - | 1 | - | \$ | 1 |
| PE - 0800 | 69 | - | \$ | 69 | 132 | - | \$ | 132 | (542) | - | \$ | (542) |
| xxx - 0818 | - | - | \$ | - | 16 | - | \$ | 16 | - | - | \$ | - |
| Health \& Wellness - 0819 | - | - | \$ | - | - | - | \$ | - | 304 | - | \$ | 304 |
| Family/Consumer Science - 0900 | 102 | - | \$ | 102 | - | - | \$ | - | 93 | - | \$ | 93 |
| Engineering/Robitics - 1032 | - | - | \$ | - | - | - | \$ | - | 63 | - | \$ | 63 |
| Math - 1100 | - | - | \$ | - | - | - | \$ | - | 217 | - | \$ | 217 |
| Choir - 1241 | - | - | \$ | - | 1,301 | 830 | \$ | 471 | 373 | - | \$ | 373 |
| Band-1251 | 1,891 | - | \$ | 1,891 | 1,609 | 360 | \$ | 1,249 | 575 | - | \$ | 575 |
| Orchestra-1255 | - | - | \$ | - | 2,309 | 79 | \$ | 2,229 | - | - | \$ | - |
| xx - 1270 | 988 | 136 | \$ | 852 | - | - | \$ | - | - | - | \$ | - |



## Colorado School District 49

## Fundraising H as of 9/30/2019 Unaudited

| Student Fees by Program | Falcon High 310 |  |  |  |  |  | Sand Creek High 315 |  |  |  |  |  | Vista Ridge High 320 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Revenue |  | Expenses |  | Balance |  | Revenue |  | Expenses |  | Balance |  | Revenue |  | Expenses |  | Balance |  |
| PSAT -0030 | \$ | - | \$ | - | \$ | - | \$ | 852 | \$ | - | \$ | 852 | \$ | - | \$ | - | \$ | - |
| Class fees - 0031 |  | 584 |  | - | \$ | 584 |  | 318 |  | 349 | \$ | (31) |  | - |  | - | \$ | - |
| Library - 0080 |  | 530 |  | - | \$ | 530 |  | 1,195 |  | 88 | \$ | 1,107 |  | 47 |  | - | \$ | 47 |
| Summer School - 0096 |  | - |  | - | \$ | - |  | 1,650 |  | - | \$ | 1,650 |  | - |  | - | \$ | - |
| - 0097 |  | - |  | - | \$ | - |  | (27) |  | 27 | \$ | (54) |  | - |  | - | \$ | - |
| AP Exams - 0098 |  | 517 |  | 600 | \$ | (83) |  | 615 |  | - | \$ | 615 |  | 1,770 |  | - | \$ | 1,770 |
| Textbook Fee - 0099 |  | 5,434 |  | - | \$ | 5,434 |  | 4,679 |  | - | \$ | 4,679 |  | 81 |  | - | \$ | 81 |
| Art - 0210 |  | 713 |  | 24 | \$ | 689 |  | 236 |  | - | \$ | 236 |  | - |  | - | \$ | - |
| - 0219 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 65 |  | - | \$ | 65 |
| - 0221 |  | - |  | - | \$ | - |  | 318 |  | 646 | \$ | (329) |  | - |  | - | \$ | - |
| 49 Design Fee - 0222 |  | - |  | - | \$ | - |  | 1,586 |  | - | \$ | 1,586 |  | - |  | - | \$ | - |
| 3D Art - 0225 |  | - |  | - | \$ | - |  | 11 |  | - | \$ | 11 |  | - |  | - | \$ | - |
| AMDED Printing - 0229 |  | - |  | - | \$ | - |  | 169 |  | - | \$ | 169 |  | - |  | - | \$ | - |
| Painting - 0250 |  | 75 |  | - | \$ | 75 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Digital Photo - 0260 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 25 |  | - | \$ | 25 |
| - 0390 |  | 112 |  | - | \$ | 112 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| English - 0500 |  | 1,115 |  | - | \$ | 1,115 |  | 783 |  | - | \$ | 783 |  | - |  | - | \$ | - |
| English Lit - 0532 |  | 8 |  | - | \$ | 8 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| - 0533 |  | 44 |  | - | \$ | 44 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| American Lit. - 0539 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | (418) |  | - | \$ | (418) |
| - 0543 |  | - |  | - | \$ | - |  | 8 |  | - | \$ | 8 |  | - |  | - | \$ | - |
| One Act Play - 0560 |  | 304 |  | - | \$ | 304 |  | 4,255 |  | - | \$ | 4,255 |  | 2,307 |  | 5,458 | \$ | $(3,151)$ |
| Drama - 0564 |  | 5,690 |  | - | \$ | 5,690 |  | 1,290 |  | - | \$ | 1,290 |  | - |  | - | \$ | - |
| Tech Theater - 0566 |  | 20 |  | - | \$ | 20 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| - 0590 |  | 250 |  | - | \$ | 250 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Foreign Lan - 0600 |  | 1,364 |  | - | \$ | 1,364 |  | 15 |  | - | \$ | 15 |  | - |  | - | \$ | - |
| - 0623 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 32 |  | - | \$ | 32 |
| - 0699 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 38 |  | - | \$ | 38 |
| Health Science - 0700 |  | 15,845 |  | 28 | \$ | 15,817 |  | - |  | - | \$ | - |  | 2,979 |  | - | \$ | 2,979 |
| - 0730 |  | 33 |  | - | \$ | 33 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| PE-0800 |  | 36 |  | - | \$ | 36 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |
| Adventrure PE - 0801 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 57 |  | - | \$ | 57 |
| - 0810 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 6 |  | - | \$ | 6 |
| - 0900 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 21 |  | - | \$ | 21 |
| Interior Design - 0927 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 1,801 |  | - | \$ | 1,801 |
| - 0931 |  | - |  | - | \$ | - |  | - |  | - | \$ | - |  | 1,835 |  | 25 | \$ | 1,810 |
| Engineering/Robitics - 1032 |  | 289 |  | - | \$ | 289 |  | 988 |  | - | \$ | 988 |  | (114) |  | - | \$ | (114) |


