

# Monthly Financial Report As of September 30, 2019

(Unaudited)

Brett Ridgway, Chief Business Officer

Jodi L. Poulin, Accounting Group Manager

Date: October 16, 2019

To the Citizens and Board of Education of School District 49:

State law requires that the Board of Education shall review the financial condition of the school district at least quarterly (C.R.S 22-45-102(1)(b)). In an effort to be more transparent, the District provides a financial report to the public monthly. The following is the unaudited Monthly Financial Report for the period ending September 30, 2019.

This financial package includes balance sheets as well as revenues and expenditures with prior year to date, current budget and actual expenditures for all funds within the School District. Expenditure reports for each zone and school, as we as grant information. Other analysis has also been included to help in the understanding of expenditures.

Interim financial statements are unaudited and will occasionally contain immaterial coding or reclassification errors that do not materially affect the results of each fund. These items will be corrected in subsequent reports.

Sincerely,

Brett Ridgway, Chief Financial Officer

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## Profile of the District

The District was organized in 1888 and spans approximately 133 square miles of eastern Colorado Springs and an unincorporated area of El Paso Country know as Falcon. The District is the third largest district in El Paso County and the 14th largest in Colorado. The District has a population of 80,008 based on the latest survey from the Department of Local Affairs (2014).

The District operates ten elementary schools, three middle schools, three high schools, seven charter schools (five K-8 and two high school), two online programs, one alternative school program, one home school program and three student support facilities. These schools service over 22,500 students. They provide a full range of programs and services authorized by Colorado statute. This includes: pre-kindergarten, elementary, and secondary curriculum at the general, college preparatory and vocational levels. The District also provides the chance for high school students to take college classes and receive college credit during the high school years.

The District has seven charter schools plus the Colorado Digital BOCES (dba Education reINVISIONED). Each charter school has been approved by the Board and authorized by the State of Colorado to provide alternatives for students and parents. These schools have separate governing boards and are funded by the State of Colorado and local property tax funds which passes through the district. The District also provides some support services to the charter schools.

#### The charter schools are:

- Banning Lewis Ranch Academy and Prep established with D49 in 2006
- GOAL Academy established with D49 in 2014
- Imagine Classical Academy established with D49 in 2010
- Liberty Tree Academy established with D49 in 2018
- Pikes Peak School of Expeditionary Learning established with D49 in 2004
- Rocky Mountain Classical Academy established with D49 in 2015
- Power Technical Early College established with D49 in 2016

The District is governed by a five member Board of Education (the Board). Board members are elected to four year terms by registered voters of the District. The District is divided into five representative areas. Board members must live in the area they represent and are limited to two (2) terms. Biennial school district elections are held in November of odd-numbered years. The Board elects its officers following each election. The Board is a policy making body whose primary functions are to establish policies for the District, provide for the general operation and personnel of the District and oversee the property, facilities and financial affairs of the District. Members of the Board serve without receiving compensation.

The Board employs a Chief Education Officer, a Chief Business Officer and a Chief Operations Officer to run day to day operations of the District. This structure deviates from the traditional Superintendent model. Each chief focuses on their area of expertise to make this District the best place to learn, work and lead.

The District is divided into four zones. Each zone is led by a zone leader and is similar to an assistant superintendent at other school districts. Three zones cover a geographic area and one covers alternative

schools and charter schools. Each of the geographic zones contains three or four elementary schools, one middle, and one high school.

#### Falcon Zone

The Falcon Zone covers the eastern part of the district with approximately 116 square miles. Falcon Zone has a strong tradition that dates back to 1900. That tradition carries on today with six highly successful schools. Falcon Zone offers the following programs: Academy of Health Sciences, Academy of Finance, Academy of Information and Technology, Air Force JROTC, FBLA, Distributive Education Clubs of America, Link Crew, National Honor Society, Student-to-Student program and many others. The zone offers more than 20 advanced placement and CU Succeed classes. Its schools have performed well on CMAS and SAT.

While the Falcon Zone greatly honors tradition, we also embrace that our learners today deserve a different learning experience from yesteryear—one that will prepare them to be successful in our ever-changing world.

#### Sand Creek Zone

The Sand Creek Zone, located in the southwest corner of the district, covers about 7 square miles. Three of the schools, Evans International Elementary School, Horizon Middle School and Sand Creek High School, encompass the only K-12 International Baccalaureate feeder system in eastern Colorado Springs. As an internationally accredited, rigorous and engaging educational program, the International Baccalaureate is a large part of the zone's identity. All of its schools, including Springs Ranch Elementary School and Remington Elementary School, offer a first class education for students with diverse interests and needs, and each extends sound, research-based educational services to each learner. Academic supports are also provided in each building to be inclusive of all students and their current capabilities.

The Sand Creek Zone focuses on the pursuit of excellence, meeting students where they are and putting them on a personalized path to success. The zone's commitment to technology and the latest classroom innovations allow for the development and mastery of 21st century skills at all levels of a child's education. All Sand Creek Zone staff learn, work and lead with a growth mindset, benefitting students by utilizing the newest structures and strategies daily. As a result, educators value and expect beneficial engagement among all students. They offer gifted and talented services, performing and visual arts, engineering and business pathways, workplace learning opportunities, full-day kindergarten at no cost to families, and a wealth of extracurricular activities for students at all levels. The Sand Creek Zone is dedicated to its stakeholders, service in the community, growth and innovation and above all, student success.

#### Power Zone

The Power zone covers the northwest part of the district and covers about 8 square miles. Odyssey Elementary School, Skyview Middle School, and Vista Ridge High School are designated by District 49 as a "STEM schools." STEM stands for science, technology, engineering, and math. The STEM designation's purpose is to get students engaged in STEM-related careers, but not at the expense of other content areas. The root of a STEM education is inquiry-based learning, which is teaching students how to think critically and problem solve.

Schools are implementing this type of learning through various units, which requires the integration of other content areas. Students begin to see the relationships between various subject areas and use major skills learned in each area in multiple classrooms. Our goal is to help our students become well-rounded thinkers and problem solvers in this digital age.

#### iConnect Zone

The fourth zone in the District is the iConnect Zone. This zone does not cover a specific geographical area within the district. Instead, the zone focuses on non-traditional learning including blending learning, home

school and charter schools. Costs associated with helping manage the charter schools is paid for by the charter schools in the form of administration fees charged on a monthly basis based on the charter schools student numbers.

The student capacity at Springs Studio for Academic Excellence, Pikes Peak Early College and the Falcon Home School differ from other schools as not all students are at the facility at the same time. Similar, Patriot High School serves a population of students who are at-risk. Under the State definition of an Alternative Education Center, Patriot High School is limited to enrolling students who meet a risk factor. Because of this limitation, Patriot High School tends to have smaller enrollment numbers.



## **Executive Summary**

In an effort to be as transparent as possible to our Community, we are providing more details of revenue and expenditures than is required by Colorado law. The following discussion of the revenue and expenditures is offered to give the Board of Education and our Community a better view of the district's financial situation on a monthly basis. The District has no debt, as the last bond payment was in December 2017.

#### Notes on the Governmental (General) Fund:

The **Per Pupil Revenue (PPR)** from the state is currently \$8,221.24 for in-school students and \$7,790.67 for online students.

District 49's portion of the **Budget Stabilization Factor or Negative Factor** is \$15,452,253.42 for fiscal year 2019-2020. The negative factor is the amount that our school funding is reduced in order to balance the budget at the state level. The district has no input for this reduction in funding.

The student full time equivalent (FTE) number that is used is based on actuals at the October count.

As of September 30, 2019 General Funds (plural) net revenue is \$28,305,081 and expenditures total \$34,318,482. The majority of revenue (93%) related to property taxes each year is collected from March to June and are expected to be within budget.

#### Notes on Other Funds:

MLO **2016 3B projects** are wrapping up and majority of activity is held in fund 49, with the expenses for the refresh and refurbish (priority 2), the high school additions and remodels (priority 3), and the two new elementary schools (priority 4).

The **Capital Reserve Fund** has a purpose to support expenses related to aging buildings such as water heaters that may break down and need replacement. This fund also houses capital leases on three (3) buildings as well as capital leases on school buses and apple computers for the District.

The **Transportation Fund** is currently being supplemented by the general fund as planned.

For the current fiscal year, the Accounting Team has produced over 2,033 checks totaling over \$9,752,176 and 854 electronic payments to vendors for over \$5,703,031. The Payroll Team successfully paid 2,151 employees for the month of September 2019 with a district gross total of \$6,861,130.

#### Conclusion

In total, the district is in good financial condition. We continuously monitor the state budget to determine impacts to our budget in future planning cycles.

#### Fund 10-18 - General Funds (plural)

For the period ending September 30, 2019, total net revenue is \$28,305,081 or 23.13% of total budget. The majority of revenue (93%) related to property taxes each year is collected from March to June and are expected to be within budget at fiscal year-end.

Total expenditures are \$34,318,481 or 26.92% of total budget and are in line with expectations.

Revenue transfers from the General Fund 10 to General Fund 15 is done monthly and on a straight line basis for Capital Projects. These funds are mainly used to covered unexpected building repairs, bus leases, computer leases, and three capital leases on buildings. All are expected to be within budget at the end of the fiscal year.

Revenue transfers from the General Fund 10 to General Fund 18 is done monthly and on a straight line basis for Risk Management. These funds are mainly used to covered Property and Liability Insurances for the district.

Fund 17 holds activity for future Stetson Kitchen remodeling and a future Central Office building.

Funds 14 and 16 holds activity for Mill Levy Override projects related to 3A and 3B Priority 1.

#### Fund 39, 43 & 49 - COP Repayment Fund & Cash in Lieu of Land

For the period ending September 30, 2019, total revenue to date is \$612,870. The majority of revenue related to property taxes are collected from March to June and are expected to be within budget. Fund 43 revenue is generated from cell towers on District land and fees in lieu of land dedication. Mill Levy override monies are received via monthly El Paso County Treasurer's monthly payments. Certificates of Participation (COP's) were used to fund these projects and repayments to Zion's National Bank are paid on a semi-annual basis in December and June each year. This activity resides in Fund 39.

Expenditures are \$1,427,898 or 108.69% of total budget. Expenditures for district spending must be endorsed by the MLO committee and should be approved prior to spending of any funds. Charter schools are reimbursed after the funds are expensed. Readers of the financials are asked to look at spending in total, instead of by category. The timing of expenditures depends on schools identifying projects that meet specific criteria and are reviewed by the MLO committee.

The 3A MLO was approved in 2014 and is to be spent on: (funding revised Nov 2018 with 4C)

- 1. attracting and retaining highly effective teachers,
- 2. offering classes for students to receive college credits,
- 3. securing the ground, traffic flow, main entries, and classrooms at the district and
- 4. provide students with technology

The 3B MLO was voted on in 2016 and is to be used for four (4) specific categories.

- 1. teacher compensation
- 2. refresh and refurbish schools
- 3. additions and remodels at the three high schools
- 4. Two new elementary schools

#### Fund 22 and 26 - Federal, State & Local Grant Funds

For the period ending September 30, 2019, total revenue is \$1,268,591 or 9.76% of total budget. Total Expenditure are \$1,248,506 or 8.69%. Expenditures equal revenue as revenue cannot be greater than expenses for grant funds. The exception is for the Laptop buy back sales as that is local money.

All expenditures are in line within the guidelines of each grant.

#### Fund 23 & 74 - Student Activity Fiduciary Funds

<u>Fund 23 Activity Fees</u> - For the period ending September 30, 2019, total revenue is \$818,961. Fees are based on participation in extracurricular activities and may fluctuate from year to year or even semester to semester. Expenditures year to date total \$309,871 or 37.83% of total budget. For those that qualify for free or reduced food services, the BOE supports those students with transfers on their behalf to cover Transportation services as well as Board Approved Activity fees.

<u>Fund 74 Fundraising</u> - For the period ending September 30, 2019, total revenue is \$1,463,498. Expenditures year to date total \$384,114 or 26.60% of total budget.

Funds 23 and 74 are similar in nature with a few differences in the type of money received. Fund 23 revenue comes in the form of fees charges for participation of activities and are Board Approved and gate income. Fund 74 revenue come from school sponsored pupil organization fundraising. For each fund the revenue raised for a specific program can only be spent on that program.

#### Fund 19 - Colorado Preschool Fund

For the period ending September 30, 2019, total revenue is \$128,494 or 25.29% of total budget. All revenue comes in the form of revenue transfers from the General Fund done on a monthly basis.

Expenses total \$105,445 or 20.76% of total budget. Expenses are expected to be in line with budget at year end.

#### Fund 27 - Before & After School Care (BASE49) Fund

For the period ending September 30, 2019 total revenue is \$374,202 or 34.02% of budget and expenses year to date are \$280,028 or 25.46% of budget to date.

All elementary locations within District 49 offer "Before and After School Expeditions" and three offer summer services as well. BASE49 reimburses each school for facility costs, which in turn supports schools with additional funds at the school level.

#### Fund 21 – Food Services Fund

For the period ending September 30, 2019, total revenue is \$1,051,596 or 27.60% of total budget. The majority of revenue comes from student purchases and reimbursement from the School Lunch Program.

Total expenditures are \$936,697 or 24.59% of total budget. Overall expenses are lower than original budget, but will fall in line with at year end.

The Food Services fund has been a self-sufficient fund, meaning it requires no support from the general fund. For several years this fund has helped support the general fund but was not be able to do so in FY18-19 due to unexpected equipment repairs at year end. The indirect cost has helped offset services shared by both departments of the district, such as the Business Office which processes all payments to vendors.

#### Fund 25 - Fee for Service Transportation Fund

For the period ending September 30, 2019, total revenue is \$140,717 or 10.89% of total budget. The transportation fund is not a self-sufficient fund, meaning it requires revenue from the general fund in order to break even on a yearly basis. For those that qualify for free or reduced food services, the BOE also supports those students with transfers done on their behalf to cover Transportation services as well as Board Approved Activity fees.

Expenses total \$331,106 or 25.72% of budget. Expenses will fall in line with the Supplemental budget at year end.

#### Fund 64 – District Funded Health Insurance

For the period ending September 30, 2019, total revenue is \$(127,186). Expenses to date are \$630,533.

Fund 64 revenue is a combination of employees that sign up for health care benefits and the district's portion of said insurance premiums. Expenses are in the form of heath care claims paid by the District. The District operates a self-funded plan through Anthem Blue Cross/Blue Shield.

#### Fund 73 - Dane Balcon Scholarship Fund

This fund serves as a place holder as the District is the Fiscal Agent for this scholarship fund. For the period ending September 30, 2019, total revenue from interest income is \$15. For the current fiscal year, expenditures are \$1,000.

## **School Spending General Fund**

### Falcon Zone as of September 30, 2019

Overall Falcon Zone total expenses are \$6,369,949 or 24.38% of their anticipated budget.

Total Falcon zone level general fund expenditures are \$73,638 through September 30, 2019.



#### Bennett Ranch Elementary School

Total Membership count per PS is 338. Free and/or reduced is 29% of total membership. General fund expenditures were \$555,352 or 22.80% of their total budget. Personnel expenditures average 94.19%, which includes salary and benefits.

### Falcon Elementary School of Technology

Total Membership count per PS is 286. Free and/or reduced is 42% of total membership. General fund expenditures were \$554,194 or 24.32% of their total budget. Personnel expenditures average 93.32%, which includes salary and benefits.

## Meridian Ranch Elementary School

Total Membership count per PS is 652. Free and/or reduced is 17% of total membership. General fund expenditures were \$944,216 or 24.41% of their total budget. Personnel expenditures average 94.75%, which includes salary and benefits.

## Woodmen Hills Elementary School

Total Membership count per PS is 588. Free and/or reduced is 21% of total membership. General fund expenditures were \$1,015,074 or 24.66% of their total budget. Personnel expenditures average 94.67%, which includes salary and benefits.

#### Falcon Middle School

Total Membership count per PS is 1,020. Free and/or reduced is 27% of total membership. General fund expenditures were \$1,493,246 or 24.11% of their total budget. Personnel expenditures average 92.29%, which includes salary and benefits.

## Falcon High School

Total Membership count per PS is 1,233. Free and/or reduced is 21% of total membership. General fund expenditures were \$1,734,228 or 23.93% of their total budget. Personnel expenditures average 86.84%, which includes salary and benefits.

#### Sand Creek Zone as of September 30, 2019

Sand Creek Zone total expenses are \$6,093,077 or 23.83% of their anticipated budget.

Total Sand Creek zone level general fund expenditures are \$207,490 or 16.13% of the total budget.











### Evans International Elementary School

Total Membership count per PS is 624. Free and/or reduced is 60% of total membership. General fund expenditures were \$924,246 or 24.47% of their total budget. Personnel expenditures average 89.62% which includes salary and benefits.

## Remington Elementary School

Total Membership count per PS is 621. Free and/or reduced is 44% of total membership. General fund expenditures were \$954,390 or 23.72% of their total budget. Personnel expenditures average 93.68%, which includes salary and benefits.

### Springs Ranch Elementary School

Total Membership count per PS is 556. Free and/or reduced is 25% of total membership. General fund expenditures were \$911,154 or 25.16% of their total budget. Personnel expenditures average 90.94%, which includes salary and benefits.

#### Horizon Middle School

Total Membership count per PS is 782. Free and/or reduced is 47% of total membership. General fund expenditures were \$1,268,364 or 24.71% of their total budget. Personnel expenditures average 89.89% which includes salary and benefits.

## Sand Creek High School

Total Membership count per PS is 1,122. Free and/or reduced is 38% of total membership. General fund expenditures were \$1,827,432 or 23.65% of their total budget. Personnel expenditures average 89.54%, which includes salary and benefits.

### Power Zone as of September 30, 2019

Overall Power Zone total expenses are \$7,400,938 or 25.22% of anticipated budget.

The Power zone level general fund expenditures are \$185,605 or 21.77% of their total budget.



#### Ridgeview Elementary School

Total Membership count per PS is 654. Free and/or reduced is 20% of total membership. General fund expenditures were \$975,404 or 24.83% of their total budget. Personnel expenditures average 95.10% which includes salary and benefits.

#### Stetson Elementary School

Total Membership count per PS is 500. Free and/or reduced is 37% of total membership. General fund expenditures were \$882,286% of their total budget. Personnel expenditures average 93.87%, which includes salary and benefits.

#### Odyssey Elementary School

Total Membership count per PS is 454. Free and/or reduced is 42% of total membership. General fund expenditures were \$702,765 or 24.26 % of their total budget. Personnel expenditures average 90.67% which includes salary and benefits.

#### **ALLIES**

Total Membership count per PS is 124. Free and/or reduced is 27% of total membership. General fund expenditures were \$354,164 or 28.34% of their total budget. Personnel expenditures average 93.17% which includes salary and benefits.

#### Inspiration View Elementary School

Total Membership count per PS is 360. Free and/or reduced is 27% of total membership. General fund expenditures were \$545,131 or 25.91% of their total budget. Personnel expenditures average 95.92% which includes salary and benefits.

#### Skyview Middle School

Total Membership count per PS is 1,069. Free and/or reduced is 32% of total membership. General fund expenditures were \$1,603,434 or 25.70% of their total budget. Personnel expenditures average 92.85% which includes salary and benefits.

#### Vista Ridge High School

Total Membership count per PS is 1,604. Free and/or reduced is 25% of total membership. General fund expenditures were \$2,152,157 or 25.07% of their total budget. Personnel expenditures average 90.89%, which includes salary and benefits.

#### iConnect Zone as of September 30, 2019

iConnect Zone total expenses are \$1,584,281 or 23.15% of their anticipated budget.

This zone does not cover any specific geographical area within the district. Instead, it focuses on non-traditional learning including blended learning, home school and charter schools. Costs associated with helping manage the charter schools are paid for by the charter schools in the form of administration fees charged on a monthly basis based on the charter schools student numbers. iConnect zone level expenses are \$307,393 or 24.59% of their total budget.









### Patriot High School

Total Membership count per PS is 99. General fund expenditures were \$387,708 or 23.46% of their total budget. Personnel expenditures average 75.50% which includes salary and benefits.

### Pikes Peak Early College

Total Membership count per PS is 183. General fund expenditures were \$179,337 or 18.07% of their total budget. Personnel expenditures average 67.92%, which includes salary and benefits.

## Springs Studio for Academic Excellence

Total Membership count per PS is 396. Free and/or reduced is 11% of total membership. General fund expenditures were \$578,205 or 24.13% of their total budget. Personnel expenditures average 67.76%, which includes salary and benefits.

## Falcon Home School Program

Total Membership count per PS is 219. General fund expenditures were \$131,638 or 23.87% of their total budget. Personnel expenditures average 94.03%, which includes salary and benefits.

## **Internal Vendor Group**

District 49's Internal Vendor Group includes Transportation, Facilities, Food Services and Information Technology and Security. Expenses within the General Fund to date are \$3,114,319 or 30.33% of their total budget.

## **Internal Service Group**

District 49's Internal Service Group includes the Business Office, Board of Education, Education Office, and Communications. These all support the schools in the education of students. Expenses within the General Fund are \$4,993,560 or 29.22% of their total budget.