| Student Fees by Program | Falcon High 310 |  |  |  | Sand Creek High 315 |  |  |  | Vista Ridge High 320 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Revenue | Expenses |  | lance | Revenue | Expenses |  | ance | Revenue | Expenses |  | alance |
| - 1034 | - | - | \$ | - | - | - | \$ | - | 382 | - | \$ | 382 |
| Woodshop-1060 | - | - | \$ | - | 5 | - | \$ | 5 | - | - | \$ | - |
| - 1084 | - | - | \$ | - | - | - | \$ | - | $(1,017)$ | - | \$ | $(1,017)$ |
| - 1088 | - | - | \$ | - | 1,545 | - | \$ | 1,545 | - | - | \$ | - |
| Math - 1100 | 96 | - | \$ | 96 | 85 | - | \$ | 85 | - | - | \$ | - |
| '-1210 | 21 | - | \$ | 21 | (959) | - | \$ | (959) | - | - | \$ | - |
| - 1211 | 423 | - | \$ | 423 | - | - | \$ | - | - | - | \$ | - |
| Choir - 1241 | 9,132 | 6,527 | \$ | 2,605 | 1,934 | - | \$ | 1,934 | 9,933 | - | \$ | 9,933 |
| Concert Choir - 1244 | (22) | - | \$ | (22) | - | - | \$ | - | - | - | \$ | - |
| Women's Ensemble - 1245 | - | - | \$ | - | - | - | \$ | - | (125) | 7,051 | \$ | $(7,176)$ |
| Concert Band - 1251 | 264 | - | \$ | 264 | 153 | - | \$ | 153 | (26) | 1,649 | \$ | $(1,675)$ |
| Marching Band - 1252 | 1,323 | 2,418 | \$ | $(1,095)$ | 534 | - | \$ | 534 | 5,372 | 5,379 | \$ | (7) |
| Wind Ensemble - 1254 | 2,115 | - | \$ | 2,115 | - | - | \$ | - | - | - | \$ | - |
| Jazz Band - 1257 | 10 | - | \$ | 10 | - | - | \$ | - | - | - | \$ | - |
| Musical - 1270 | 6,339 | - | \$ | 6,339 | 5,074 | 2,270 | \$ | 2,804 | - | - | \$ | - |
| Science - 1310 | - | - | \$ | - | 231 | - | \$ | 231 | 0 | - | \$ | 0 |
| AP Biology - 1329 | - | - | \$ | - | - | - | \$ | - | 54 | - | \$ | 54 |
| Other Physical Science - 1339 | 364 | - | \$ | 364 | - | - | \$ | - | - | - | \$ | - |
| Geology - 1342 | - | - | \$ | - | - | - | \$ | - | 1 | - | \$ | 1 |
| Forensics - 1390 | - | - | \$ | - | 16 | - | \$ | 16 | - | - | \$ | - |
| Bio med Science - 1392 | - | - | \$ | - | - | - | \$ | - | 158 | - | \$ | 158 |
| - 1411 | - | - | \$ | - | 40 | - | \$ | 40 | - | - | \$ | - |
| Social Studies - 1500 | (160) | - | \$ | (160) | - | - | \$ | - | - | - | \$ | - |
| - 1700 | - | - | \$ | - | 628 | - | \$ | 628 | - | - | \$ | - |
| Tech Insurance - 1640 | 3,215 | - | \$ | 3,215 | - | - | \$ | - | - | - | \$ | - |
| General Athletic - 1805 | 27,635 | 2,139 | \$ | 25,495 | 7,666 | 3,803 | \$ | 3,863 | 82 | 228 | \$ | (147) |
| Concessions - 1809 | 89 | 403 | \$ | (314) | 9,365 | 8,588 | \$ | 777 | - | - | \$ | - |
| Girls Basketball - 1815 | 6,906 | 182 | \$ | 6,724 | 722 | 1,150 | \$ | (428) | 2,330 | 600 | \$ | 1,730 |
| Cheerleading - 1817 | (586) | 936 | \$ | $(1,522)$ | (717) | - | \$ | (717) | $(8,360)$ | 19,872 | \$ | $(28,232)$ |
| Girls Golf - 1821 | 118 | - | \$ | 118 | 360 | - | \$ | 360 | 78 | - | \$ | 78 |
| Girls Soccer - 1826 | 3,662 | - | \$ | 3,662 | 3,003 | - | \$ | 3,003 | 3,303 | 1,173 | \$ | 2,130 |
| Softball - 1827 | 3,642 | 5,079 | \$ | $(1,438)$ | 1,301 | - | \$ | 1,301 | 7,202 | 3,566 | \$ | 3,635 |
| Girls Tennis - 1829 | 246 | - | \$ | 246 | 1,147 | - | \$ | 1,147 | - | - | \$ | - |
| Dance Team - 1831 | - | - | \$ | - | 611 | - | \$ | 611 | - | - | \$ | - |
| Volleyball - 1832 | 7,556 | 1,233 | \$ | 6,323 | 15,476 | 1,357 | \$ | 14,120 | 4,732 | 3,856 | \$ | 876 |
| Baseball - 1844 | (450) | 175 | \$ | (625) | 7,860 | - | \$ | 7,860 | 3,589 | 1,088 | \$ | 2,501 |
| Boys Basketball - 1845 | 3,888 | 301 | \$ | 3,587 | 66 | 300 | \$ | (234) | 2,911 | 2,113 | \$ | 798 |