### Colorado School District 49 Fund Balance Summary as of 9/30/2019 Unaudited



| District 19                          | ASSETS           | LI | ABILITIES  | B  | Estimated EGINNING FUND BALANCE 07/01/2019 | 1  | REVENUE    |           | EXPENSE    | TOTAL                | CI<br>BA | timated<br>LOSING<br>FUND<br>LLANCE<br>/30/2020 |
|--------------------------------------|------------------|----|------------|----|--|----|------------|-----------|------------|----------------------|----------|---|
| <u>Governmental</u>                  |                  |    |            |    |  |    |            |           |            |                      |          |   |
| General Funds                        |                  |    |            |    |  |    |            |           |            |                      |          |   |
| Fund 10 General School Managed       | \$<br>21,884,661 | \$ | 19,765,733 | \$ | 6,396,357                                  | \$ | 25,681,144 | \$        | 29,958,573 | \$<br>(4,277,428) \$ | •        | 2,118,928                                       |
| Fund 12 General Grant Related        | (41,634)         |    | 688,053    |    | (1,714,518)                                |    | 1,212,327  |           | 227,497    | 984,830              |          | (729,687)                                       |
| Fund 13 General Contingency          | -                |    | 172,838    |    | (155,628)                                  |    | -          |           | 17,210     | (17,210)             |          | (172,838)                                       |
| Fund 14 Mill Levy Override (MLO) old | 3,368,805        |    | 3,378      |    | 4,148,676                                  |    | 96,612     |           | 879,862    | (783,249)            |          | 3,365,427                                       |
| Fund 15 Short Term Capital           | -                |    | 904,912    |    | 237,013                                    |    | 1,062,500  |           | 2,204,425  | (1,141,925)          |          | (904,912)                                       |
| Fund 16 Mill Levy Override MLO18C    | 3,982,160        |    | 542,088    |    | 3,474,822                                  |    | -          |           | 34,750     | (34,750)             |          | 3,440,072                                       |
| Fund 17 Long Term Capital            | 2,182,139        |    | -          |    | 2,167,141                                  |    | 14,997     |           | -          | 14,997               |          | 2,182,139                                       |
| Fund 18 District Mandated Insurance  | -                |    | 257,019    |    | 501,645                                    |    | 237,500    |           | 996,165    | (758,665)            |          | (257,019)                                       |
| Sub Total General Funds              | \$<br>31,376,131 | \$ | 22,334,021 | \$ | 15,055,510                                 | \$ | 28,305,081 | <b>\$</b> | 34,318,482 | \$<br>(6,013,400) \$ | ,        | 9,042,109                                       |
| Fund 19 Preschool                    | 263,991          |    | 184,504    |    | 56,439                                     |    | 128,494    |           | 105,445    | 23,049               |          | 79,487  |

### Colorado School District 49 Fund Balance Summary as of 9/30/2019 Unaudited

| District 10 |
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|-------------|

| District 19                            | ASSETS           | L  | IABILITIES | ]  | Estimated<br>EGINNING<br>FUND<br>BALANCE<br>07/01/2019 |    | REVENUE    | EXPENSE          | TOTAL             | Estimated<br>CLOSING<br>FUND<br>BALANCE<br>06/30/2020 |
|--|------------------|----|------------|----|--|----|------------|------------------|-------------------|---|
| Special Revenue                        |                  |    |            |    |  |    |            |                  |                   |   |
| Fund 23 Student Fees                   | 605,540          |    | 16,006     |    | 80,445   |    | 818,961    | 309,871          | 509,089           | 589,534   |
| Fund 25 Transportation Fee For Service | 138,868          |    | 329,857    |    | -  |    | 140,117    | 331,106          | (190,989)         | (190,989)   |
| Fund 22 State & Federal Grants         | 3,524,969        |    | 3,524,969  |    | -  |    | 1,151,402  | 1,151,402        | -                 | -   |
| Fund 26 Local Grants                   | 347,069          |    | 320,495    |    | 6,489  |    | 117,188    | 97,103           | 20,085            | 26,574  |
| Fund 27 BASE 49                        | 293,190          |    | 146,271    |    | 52,745   |    | 374,202    | 280,028          | 94,174            | 146,919   |
| Sub Total Special Revenue              | \$<br>5,173,628  | \$ | 4,522,102  | \$ | 196,118  | \$ | 2,730,363  | \$<br>2,274,956  | \$<br>455,407     | \$ 651,525  |
| Fund 21 Food Service                   | \$<br>1,576,071  | \$ | 462,495    | \$ | 998,677  | \$ | 1,051,596  | \$<br>936,697    | \$<br>114,900     | \$ 1,113,576  |
| <b>Proprietary</b>                     |                  |    |            |    |  |    |            |                  |                   |   |
| Fund 39 COP Repayments                 | 13,176,755       |    | -          |    | 12,761,684   |    | 415,189    | 118              | 415,070           | 13,176,755  |
| Fund 43 Cash In Lieu of Land           | 1,593,139        |    | -          |    | 1,468,917  |    | 161,735    | 37,513           | 124,222           | 1,593,139   |
| Fund 49 Mill Levy Override P2 P3 P4    | 4,277,383        |    | 2,376,266  |    | 3,255,437  |    | 35,947     | 1,390,267        | (1,354,320)       | 1,901,117   |
| Fund 64 Self Funded Health Insurance   | 1,858,555        |    | 1,248,999  |    | 1,367,276  |    | (127,186)  | 630,533          | (757,719)         | 609,556   |
| <b>Fiduciary</b>                       |                  |    |            |    |  |    |            |                  |                   |   |
| Fund 73 Dane Balcon Scholarships       | 3,798            |    | -          |    | 4,783  |    | 15         | 1,000            | (985)             | 3,798   |
| Fund 74 Student Fundraising            | 1,056,606        |    | 26,415     |    | (49,194)   | -  | 1,463,498  | 384,114          | 1,079,384         | 1,030,190   |
| Totals                                 | \$<br>60,092,065 | \$ | 30,970,299 | \$ | 35,059,207   | \$ | 34,036,239 | \$<br>39,973,680 | \$<br>(5,937,441) | \$ 29,121,766   |

GOVERNMENTAL



| District                                   |     |               |      |                    | ~    |             |      |               |
|--|-----|---------------|------|--------------------|------|-------------|------|---------------|
| ~ <b>-</b> /                               |     |               |      | (                  | iene | eral Funds  |      |               |
|  |     |               | _    |                    | _    |             |      | nd 14 General |
|  |     | nd 10 General | Func | d 12 General Grant |      |             | Mill | Levy Override |
|  | Scl | nool Managed  |      | Related            | (    | Contingency |      | (MLO)         |
| ASSETS                                     |     |               |      |                    |      |             |      |               |
| Cash*                                      | \$  | 15,672,763    | \$   | -                  | \$   | -           | \$   | 2,724,199     |
| Accounts Receivable                        |     | (236,985)     |      | (41,634)           |      | -           |      | (67,069)      |
| Due From Other Funds                       |     | 6,448,884     |      | -                  |      | -           |      | 711,675       |
| Inventory                                  |     | -             |      | -                  |      | -           |      | -             |
| Total Assets                               | \$  | 21,884,661    | \$   | (41,634)           | \$   | -           | \$   | 3,368,805     |
| Less LIABILITIES                           |     |               |      |                    |      |             |      |               |
| Accounts Payable                           | \$  | 399,765       | \$   | 21,707             | \$   | -           | \$   | 3,378         |
| Accrued Salaries                           |     | 13,183,385    |      | -                  |      | -           |      | -             |
| Due To Other Funds                         |     | 6,182,582     |      | 501,472            |      | 172,838     |      | -             |
| Patron Balances                            |     | -             |      | -                  |      | -           |      | -             |
| Unearned Revenue                           |     | -             |      | 164,873            |      | -           |      | -             |
| Total Liabilities                          | \$  | 19,765,733    | \$   | 688,053            | \$   | 172,838     | \$   | 3,378         |
| Net FUND BALANCE                           |     |               |      |                    |      |             |      |               |
| Non Spendable / Committed at 6/30/2019     | \$  | 5,847,934     | \$   | _                  | \$   | -           | \$   | _             |
| Tabor / Restricted Reserve at 6/30/2019    | ·   | 3,455,000     |      | -                  | Ċ    | -           |      | 7,025,614     |
| Assigned / Unrestricted at 6/30/2019       |     | (2,906,577)   |      | (1,714,518)        |      | (155,628)   |      | (2,876,937)   |
| Fund Balance                               | \$  | 6,396,357     | \$   | (1,714,518)        | \$   | (155,628)   |      | 4,148,676     |
| 2019-2020 Estimated Change in Fund Balance | \$  | (4,277,428)   | \$   | 984,830            | \$   | (17,210)    | \$   | (783,249)     |

<sup>\*</sup>In past years, 93% of Cash due to Property Tax Collection happens from March to June



| District 40                                |         |              |     |                 | GO | VERNMENTAL       |    |                  |    |           |
|--|---------|--------------|-----|-----------------|----|------------------|----|------------------|----|-----------|
|  |         |              |     |                 |    |                  |    |                  |    |           |
|  |         |              | Fu  | nd 16 General   |    |                  | F  | und 18 District  |    |           |
|  | Fund    | 15 General   | Mil | l Levy Override | F  | und 17 General   | Li | ability/Property |    | Fund 19   |
|  | Short ' | Ferm Capital |     | MLO             | Lo | ong Term Capital |    | Insurance        |    | Preschool |
| ASSETS                                     |         |              |     |                 |    |                  |    |                  |    |           |
| Cash*                                      | \$      | -            | \$  | 3,982,160       | \$ | 1,929,548        | \$ | -                | \$ | -         |
| Accounts Receivable                        |         | -            |     | -               |    | -                |    | -                |    | -         |
| Due From Other Funds                       |         | -            |     | -               |    | 252,591          |    | -                |    | 263,991   |
| Inventory                                  |         | -            |     | -               |    | -                |    | -                |    | -         |
| Total Assets                               | \$      | -            | \$  | 3,982,160       | \$ | 2,182,139        | \$ | -                | \$ | 263,991   |
| Less LIABILITIES                           |         |              |     |                 |    |                  |    |                  |    |           |
| Accounts Payable                           | \$      | _            | \$  | (1,100)         | \$ | _                | \$ | -                | \$ | 9,196     |
| Accrued Salaries                           | ·       | _            | ·   | -               | •  | -                | ·  | -                |    | 175,308   |
| Due To Other Funds                         |         | 904,912      |     | 543,189         |    | _                |    | 257,019          |    | -         |
| Patron Balances                            |         | -            |     | -               |    | -                |    | -                |    | -         |
| Unearned Revenue                           |         | _            |     | -               |    | -                |    | -                |    | -         |
| Total Liabilities                          | \$      | 904,912      | \$  | 542,088         | \$ | -                | \$ | 257,019          | \$ | 184,504   |
| Net FUND BALANCE                           |         |              |     |                 |    |                  |    |                  |    |           |
| Non Spendable / Committed at 6/30/2019     | \$      | _            | \$  | _               | \$ | _                | \$ | 474,849          | \$ | _         |
| Tabor / Restricted Reserve at 6/30/2019    | Ψ       | _            | Ψ   | 4,764,956       | Ψ  | _                | Ψ  | -                | Ψ  | 56,439    |
| Assigned / Unrestricted at 6/30/2019       |         | 237,013      |     | (1,290,134)     |    | 2,167,141        |    | 26,797           |    | -         |
| Fund Balance                               | \$      | 237,013      | \$  | 3,474,822       | \$ | 2,167,141        | \$ | 501,645          | \$ | 56,439    |
| 2019-2020 Estimated Change in Fund Balance | \$      | (1,141,925)  | \$  | (34,750)        | \$ | 14,997           | \$ | (758,665)        | \$ | 23,049    |

<sup>\*</sup>In past years, 93% of Cash due to Property Tax Collection happens from March to June



| District/10                                | GOVERNMENTAL |         |           |              |    |                 |       |              |    |         |  |  |  |  |
|--|--------------|---------|-----------|--------------|----|-----------------|-------|--------------|----|---------|--|--|--|--|
|  |              | Specia  | l Revenue | 2            |    | $S_{I}$         | ресіс | al Revenue   |    |         |  |  |  |  |
|  |              |         | F         | und 25       |    |                 |       |              |    |         |  |  |  |  |
|  | Fund 23      |         | •         | ortation Fee |    | Fund 22 State & |       | and 26 Local |    | Fund 27 |  |  |  |  |
|  | ŀ            | Fees    | For       | Service      |    | Federal Grants  |       | Grants       |    | BASE 49 |  |  |  |  |
| ASSETS                                     |              |         |           |              |    |                 |       |              |    |         |  |  |  |  |
| Cash*                                      | \$           | 578,071 | \$        | (96,772)     | \$ | -               | \$    | -            | \$ | 262,880 |  |  |  |  |
| Accounts Receivable                        |              | -       |           | 235,640      |    | 1,254,547       |       | -            |    | -       |  |  |  |  |
| Due From Other Funds                       |              | 27,469  |           | -            |    | 2,270,423       |       | 347,069      |    | 30,310  |  |  |  |  |
| Inventory                                  |              | -       |           | -            |    | -               |       | -            |    | -       |  |  |  |  |
| Total Assets                               | \$           | 605,540 | \$        | 138,868      | \$ | 3,524,969       | \$    | 347,069      | \$ | 293,190 |  |  |  |  |
| Less LIABILITIES                           |              |         |           |              |    |                 |       |              |    |         |  |  |  |  |
| Accounts Payable                           | \$           | 6,212   | \$        | 1,734        | \$ | 289,883         | \$    | 4,574        | \$ | -       |  |  |  |  |
| Accrued Salaries                           |              | _       |           | 160,786      |    | -               |       | -            |    | 146,271 |  |  |  |  |
| Due To Other Funds                         |              | _       |           | 167,337      |    | _               |       | _            |    | -       |  |  |  |  |
| Patron Balances                            |              | 9,794   |           | _            |    | _               |       | _            |    | -       |  |  |  |  |
| Unearned Revenue                           |              | -       |           | -            |    | 3,235,087       |       | 315,921      |    | -       |  |  |  |  |
| Total Liabilities                          | \$           | 16,006  | \$        | 329,857      | \$ | 3,524,969       | \$    | 320,495      | \$ | 146,271 |  |  |  |  |
| Net FUND BALANCE                           |              |         |           |              |    |                 |       |              |    |         |  |  |  |  |
| Non Spendable / Committed at 6/30/2019     | \$           | 80,445  | \$        | _            | \$ | _               | \$    | 6,489        | \$ | 52,745  |  |  |  |  |
| Tabor / Restricted Reserve at 6/30/2019    | Ψ            | -       | Ψ         | _            | Ψ  | _               | Ψ     | -            | Ψ  | -       |  |  |  |  |
| Assigned / Unrestricted at 6/30/2019       |              | _       |           | _            |    | _               |       | _            |    | (0)     |  |  |  |  |
| Fund Balance                               | \$           | 80,445  | \$        | -            | \$ | -               | \$    | 6,489        | \$ | 52,745  |  |  |  |  |
| 2019-2020 Estimated Change in Fund Balance | \$           | 509,089 | \$        | (190,989)    | \$ | (0)             | \$    | 20,085       | \$ | 94,174  |  |  |  |  |

<sup>\*</sup>In past years, 93% of Cash due to Property Tax Collection happens from March to June



| District/10                                | GOVERNMENTAL |                 |    | PROPIETARY |    |                |                   |                 |  |  |  |  |  |  |
|--|--------------|-----------------|----|------------|----|----------------|-------------------|-----------------|--|--|--|--|--|--|
|  |              |                 |    |            |    |                |                   |                 |  |  |  |  |  |  |
|  |              |                 | F  | und 39 COP | F  | und 43 Cash In | Fur               | nd 49 Mill Levy |  |  |  |  |  |  |
|  | Fund         | 21 Food Service | F  | Repayments |    | Lieu of Land   | Override P2 P3 P4 |                 |  |  |  |  |  |  |
| ASSETS                                     |              |                 |    |            |    |                |                   |                 |  |  |  |  |  |  |
| Cash*                                      | \$           | 798,214         | \$ | 13,408,031 | \$ | -              | \$                | 4,277,383       |  |  |  |  |  |  |
| Accounts Receivable                        |              | 666,292         |    | (462,552)  |    | -              |                   | -               |  |  |  |  |  |  |
| Due From Other Funds                       |              | 111,566         |    | -          |    | 1,593,139      |                   | -               |  |  |  |  |  |  |
| Inventory                                  |              | -               |    | _          |    | -              |                   | _               |  |  |  |  |  |  |
| Total Assets                               | \$           | 1,576,071       | \$ | 12,945,478 | \$ | 1,593,139      | \$                | 4,277,383       |  |  |  |  |  |  |
| Less LIABILITIES                           |              |                 |    |            |    |                |                   |                 |  |  |  |  |  |  |
| Accounts Payable                           | \$           | 7,660           | \$ | _          | \$ | -              | \$                | 37,463          |  |  |  |  |  |  |
| Accrued Salaries                           |              | 264,290         |    | _          |    | -              |                   | -               |  |  |  |  |  |  |
| Due To Other Funds                         |              | -               |    | -          |    | -              |                   | 2,338,804       |  |  |  |  |  |  |
| Patron Balances                            |              | 190,546         |    | -          |    | -              |                   | -               |  |  |  |  |  |  |
| Unearned Revenue                           |              | -               |    | -          |    | -              |                   | -               |  |  |  |  |  |  |
| Total Liabilities                          | \$           | 462,495         | \$ | -          | \$ |                | \$                | 2,376,266       |  |  |  |  |  |  |
| Net FUND BALANCE                           |              |                 |    |            |    |                |                   |                 |  |  |  |  |  |  |
| Non Spendable / Committed at 6/30/2019     | \$           | 110,857         | \$ | _          | \$ | _              | \$                | 33,248,517      |  |  |  |  |  |  |
| Tabor / Restricted Reserve at 6/30/2019    | Ψ            | 887,819         | Ψ  | 12,761,684 | Ψ  | -              | Ψ                 | -               |  |  |  |  |  |  |
| Assigned / Unrestricted at 6/30/2019       |              | -               |    | -          |    | 1,468,917      |                   | (29,993,080)    |  |  |  |  |  |  |
| Fund Balance                               | \$           | 998,677         | \$ | 12,761,684 | \$ | 1,468,917      | \$                | 3,255,437       |  |  |  |  |  |  |
| 2019-2020 Estimated Change in Fund Balance | \$           | 114,900         | \$ | 183,794    | \$ | 124,222        | \$                | (1,354,320)     |  |  |  |  |  |  |

<sup>\*</sup>In past years, 93% of Cash due to Property Tax Collection happens from March to June



| PROPIETARY    | FIDUCIARY  |
|---------------|------------|
| 1110112111111 | 1150011111 |

|  |    | 64 Self Funded |    | 73 Dane Balcon cholarships |    | nd 74 Student<br>Fundraising |
|--|----|----------------|----|----------------------------|----|------------------------------|
|  |    |                |    | •                          |    | C                            |
| ASSETS                                     |    |                |    |                            |    |                              |
| Cash*                                      | \$ | 1,784,256      | \$ | 1,726                      | \$ | 776,592                      |
| Accounts Receivable                        |    | 74,299         |    | -                          |    | 82,964                       |
| Due From Other Funds                       |    | -              |    | 2,071                      |    | 197,050                      |
| Inventory                                  |    | -              |    | -                          |    | -                            |
| Total Assets                               | \$ | 1,858,555      | \$ | 3,798                      | \$ | 1,056,606                    |
| Less LIABILITIES                           |    |                |    |                            |    |                              |
| Accounts Payable                           | \$ | 60,914         | \$ | -                          | \$ | 26,415                       |
| Accrued Salaries                           | ·  | _              | ·  | _                          |    | _                            |
| Due To Other Funds                         |    | 1,188,085      |    | -                          |    | -                            |
| Patron Balances                            |    | -              |    | -                          |    | -                            |
| Unearned Revenue                           |    | -              |    | -                          |    | -                            |
| Total Liabilities                          | \$ | 1,248,999      | \$ | -                          | \$ | 26,415                       |
| Net FUND BALANCE                           |    |                |    |                            |    |                              |
| Non Spendable / Committed at 6/30/2019     | \$ | _              | \$ | _                          | \$ | (953,587)                    |
| Tabor / Restricted Reserve at 6/30/2019    | ·  | -              | '  | -                          | ·  | -                            |
| Assigned / Unrestricted at 6/30/2019       |    | 1,367,276      |    | 4,783                      |    | 904,393                      |
| Fund Balance                               | \$ | 1,367,276      | \$ | 4,783                      | \$ | (49,194)                     |
| 2019-2020 Estimated Change in Fund Balance | \$ | (757,719)      | \$ | (985)                      | \$ | 1,079,384                    |