| Student Fees by Program | Falcon High 310 |  |  |  | Sand Creek High 315 |  |  |  | Vista Ridge High 320 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Revenue | Expenses |  | lance | Revenue | Expenses |  | ance | Revenue | Expenses |  | alance |
| Football - 1850 | 45,044 | 17,846 | \$ | 27,198 | 11,088 | 4,411 | \$ | 6,677 | 11,230 | 10,580 | \$ | 650 |
| Boys Golf - 1851 | 3,256 | 800 | \$ | 2,456 | 1,608 | 748 | \$ | 860 | 1,702 | 710 | \$ | 991 |
| Boys Soccer - 1856 | 372 | 1,249 | \$ | (877) | 1,034 | - | \$ | 1,034 | 3,183 | 1,511 | \$ | 1,673 |
| Boys Tennis - 1859 | - | - | \$ | - | 2,052 | - | \$ | 2,052 | - | - | \$ | - |
| - 1862 | $(1,129)$ | - | \$ | $(1,129)$ | 50 | (50) | \$ | 100 | - | - | \$ | - |
| Wrestling - 1863 | (109) | 494 | \$ | (603) | 953 | - | \$ | 953 | 4,907 | - | \$ | 4,907 |
| Dance - 1870 | - | - | \$ | - | - | - | \$ | - | 346 | 1,555 | \$ | $(1,208)$ |
| Cross Country - 1878 | 1,319 | - | \$ | 1,319 | 1,049 | - | \$ | 1,049 | (410) | - | \$ | (410) |
| - 1885 | 1,184 | - | \$ | 1,184 | 0 | (0) | \$ | 0 | - | - | \$ | - |
| Track - 1890 | 70 | - | \$ | 70 | 1,940 | - | \$ | 1,940 | 640 | - | \$ | 640 |
| Athletic Training - 1895 | 840 | - | \$ | 840 | 1,925 | - | \$ | 1,925 | 1,206 | 192 | \$ | 1,014 |
| - 1896 | - | - | \$ | - | 85 | - | \$ | 85 | 3,232 | 1,226 | \$ | 2,006 |
| Sports Medicine - 1898 | 897 | - | \$ | 897 | - | - | \$ | - | - | - | \$ | - |
| - 1900 | 3,905 | 4,607 | \$ | (702) | 23,698 | 6,895 | \$ | 16,802 | 16,734 | 4,089 | \$ | 12,645 |
| ID Replacement - 1901 | - | - | \$ | - | 788 | - | \$ | 788 | - | - | \$ | - |
| Parking/Security - 1902 | 3,366 | 2,646 | \$ | 720 | 156 | - | \$ | 156 | 145 | - | \$ | 145 |
| Yearbook - 1903 | 8,805 | - | \$ | 8,805 | 631 | - | \$ | 631 | 26,494 | 79 | \$ | 26,415 |
| - 1905 | 359 | - | \$ | 359 | 114 | - | \$ | 114 | - | - | \$ | - |
| Link - 1906 | 18 | - | \$ | 18 | 619 | 458 | \$ | 161 | 764 | 188 | \$ | 576 |
| - 1909 | 720 | - | \$ | 720 | 4,768 | - | \$ | 4,768 | - | - | \$ | - |
| - 1914 | 0 | - | \$ | 0 | - | - | \$ | - | - | - | \$ | - |
| Class of 2016-1916 | 1,262 | - | \$ | 1,262 | - | - | \$ | - | - | - | \$ | - |
| Class of 2017-1917 | - | - | \$ | - | - | - | \$ | - | 16 | - | \$ | 16 |
| - 1918 | 2,334 | - | \$ | 2,334 | 572 | (572) | \$ | 1,144 | - | - | \$ | - |
| '-1919 | 982 | (14) | \$ | 996 | 279 | (279) | \$ | 559 | - | - | \$ | - |
| Class of 2020-1920 | 4,393 | 2,758 | \$ | 1,635 | 274 | (349) | \$ | 624 | - | - | \$ | - |
| Colorgaurd - 1942 | 28 | - | \$ | 28 | - | - | \$ | - | - | - | \$ | - |
| - 1945 | - | - | \$ | - | 852 | - | \$ | 852 | - | - | \$ | - |
| - 1949 | - | - | \$ | - | - | - | \$ | - | 61 | 18 | \$ | 43 |
| FBLA - 1950 | 2,623 | 487 | \$ | 2,136 | 8,708 | 3,097 | \$ | 5,612 | $(1,132)$ | 300 | \$ | $(1,432)$ |
| DECA - 1951 | 1,824 | - | \$ | 1,824 | - | - | \$ | - | - | - | \$ | - |
| Knowledge Bowl - 1952 | 108 | - | \$ | 108 | - | - | \$ | - | 300 | - | \$ | 300 |
| Student Council - 1953 | 17,807 | 3,880 | \$ | 13,927 | 14,992 | 5,360 | \$ | 9,632 | 38,681 | 12,614 | \$ | 26,066 |
| NHS - 1954 | 413 | - | \$ | 413 | 300 | 33 | \$ | 267 | (145) | 438 | \$ | (583) |
| - 1955 | 2,849 | - | \$ | 2,849 | 45 | - | \$ | 45 | - | - | \$ | - |
| Mock Trial - 1956 | - | - | \$ | - | 1,426 | - | \$ | 1,426 | 33 | - | \$ | 33 |
| - 1958 | - | - | \$ | - | 60 | - | \$ | 60 | - | - | \$ | - |