<sup>\*</sup>In past years, 93% of Cash due to Property Tax Collection happens from March to June

| District/10                             |    |                      | Monthly<br>Target |                       |    |                              |          |
|---|----|----------------------|-------------------|-----------------------|----|------------------------------|----------|
|   | ,  | Total Budget<br>FY20 | A                 | ctual to Date<br>FY20 | P  | revious Year to<br>Date FY19 | 25.00%   |
| Local Sources                           |    |                      |                   |                       |    |                              |          |
| Property Taxes                          | \$ | 24,852,623           | \$                | 92,731                | \$ | 109,798                      |          |
| Specific Ownership Tax & Other Related  |    | 4,205,181            |                   | 537,874               |    | 600,989                      |          |
| Tuition & Fees                          |    | 189,500              |                   | 81,520                |    | 43,400                       |          |
| Interest Earned                         |    | 185,000              |                   | 96,388                |    | 63,423                       |          |
| Charter School Purchased Services       |    | 4,281,948            |                   | 1,343,488             |    | 1,068,003                    |          |
| Cash In Lieu of Land                    |    | -                    |                   | -                     |    | -                            |          |
| Other Local Revenue                     |    | 655,671              |                   | 36,192                |    | (481,409)                    |          |
| Total Local Revenue                     | \$ | 34,369,923           | \$                | 2,188,193             | \$ | 1,404,204                    | 6.37%    |
| State Sources                           |    |                      |                   |                       |    |                              |          |
| State Equalization Revenue              | \$ | 169,217,202          | \$                | 43,991,611            | \$ | 39,060,429                   |          |
| Capital Construction                    | _  | 1,243,619            | _                 | -                     | -  | 295,223                      |          |
| Vocational Education                    |    | 853,000              |                   | _                     |    | -                            |          |
| Special Education                       |    | 4,402,369            |                   | _                     |    | -                            |          |
| ELL                                     |    | 763,196              |                   | _                     |    | -                            |          |
| Gifted & Talented                       |    | 233,985              |                   | -                     |    | -                            |          |
| Transportation                          |    | 528,597              |                   | -                     |    | -                            |          |
| Other State Revenue                     |    | 295,787              |                   | 5,862,052             |    | 442,439                      |          |
| <b>Total State Revenue</b>              | \$ | 177,911,571          | \$                | 49,853,663            | \$ | 39,798,091                   | 28.02%   |
| F 1 10                                  |    |                      |                   |                       |    |                              |          |
| Federal Sources                         | ф  | 544.556              | Ф                 | 7.606                 | Ф  | 125.056                      |          |
| Impact Aid                              | \$ | 544,556              | \$                | 7,606                 | \$ | 135,056                      |          |
| IDEA                                    |    | -                    |                   | -                     |    | -                            |          |
| DoDEA                                   |    | -                    |                   | -                     |    | -                            |          |
| Other Federal Revenue                   | ф  | -                    | ф                 | -                     | ф  | 20,294                       | 1 400/   |
| <b>Total Federal Revenue</b>            | \$ | 544,556              | \$                | 7,606                 | \$ | 155,349                      | 1.40%    |
| Transfers                               |    |                      |                   |                       |    |                              |          |
| Transfers from Fund 10 to F15, F18, F19 | \$ | (1,456,227)          | \$                | (126,557)             | \$ | (166,635)                    |          |
| Charter School PPR                      |    | (88,986,477)         |                   | (23,617,824)          |    | (20,606,782)                 |          |
| <b>Total Revenue Transfers</b>          | \$ | (90,442,705)         | \$                | (23,744,380)          |    | (20,773,417)                 | 26.25%   |
| NET REVENUE                             | \$ | 122,383,346          | \$                | 28,305,081            | \$ | 20,584,227                   | 23.13%   |
|   | Ψ  |                      | Ψ                 | 20,000,001            | Ψ  | 20,001,221                   | 20.10 /0 |

| District/10  | Preschool F19 |                    |    |                       |    |                            | Monthly<br>Target |    | P                   | upil A | <b>Pupil Activity Fees F23</b> |           |                            |                  |  |  |  |  |
|--|---------------|--------------------|----|-----------------------|----|----------------------------|-------------------|----|---------------------|--------|--------------------------------|-----------|----------------------------|------------------|--|--|--|--|
|  |               | tal Budget<br>FY20 | Ac | ctual to Date<br>FY20 |    | vious Year to<br>Date FY19 | 25.00%            | T  | otal Budget<br>FY20 | A      | ctual to Date<br>FY20          |           | vious Year to<br>Date FY19 | Target 25.00%    |  |  |  |  |
| Local Sources  |               |                    |    |                       |    |                            |                   |    |                     |        |                                |           |                            |                  |  |  |  |  |
| Property Taxes   | \$            | -                  | \$ | -                     | \$ | -                          |                   | \$ | -                   | \$     | -                              | \$        | -                          |                  |  |  |  |  |
| Specific Ownership Tax & Other Related                     |               | -                  |    | -                     |    | -                          |                   |    | -                   |        | -                              |           | -                          |                  |  |  |  |  |
| Tuition & Fees   |               | -                  |    | -                     |    | -                          |                   |    | -                   |        | -                              |           | -                          |                  |  |  |  |  |
| Interest Earned  |               | -                  |    | -                     |    | -                          |                   |    | -                   |        | -                              |           | -                          |                  |  |  |  |  |
| Charter School Purchased Services                          |               | -                  |    | -                     |    | -                          |                   |    | -                   |        | -                              |           | -                          |                  |  |  |  |  |
| Cash In Lieu of Land                                       |               | -                  |    | -                     |    | -                          |                   |    | -                   |        | -                              |           | -                          |                  |  |  |  |  |
| Other Local Revenue  |               | -                  |    | -                     |    | -                          |                   |    | -                   |        | 818,961                        |           | 707,176                    |                  |  |  |  |  |
| <b>Total Local Revenue</b>                                 | \$            | -                  | \$ | -                     | \$ | -                          | # <b>DIV</b> /0!  | \$ | -                   | \$     | 818,961                        | \$        | 707,176                    | # <b>DIV</b> /0! |  |  |  |  |
| State Sources  |               |                    |    |                       |    |                            |                   |    |                     |        |                                |           |                            |                  |  |  |  |  |
| State Equalization Revenue                                 | \$            | _                  | \$ | _                     | \$ | -                          |                   | \$ | -                   | \$     | -                              | \$        | -                          |                  |  |  |  |  |
| Capital Construction                                       |               | -                  |    | -                     |    | -                          |                   |    | -                   |        | -                              |           | -                          |                  |  |  |  |  |
| Vocational Education                                       |               | -                  |    | -                     |    | -                          |                   |    | -                   |        | -                              |           | -                          |                  |  |  |  |  |
| Special Education  |               | -                  |    | -                     |    | -                          |                   |    | -                   |        | -                              |           | -                          |                  |  |  |  |  |
| ELL  |               | -                  |    | -                     |    | _                          |                   |    | -                   |        | -                              |           | -                          |                  |  |  |  |  |
| Gifted & Talented  |               | -                  |    | -                     |    | -                          |                   |    | -                   |        | -                              |           | -                          |                  |  |  |  |  |
| Transportation   |               | -                  |    | -                     |    | -                          |                   |    | -                   |        | -                              |           | -                          |                  |  |  |  |  |
| Other State Revenue  |               | 1,937              |    | 1,937                 |    | -                          |                   |    | -                   |        | -                              |           | -                          |                  |  |  |  |  |
| <b>Total State Revenue</b>                                 | \$            | 1,937              | \$ | 1,937                 | \$ | -                          | 100.00%           | \$ | -                   | \$     | -                              | \$        | -                          | #DIV/0!          |  |  |  |  |
| Federal Sources  |               |                    |    |                       |    |                            |                   |    |                     |        |                                |           |                            |                  |  |  |  |  |
| Impact Aid   | \$            | _                  | \$ | _                     | \$ | _                          |                   | \$ | _                   | \$     | _                              | \$        | -                          |                  |  |  |  |  |
| IDEA   | ·             | _                  | ·  | _                     | ·  | _                          |                   | ·  | _                   | ·      | _                              | ·         | -                          |                  |  |  |  |  |
| DoDEA  |               | -                  |    | -                     |    | -                          |                   |    | -                   |        | -                              |           | -                          |                  |  |  |  |  |
| Other Federal Revenue                                      |               | -                  |    | -                     |    | -                          |                   |    | -                   |        | -                              |           | -                          |                  |  |  |  |  |
| <b>Total Federal Revenue</b>                               | \$            |                    | \$ |                       | \$ | -                          | # <b>DIV</b> /0!  | \$ |                     | \$     |                                | \$        | -                          | # <b>DIV</b> /0! |  |  |  |  |
| Transfers  |               |                    |    |                       |    |                            |                   |    |                     |        |                                |           |                            |                  |  |  |  |  |
| Transfers from Fund 10 to F15, F18, F19 Charter School PPR | \$            | 506,227            | \$ | 126,557               | \$ | 166,635<br>-               |                   | \$ | -                   | \$     | -                              | \$        | -                          |                  |  |  |  |  |
| <b>Total Revenue Transfers</b>                             | \$            | 506,227            | \$ | 126,557               | \$ | 166,635                    | 25.00%            | \$ | -                   | \$     | -                              | \$        | •                          | # <b>DIV</b> /0! |  |  |  |  |
| NET REVENUE  | \$            | 508,164            | •  | 128,494               | \$ | 166,635                    | 25.29%            | \$ |                     | \$     | 818,961                        | <b>\$</b> | 707,176                    | #DIV/0!          |  |  |  |  |

| District/10  |    | Transpo             | ortati | ion Fee for Sei       | vice | F25                         | Monthly<br>Target |    |                      | Gra | ants F22 & F26        |    |                             | Monthly<br>Target |
|--|----|---------------------|--------|-----------------------|------|-----------------------------|-------------------|----|----------------------|-----|-----------------------|----|-----------------------------|-------------------|
|  | To | otal Budget<br>FY20 | A      | ctual to Date<br>FY20 |      | evious Year to<br>Date FY19 | 25.00%            | ,  | Total Budget<br>FY20 | A   | ctual to Date<br>FY20 |    | evious Year to<br>Date FY19 | 25.00%            |
| <b>Local Sources</b>                                       |    |                     |        |                       |      |                             |                   |    |                      |     |                       |    |                             |                   |
| Property Taxes   | \$ | -                   | \$     | _                     | \$   | -                           |                   | \$ | -                    | \$  | -                     | \$ | -                           |                   |
| Specific Ownership Tax & Other Related                     |    | -                   |        | -                     |      | -                           |                   |    | -                    |     | -                     |    | -                           |                   |
| Tuition & Fees   |    | -                   |        | -                     |      | -                           |                   |    | -                    |     | -                     |    | -                           |                   |
| Interest Earned  |    | -                   |        | 23                    |      | 38                          |                   |    | -                    |     | -                     |    | 3,251                       |                   |
| Charter School Purchased Services                          |    | -                   |        | -                     |      | -                           |                   |    | -                    |     | -                     |    | -                           |                   |
| Cash In Lieu of Land                                       |    | -                   |        | -                     |      | -                           |                   |    | -                    |     | -                     |    | -                           |                   |
| Other Local Revenue  |    | 817,105             |        | 140,094               |      | (269)                       |                   |    | 297,370              |     | 117,188               |    | 81,393                      |                   |
| <b>Total Local Revenue</b>                                 | \$ | 817,105             | \$     | 140,117               | \$   | (231)                       | 17.15%            | \$ | 297,370              | \$  | 117,188               | \$ | 84,645                      | 39.41%            |
| State Sources  |    |                     |        |                       |      |                             |                   |    |                      |     |                       |    |                             |                   |
| State Equalization Revenue                                 | \$ | _                   | \$     | _                     | \$   | -                           |                   | \$ | _                    | \$  | -                     | \$ | -                           |                   |
| Capital Construction                                       |    | _                   |        | _                     |      | _                           |                   |    | _                    |     | -                     |    | -                           |                   |
| Vocational Education                                       |    | _                   |        | -                     |      | _                           |                   |    | _                    |     | -                     |    | -                           |                   |
| Special Education  |    | -                   |        | -                     |      | -                           |                   |    | -                    |     | -                     |    | -                           |                   |
| ELL  |    | -                   |        | -                     |      | -                           |                   |    | -                    |     | -                     |    | -                           |                   |
| Gifted & Talented  |    | -                   |        | -                     |      | -                           |                   |    | -                    |     | -                     |    | -                           |                   |
| Transportation   |    | -                   |        | -                     |      | -                           |                   |    | -                    |     | -                     |    | -                           |                   |
| Other State Revenue  |    | 470,000             |        | -                     |      | -                           |                   |    | 1,316,736            |     | 310,397               |    | 273,674                     |                   |
| <b>Total State Revenue</b>                                 | \$ | 470,000             | \$     | -                     | \$   | -                           | 0.00%             | \$ | 1,316,736            | \$  | 310,397               | \$ | 273,674                     | 23.57%            |
| Federal Sources  |    |                     |        |                       |      |                             |                   |    |                      |     |                       |    |                             |                   |
| Impact Aid   | \$ | _                   | \$     | _                     | \$   | _                           |                   | \$ | _                    | \$  | _                     | \$ | -                           |                   |
| IDEA   | -  | _                   | 7      | _                     | _    | _                           |                   | _  | 2,988,218            | 7   | 345,869               | _  | _                           |                   |
| DoDEA  |    | _                   |        | _                     |      | _                           |                   |    | 881,201              |     | 80,722                |    | _                           |                   |
| Other Federal Revenue                                      |    | _                   |        | _                     |      | _                           |                   |    | 7,517,974            |     | 414,414               |    | 83,163                      |                   |
| <b>Total Federal Revenue</b>                               | \$ | -                   | \$     | -                     | \$   | -                           | #DIV/0!           | \$ | 11,387,393           | \$  | 841,005               | \$ | 83,163                      | 7.39%             |
| Transfers  |    |                     |        |                       |      |                             |                   |    |                      |     |                       |    |                             |                   |
| Transfers from Fund 10 to F15, F18, F19 Charter School PPR | \$ | -                   | \$     | -<br>-                | \$   | -<br>-                      |                   | \$ | -                    | \$  | -                     | \$ | -                           |                   |
| Total Revenue Transfers                                    | \$ | -                   | \$     |                       | \$   |                             | # <b>DIV</b> /0!  | \$ | -                    | \$  | -                     | \$ | -                           | #DIV/0!           |
| NET REVENUE  | \$ | 1,287,105           | \$     | 140,117               | \$   | (231)                       | 10.89%            | \$ | 13,001,499           | \$  | 1,268,591             | \$ | 441,482                     | 9.76%             |
| THE REPORT   | Ψ  | 1,201,100           | Ψ      | 140,117               | Ψ    | (201)                       | 10.07 /0          | Ψ  | 10,001,777           | Ψ   | 1,200,071             | Ψ  | 111,102                     | 2.10/0            |

| District/10  |    | Base4               | 9 (Bef | fore/After Ca        | re) F | 27                          | Monthly<br>Target |    |           | Food | d Services F21        |    |                             | Monthly<br>Target |
|--|----|---------------------|--------|----------------------|-------|-----------------------------|-------------------|----|-----------|------|-----------------------|----|-----------------------------|-------------------|
|  | To | otal Budget<br>FY20 | Ac     | tual to Date<br>FY20 |       | evious Year to<br>Date FY19 | 25.00%            | 7  | FY20      | A    | ctual to Date<br>FY20 |    | evious Year to<br>Date FY19 | 25.00%            |
| <b>Local Sources</b>                                       |    |                     |        |                      |       |                             |                   |    |           |      |                       |    |                             |                   |
| Property Taxes   | \$ | -                   | \$     | -                    | \$    | -                           |                   | \$ | -         | \$   | -                     | \$ | -                           |                   |
| Specific Ownership Tax & Other Related                     |    | -                   |        | -                    |       | -                           |                   |    | -         |      | -                     |    | -                           |                   |
| Tuition & Fees   |    | -                   |        | -                    |       | -                           |                   |    | -         |      | -                     |    | -                           |                   |
| Interest Earned  |    | -                   |        | -                    |       | -                           |                   |    | -         |      | 2,454                 |    | 1,022                       |                   |
| Charter School Purchased Services                          |    | -                   |        | -                    |       | -                           |                   |    | -         |      | -                     |    | -                           |                   |
| Cash In Lieu of Land                                       |    | -                   |        | -                    |       | -                           |                   |    | -         |      | -                     |    | -                           |                   |
| Other Local Revenue  |    | 1,100,000           |        | 374,202              |       | 266,129                     |                   |    | 1,786,211 |      | 551,034               |    | 376,213                     |                   |
| <b>Total Local Revenue</b>                                 | \$ | 1,100,000           | \$     | 374,202              | \$    | 266,129                     | 34.02%            | \$ | 1,786,211 | \$   | 553,488               | \$ | 377,235                     | 30.99%            |
| State Sources  |    |                     |        |                      |       |                             |                   |    |           |      |                       |    |                             |                   |
| State Equalization Revenue                                 | \$ | -                   | \$     | -                    | \$    | -                           |                   | \$ | -         | \$   | _                     | \$ | _                           |                   |
| Capital Construction                                       | ·  | _                   | ·      | _                    |       | _                           |                   |    | _         |      | _                     |    | _                           |                   |
| Vocational Education                                       |    | _                   |        | _                    |       | _                           |                   |    | _         |      | _                     |    | _                           |                   |
| Special Education  |    | -                   |        | _                    |       | -                           |                   |    | _         |      | _                     |    | -                           |                   |
| ELL  |    | _                   |        | _                    |       | _                           |                   |    | _         |      | _                     |    | _                           |                   |
| Gifted & Talented  |    | -                   |        | _                    |       | -                           |                   |    | -         |      | -                     |    | -                           |                   |
| Transportation   |    | -                   |        | _                    |       | -                           |                   |    | -         |      | -                     |    | -                           |                   |
| Other State Revenue  |    | -                   |        | _                    |       | -                           |                   |    | 47,568    |      | 11,327                |    | 9,853                       |                   |
| <b>Total State Revenue</b>                                 | \$ | -                   | \$     | -                    | \$    |                             | #DIV/0!           | \$ | 47,568    | \$   | 11,327                | \$ | 9,853                       | 23.81%            |
| Federal Sources  |    |                     |        |                      |       |                             |                   |    |           |      |                       |    |                             |                   |
| Impact Aid   | \$ | _                   | \$     | _                    | \$    | _                           |                   | \$ | _         | \$   | _                     | \$ | _                           |                   |
| IDEA   | 7  | _                   | T      | _                    | -     | _                           |                   | 7  | _         | _    | _                     | _  | _                           |                   |
| DoDEA  |    | -                   |        | _                    |       | -                           |                   |    | _         |      | _                     |    | -                           |                   |
| Other Federal Revenue                                      |    | -                   |        | _                    |       | -                           |                   |    | 1,975,826 |      | 486,782               |    | 434,677                     |                   |
| <b>Total Federal Revenue</b>                               | \$ | -                   | \$     | -                    | \$    |                             | #DIV/0!           | \$ | 1,975,826 | \$   | 486,782               | \$ | 434,677                     | 24.64%            |
| Transfers  |    |                     |        |                      |       |                             |                   |    |           |      |                       |    |                             |                   |
| Transfers from Fund 10 to F15, F18, F19 Charter School PPR | \$ | -                   | \$     | -                    | \$    | -                           |                   | \$ | -         | \$   | -                     | \$ | -                           |                   |
| Total Revenue Transfers                                    | \$ | -                   | \$     | -                    | \$    | -                           | #DIV/0!           | \$ | -         | \$   | -                     | \$ | -                           | #DIV/0!           |
| NET REVENUE  | \$ | 1,100,000           | _      | 374,202              |       | 266,129                     | 34.02%            |    | 3,809,606 |      | 1,051,596             |    | 821,765                     | 27.60%            |

| District/10                             | COP and            | Cas | h In L | ieu of Land F        | 39, F | 49 & F43                   | Monthly<br>Target          |    | Dane                | Balcon | Schoolarshi         | ps F73       |    | Monthly<br>Target |
|---|--------------------|-----|--------|----------------------|-------|----------------------------|----------------------------|----|---------------------|--------|---------------------|--------------|----|-------------------|
|   | Total Budg<br>FY20 | get | Act    | tual to Date<br>FY20 |       | vious Year to<br>Date FY19 | 25.00%                     | To | otal Budget<br>FY20 |        | ual to Date<br>FY20 | Previous Yes |    | 25.00%            |
| <b>Local Sources</b>                    |                    |     |        |                      |       |                            |                            |    |                     |        |                     |              |    |                   |
| Property Taxes                          |                    | -   | \$     | 45,125               | \$    | -                          |                            | \$ | -                   | \$     | -                   | \$           | -  |                   |
| Specific Ownership Tax & Other Related  |                    | -   |        | 258,422              |       | -                          |                            |    | -                   |        | -                   |              | -  |                   |
| Tuition & Fees                          |                    | -   |        | -                    |       | -                          |                            |    | -                   |        | -                   |              | -  |                   |
| Interest Earned                         |                    | -   |        | 145,196              |       | 302,748                    |                            |    | -                   |        | 15                  |              | 15 |                   |
| Charter School Purchased Services       |                    | -   |        | -                    |       | -                          |                            |    | -                   |        | -                   |              | -  |                   |
| Cash In Lieu of Land                    |                    | -   |        | 142,116              |       | 135,684                    |                            |    | -                   |        | -                   |              | -  |                   |
| Other Local Revenue                     |                    | -   |        | 22,012               |       | 16,844                     |                            |    | -                   |        | -                   |              | -  |                   |
| Total Local Revenue                     | \$                 | -   | \$     | 612,870              | \$    | 455,277                    | #DIV/0!                    | \$ | -                   | \$     | 15                  | \$           | 15 | #DIV/0!           |
| State Sources                           |                    |     |        |                      |       |                            |                            |    |                     |        |                     |              |    |                   |
| State Equalization Revenue              | \$                 | _   | \$     | _                    | \$    | _                          |                            | \$ | _                   | \$     | _                   | \$           | _  |                   |
| Capital Construction                    | •                  | _   | ·      | _                    | ·     | _                          |                            |    | _                   |        | _                   | ·            | _  |                   |
| Vocational Education                    |                    | _   |        | _                    |       | _                          |                            |    | _                   |        | _                   |              | _  |                   |
| Special Education                       |                    | _   |        | -                    |       | -                          |                            |    | -                   |        | -                   |              | _  |                   |
| ELL                                     |                    | _   |        | -                    |       | -                          |                            |    | -                   |        | -                   |              | _  |                   |
| Gifted & Talented                       |                    | _   |        | -                    |       | -                          |                            |    | -                   |        | -                   |              | _  |                   |
| Transportation                          |                    | _   |        | -                    |       | -                          |                            |    | -                   |        | -                   |              | _  |                   |
| Other State Revenue                     |                    | _   |        | -                    |       | -                          |                            |    | -                   |        | -                   |              | _  |                   |
| <b>Total State Revenue</b>              | \$                 | -   | \$     | -                    | \$    |                            | #DIV/0!                    | \$ | -                   | \$     | -                   | \$           | -  | #DIV/0!           |
| Federal Sources                         |                    |     |        |                      |       |                            |                            |    |                     |        |                     |              |    |                   |
| Impact Aid                              | \$                 | _   | \$     | _                    | \$    | _                          |                            | \$ | _                   | \$     | _                   | \$           | _  |                   |
| IDEA                                    | 7                  | _   | 7      | _                    | 7     | _                          |                            | ,  | _                   | 7      | _                   | <del>-</del> | _  |                   |
| DoDEA                                   |                    | _   |        | _                    |       | _                          |                            |    | _                   |        | _                   |              | _  |                   |
| Other Federal Revenue                   |                    | _   |        | _                    |       | _                          |                            |    | _                   |        | -                   |              | _  |                   |
| <b>Total Federal Revenue</b>            | \$                 | -   | \$     | -                    | \$    | •                          | #DIV/0!                    | \$ | -                   | \$     | -                   | \$           | -  | <b>#DIV/0!</b>    |
| Transfers                               |                    |     |        |                      |       |                            |                            |    |                     |        |                     |              |    |                   |
| Transfers from Fund 10 to F15, F18, F19 | \$                 |     | \$     |                      | \$    |                            |                            | \$ |                     | \$     | _                   | \$           |    |                   |
| Charter School PPR                      | Ψ                  | -   | Ф      | -                    | Φ     | -                          |                            | φ  | -                   | φ      | -                   | ψ            | -  |                   |
| Total Revenue Transfers                 | \$                 | -   | \$     |                      | \$    | -                          | #DIV/0!                    | \$ | -                   | \$     | <u> </u>            | \$           | -  | #DIV/0!           |
| Tom Revenue Transfers                   | Ψ                  |     | Ψ      | •                    | Ψ     | •                          | π <b>DI V</b> / <b>U</b> : | Ψ  | •                   | Ψ      | -                   | Ψ            |    | IIDI V/U:         |
| NET REVENUE                             | \$                 | -   | \$     | 612,870              | \$    | 455,277                    | <b>#DIV/0!</b>             | \$ | -                   | \$     | 15                  | \$           | 15 | <b>#DIV</b> /0!   |