## District/10

## FY 19/20 DISTRICT GRANTS AS OF 9/30/19

Prepared By: Fran Christensen
Accounting \& Grants Fiscal Compliance Manager

## The Best Choice to Learn, Work and Lead

## Summary

# CURRENTLY, THE DISTICT HAS FIFTY-THREE ACTIVE GRANTS, TOTALLING \$10,170,761 

13 - FEDERAL GRANTS<br>TOTALLING \$6,494,534

GRANTS - FY 19/20

15 - STATE GRANTS
TOTALLING $\$ 3,460,045$


25 - LOCAL GRANTS
TOTALLING $\$ 216,182$

The Best Choice to Learn, Work and Lead

## Federal Grants

THIRTEEN FEDERAL GRANT AWARDS OF $\$ \mathbf{6 , 4 9 4 , 5 3 4}$

- Award Amount - YTD Spend
\# \% of Award Used



## The Best Choice to Learn, Work and Lead

## State Grants



## The Best Choice to Learn, Work and Lead

## Local Grants

TWENTY-FIVE LOCAL GRANT AWARDS OF $\$ 216,182$

- Award Amount
- Amount of Award Used



## The Best Choice to Learn, Work and Lead

## Additionally ........

Three new Charter School Startup Grant applications are being processed for review by CDE. They are for Spacious Skies, Mountain View and AIST.


## COLORADO

Department of Education

## The Best Choice to Learn, Work and Lead


[^0]:    JPoulin 20191015

[^1]:    JPoulin 20191015

[^2]:    JPoulin 20191015

[^3]:    JPoulin 20191015

[^4]:    JPoulin 20191015