| District/10   |          | I             | Pupil F     | <b>Fundraising F</b> | 74 |                             | Monthly<br>Target |          | District        | Fund        | led Health Ins       | uranc | e F64                    | Monthly<br>Target |
|---|----------|---------------|-------------|----------------------|----|-----------------------------|-------------------|----------|-----------------|-------------|----------------------|-------|--------------------------|-------------------|
|   |          | Budget<br>Y20 | Ac          | tual to Date<br>FY20 |    | evious Year to<br>Date FY19 | 25.00%            |          | l Budget<br>Y20 | Ac          | tual to Date<br>FY20 |       | ious Year to<br>ate FY19 | 25.00%            |
| Local Sources   |          |               |             |                      |    |                             |                   |          |                 |             |                      |       |                          |                   |
| Property Taxes  | \$       | -             | \$          | -                    | \$ | -                           |                   | \$       | -               | \$          | -                    | \$    | -                        |                   |
| Specific Ownership Tax & Other Related                        |          | -             |             | -                    |    | -                           |                   |          | -               |             | -                    |       | -                        |                   |
| Tuition & Fees  |          | -             |             | -                    |    | -                           |                   |          | -               |             | -                    |       | -                        |                   |
| Interest Earned   |          | -             |             | 6,312                |    | 3,637                       |                   |          | -               |             | 6,179                |       | 4,632                    |                   |
| Charter School Purchased Services                             |          | -             |             | -                    |    | -                           |                   |          | -               |             | -                    |       | -                        |                   |
| Cash In Lieu of Land  |          | -             |             | -                    |    | -                           |                   |          | -               |             | -                    |       | -                        |                   |
| Other Local Revenue   |          | -             |             | 1,457,186            |    | 1,291,260                   |                   |          | -               |             | (133,365)            |       | 489,788                  |                   |
| Total Local Revenue   | \$       | -             | \$          | 1,463,498            | \$ | 1,294,897                   | #DIV/0!           | \$       | -               | \$          | (127,186)            | \$    | 494,420                  | # <b>DIV</b> /0!  |
| State Sources   |          |               |             |                      |    |                             |                   |          |                 |             |                      |       |                          |                   |
| State Equalization Revenue                                    | \$       | _             | \$          | _                    | \$ | _                           |                   | \$       | _               | \$          | _                    | \$    | _                        |                   |
| Capital Construction  | ·        | _             |             | _                    | ·  | _                           |                   |          | _               |             | _                    | ·     | _                        |                   |
| Vocational Education  |          | _             |             | _                    |    | _                           |                   |          | _               |             | _                    |       | _                        |                   |
| Special Education   |          | _             |             | -                    |    | -                           |                   |          | -               |             | -                    |       | -                        |                   |
| ELL   |          | _             |             | _                    |    | -                           |                   |          | -               |             | -                    |       | -                        |                   |
| Gifted & Talented   |          | _             |             | -                    |    | -                           |                   |          | -               |             | -                    |       | -                        |                   |
| Transportation  |          | _             |             | -                    |    | -                           |                   |          | -               |             | -                    |       | -                        |                   |
| Other State Revenue   |          | _             |             | -                    |    | -                           |                   |          | -               |             | -                    |       | -                        |                   |
| <b>Total State Revenue</b>                                    | \$       | -             | \$          | -                    | \$ |                             | #DIV/0!           | \$       | -               | \$          |                      | \$    | -                        | # <b>DIV</b> /0!  |
| Federal Sources   |          |               |             |                      |    |                             |                   |          |                 |             |                      |       |                          |                   |
| Impact Aid  | \$       | _             | \$          | _                    | \$ | _                           |                   | \$       | _               | \$          | _                    | \$    | _                        |                   |
| IDEA  | Ψ        | _             | Ψ           | _                    | Ψ  | _                           |                   | Ψ        | _               | Ψ           | _                    | Ψ     | _                        |                   |
| DoDEA   |          | _             |             | _                    |    | _                           |                   |          | _               |             | _                    |       | _                        |                   |
| Other Federal Revenue   |          | _             |             | _                    |    | _                           |                   |          | _               |             | _                    |       | _                        |                   |
| <b>Total Federal Revenue</b>                                  | \$       | -             | \$          | -                    | \$ | -                           | #DIV/0!           | \$       | -               | \$          | -                    | \$    | -                        | # <b>DIV</b> /0!  |
| Transfers   |          |               |             |                      |    |                             |                   |          |                 |             |                      |       |                          |                   |
|   | ¢        |               | ¢           |                      | ¢  |                             |                   | ¢        |                 | Ф           |                      | ¢     |                          |                   |
| Transfers from Fund 10 to F15, F18, F19<br>Charter School PPR | \$       | -             | \$          | -                    | \$ | -                           |                   | \$       | -               | \$          | -                    | \$    | -                        |                   |
|   | \$       | -             | \$          | -                    | \$ | -                           | #DIV/0!           | \$       | -               | \$          |                      | \$    | -                        | #DIV/0!           |
| <b>Total Revenue Transfers</b>                                | <b>3</b> | -             | <b>&gt;</b> | -                    | Þ  | -                           | #D1V/U!           | <b>3</b> | -               | <b>&gt;</b> | -                    | •     | -                        | #DIV/U!           |
| NET REVENUE   | \$       |               | \$          | 1,463,498            | \$ | 1,294,897                   | <b>#DIV/0!</b>    | \$       | _               | \$          | (127,186)            | \$    | 494,420                  | <b>#DIV/0!</b>    |

| District 40                            | Gene              | ral l | Funds 10-18 (pl | ura | 1)             | Monthly<br>Target |
|--|-------------------|-------|-----------------|-----|----------------|-------------------|
|  | Total Budget      | A     | ctuals to Date  | Pr  | evious Year to |                   |
| Revenues                               | FY19              |       | FY19            |     | Date           | 25.00%            |
| Local Revenue                          | \$<br>34,369,923  | \$    | 2,188,193       | \$  | 1,404,204      |                   |
| State Revenue                          | 177,911,571       |       | 49,853,663      |     | 39,796,154     |                   |
| Federal Revenue                        | 544,556           |       | 7,606           |     | 155,349        |                   |
| Revenue Transfers                      | (90,442,705)      |       | (23,744,380)    |     | (20,733,338)   |                   |
| Total Revenues                         | \$<br>122,383,346 | \$    | 28,305,081      | \$  | 20,622,369     | 23.13%            |
|  |                   |       |                 |     |                |                   |
| <u>Instructional Spend</u>             |                   |       |                 |     |                |                   |
| General Education                      | 22,422,872        |       | 5,832,391       |     | 5,147,271      |                   |
| Other Instructional                    | 31,273,645        |       | 7,831,338       |     | 7,240,531      |                   |
| Special Education                      | 13,625,093        |       | 3,411,046       |     | 2,992,532      |                   |
| Athletic Extracurricular               | 1,078,511         |       | 84,303          |     | 54,646         |                   |
| Academic Extracurricular               | 232,479           |       | 11,039          |     | 10,858         |                   |
| Support Services                       |                   |       |                 |     |                |                   |
| Student Support Services               | 7,951,317         |       | 2,399,716       |     | 1,909,896      |                   |
| Instructional Staff Support            | 4,837,655         |       | 1,562,104       |     | 1,358,834      |                   |
| Board Administration                   | 1,155,676         |       | 202,836         |     | 298,902        |                   |
| School Administration                  | 11,036,703        |       | 2,761,502       |     | 2,685,169      |                   |
| Business Services                      | 1,677,747         |       | 642,382         |     | 536,668        |                   |
| Operations & Maintenance               | 11,300,497        |       | 3,154,828       |     | 2,643,535      |                   |
| Student Transportation                 | 3,820,504         |       | 1,878,804       |     | 1,497,279      |                   |
| Central Support Services               | 5,358,870         |       | 1,761,476       |     | 1,669,855      |                   |
| Risk Management                        | 365,393           |       | 1,067,558       |     | 750,815        |                   |
| Cocurricular Activities - non Athletic | -                 |       | _               |     | -              |                   |
| Food Services                          | 1,700             |       | _               |     | 11             |                   |
| Facilities Acquisition & Construction  | 1,748,574         |       | 521,587         |     | 387,303        |                   |
| Other Use of Funds                     | 2,313,843         |       | 1,195,572       |     | 1,002,842      |                   |
| Operating RESERVES                     | 7,299,719         |       | _               |     | _              |                   |
| Total Expenditures                     | \$<br>127,500,797 | \$    | 34,318,481      | \$  | 30,186,947     | 26.92%            |
|  |                   |       |                 |     |                |                   |
| <b>Net Change in Fund Balance</b>      | \$<br>(5,117,451) | \$    | (6,013,400)     |     |                |                   |
| Fund Balances, beginning at 7/1/19     | 22,397,775        |       | 22,397,775      |     |                |                   |
| Fund balances, ending (estimated)      | \$<br>17,280,324  | \$    | 16,384,375      | \$  | 22,397,775     |                   |

| District/10                            |    |                    | Presc | hool Fund 19         | )   |                       | Monthly<br>Target |    | Pu                   | pil A | ctivities Fund        | 23  |                       | Monthly<br>Target |
|--|----|--------------------|-------|----------------------|-----|-----------------------|-------------------|----|----------------------|-------|-----------------------|-----|-----------------------|-------------------|
| Revenues                               | То | tal Budget<br>FY19 | Act   | uals to Date<br>FY19 | Pre | vious Year to<br>Date | 25.00%            | 1  | Total Budget<br>FY19 | Ac    | tuals to Date<br>FY19 | Pre | vious Year to<br>Date | 25.00%            |
| Local Revenue                          | \$ | -                  | \$    | _                    | \$  | -                     |                   | \$ | -                    | \$    | 818,961               | \$  | 707,176               |                   |
| State Revenue                          |    | 1,937              |       | 1,937                |     | -                     |                   |    | -                    |       | -                     |     | -                     |                   |
| Federal Revenue                        |    | -                  |       | -                    |     | -                     |                   |    | -                    |       | -                     |     | -                     |                   |
| Revenue Transfers                      |    | 506,227            |       | 126,557              |     | 166,635               |                   |    | -                    |       | -                     |     | -                     |                   |
| <b>Total Revenues</b>                  | \$ | 508,164            | \$    | 128,494              | \$  | 166,635               | 25.29%            | \$ | -                    | \$    | 818,961               | \$  | 707,176               | #DIV/0!           |
| Instructional Spend                    |    |                    |       |                      |     |                       |                   |    |                      |       |                       |     |                       |                   |
| General Education                      |    |                    |       |                      |     |                       |                   |    | 189,653              |       | 62,875                |     | 27,624                |                   |
| Other Instructional                    |    | 507,815            |       | 105,445              |     | 128,787               |                   |    | 361,119              |       | 87,941                |     | 39,033                |                   |
| Special Education                      |    | 507,615            |       | 103,443              |     | 120,707               |                   |    | 250                  |       | -                     |     | 57,055                |                   |
| Athletic Extracurricular               |    | _                  |       | _                    |     | _                     |                   |    | 191,707              |       | 152,084               |     | 94,906                |                   |
| Academic Extracurricular               |    | _                  |       | _                    |     | _                     |                   |    | 74,852               |       | 6,815                 |     | 22,587                |                   |
| Support Services                       |    |                    |       |                      |     |                       |                   |    | 74,032               |       | 0,013                 |     | 22,307                |                   |
| Student Support Services               |    | _                  |       | _                    |     | _                     |                   |    | 1,554                |       | 155                   |     | 28                    |                   |
| Instructional Staff Support            |    | _                  |       | _                    |     | _                     |                   |    | 163                  |       | -                     |     | -                     |                   |
| Board Administration                   |    | _                  |       | _                    |     | _                     |                   |    | -                    |       | _                     |     | _                     |                   |
| School Administration                  |    | _                  |       | _                    |     | _                     |                   |    | _                    |       | _                     |     | _                     |                   |
| Business Services                      |    | _                  |       | _                    |     | _                     |                   |    | _                    |       | _                     |     | _                     |                   |
| Operations & Maintenance               |    | _                  |       | _                    |     | _                     |                   |    | -                    |       | _                     |     | _                     |                   |
| Student Transportation                 |    | -                  |       | _                    |     | _                     |                   |    | -                    |       | -                     |     | -                     |                   |
| Central Support Services               |    | -                  |       | _                    |     | -                     |                   |    | -                    |       | -                     |     | -                     |                   |
| Risk Management                        |    | -                  |       | _                    |     | -                     |                   |    | -                    |       | -                     |     | -                     |                   |
| Cocurricular Activities - non Athletic |    | -                  |       | _                    |     | -                     |                   |    | (74)                 |       | -                     |     | -                     |                   |
| Food Services                          |    | -                  |       | _                    |     | -                     |                   |    | -                    |       | -                     |     | -                     |                   |
| Facilities Acquisition & Construction  |    | -                  |       | _                    |     | -                     |                   |    | _                    |       | -                     |     | -                     |                   |
| Other Use of Funds                     |    | -                  |       | _                    |     | -                     |                   |    | _                    |       | -                     |     | -                     |                   |
| Operating RESERVES                     |    | -                  |       | -                    |     | -                     |                   |    | -                    |       | -                     |     | -                     |                   |
| Total Expenditures                     | \$ | 507,815            | \$    | 105,445              | \$  | 128,787               | 20.76%            | \$ | 819,223              | \$    | 309,871               | \$  | 184,179               | 37.83%            |
| Net Change in Fund Balance             | \$ | 349                | \$    | 23,049               |     |                       |                   | \$ | (819,223)            | \$    | 509,089               |     |                       |                   |
| Fund Balances, beginning at 7/1/19     | Ψ  | 75,083             | Ψ     | 75,083               |     |                       |                   | Ψ  | 421,412              | Ψ     | 421,412               |     |                       |                   |
| Fund balances, ending (estimated)      | \$ | 75,432             | \$    | 98,132               | \$  | 75,083                |                   | \$ | (397,811)            | \$    | 930,501               | \$  | 421,412               |                   |

| District 40                            |    | Tr                  | anspo | ortation Fund         | 25  |                        | Monthly<br>Target |    |             | Grar | nt Funds 22, 26       | 5   |                        | Monthly<br>Target |
|--|----|---------------------|-------|-----------------------|-----|------------------------|-------------------|----|-------------|------|-----------------------|-----|------------------------|-------------------|
| Revenues                               | To | otal Budget<br>FY19 | Act   | tuals to Date<br>FY19 | Pre | evious Year to<br>Date | 25.00%            | ,  | FY19        | Ac   | tuals to Date<br>FY19 | Pre | evious Year to<br>Date | 25.00%            |
| Local Revenue                          | \$ | 817,105             | \$    | 140,117               | \$  | (231)                  |                   | \$ | 297,370     | \$   | 117,188               | \$  | 84,645                 |                   |
| State Revenue                          |    | 470,000             |       | -                     |     | -                      |                   |    | 1,316,736   |      | 310,397               |     | 273,674                |                   |
| Federal Revenue                        |    | -                   |       | -                     |     | -                      |                   |    | 11,387,393  |      | 841,005               |     | 83,163                 |                   |
| Revenue Transfers                      |    | _                   |       | -                     |     | _                      |                   |    | -           |      | -                     |     | -                      |                   |
| Total Revenues                         | \$ | 1,287,105           | \$    | 140,117               | \$  | (231)                  | 10.89%            | \$ | 13,001,499  | \$   | 1,268,591             | \$  | 441,482                | 9.76%             |
| Instructional Spend                    |    |                     |       |                       |     |                        |                   |    |             |      |                       |     |                        |                   |
| General Education                      |    |                     |       |                       |     |                        |                   |    | 6,109,167   |      | 139,559               |     | 129,653                |                   |
| Other Instructional                    |    | _                   |       | -                     |     | -                      |                   |    | 947,800     |      | 100,745               |     | 90,062                 |                   |
| Special Education                      |    | _                   |       | _                     |     | _                      |                   |    | 2,983,160   |      | 356,389               |     | 263,964                |                   |
| Athletic Extracurricular               |    | _                   |       |                       |     |                        |                   |    | 2,763,100   |      | 330,307               |     | 203,704                |                   |
| Academic Extracurricular               |    | _                   |       | _                     |     | _                      |                   |    | 2,263       |      | _                     |     | 52                     |                   |
| Support Services                       |    |                     |       |                       |     |                        |                   |    | 2,203       |      |                       |     | 32                     |                   |
| Student Support Services               |    | _                   |       | _                     |     | _                      |                   |    | 1,904,894   |      | 212,006               |     | 406,621                |                   |
| Instructional Staff Support            |    | _                   |       | _                     |     | _                      |                   |    | 1,651,445   |      | 179,348               |     | 256,817                |                   |
| Board Administration                   |    | _                   |       | _                     |     | _                      |                   |    | 206,943     |      | 11,618                |     | 30,696                 |                   |
| School Administration                  |    | _                   |       | _                     |     | _                      |                   |    | 449,723     |      | 207,584               |     | -                      |                   |
| Business Services                      |    | -                   |       | 10                    |     | 185                    |                   |    | 4,622       |      | 21                    |     | 134                    |                   |
| Operations & Maintenance               |    | -                   |       | -                     |     | -                      |                   |    | 89,168      |      | 41,162                |     | _                      |                   |
| Student Transportation                 |    | 1,245,304           |       | 331,096               |     | 636,657                |                   |    | -           |      | -                     |     | _                      |                   |
| Central Support Services               |    | -                   |       | -                     |     | ,<br>-                 |                   |    | -           |      | -                     |     | 1,583                  |                   |
| Risk Management                        |    | 41,801              |       | -                     |     | -                      |                   |    | 1,400       |      | -                     |     | _                      |                   |
| Cocurricular Activities - non Athletic |    | -                   |       | -                     |     | -                      |                   |    | -           |      | -                     |     | _                      |                   |
| Food Services                          |    | -                   |       | -                     |     | -                      |                   |    | 21,000      |      | 73                    |     | -                      |                   |
| Facilities Acquisition & Construction  |    | -                   |       | -                     |     | -                      |                   |    | -           |      | -                     |     | -                      |                   |
| Other Use of Funds                     |    | -                   |       | -                     |     | -                      |                   |    | -           |      | -                     |     | -                      |                   |
| Operating RESERVES                     |    | -                   |       | -                     |     | -                      |                   |    | -           |      | -                     |     | -                      |                   |
| Total Expenditures                     | \$ | 1,287,105           | \$    | 331,106               | \$  | 636,842                | 25.72%            | \$ | 14,371,584  | \$   | 1,248,506             | \$  | 1,179,582              | 8.69%             |
| Net Change in Fund Balance             | \$ | _                   | \$    | (190,989)             |     |                        |                   | \$ | (1,370,085) | \$   | 20,085                |     |                        |                   |
| Fund Balances, beginning at 7/1/19     | •  | _                   | •     | -                     |     |                        |                   |    | -           |      | -                     |     |                        |                   |
| Fund balances, ending (estimated)      | \$ | -                   | \$    | (190,989)             | \$  | -                      |                   | \$ | (1,370,085) | \$   | 20,085                | \$  | -                      |                   |

| District/10                            |    | BASE49              | (Befo | ore/After Care        | ) Fur | nd 27                  | Monthly<br>Target | F                    | ood | Service Fund 2         | 21 |                         | Monthly<br>Target |
|--|----|---------------------|-------|-----------------------|-------|------------------------|-------------------|----------------------|-----|------------------------|----|-------------------------|-------------------|
| Revenues                               | T  | otal Budget<br>FY19 | Ac    | tuals to Date<br>FY19 | Pre   | evious Year to<br>Date | 25.00%            | Total Budget<br>FY19 | A   | ctuals to Date<br>FY19 | Pr | revious Year to<br>Date | 25.00%            |
| Local Revenue                          | \$ | 1,100,000           | \$    | 374,202               | \$    | 266,129                |                   | \$<br>1,786,211      | \$  | 553,488                | \$ | 377,235                 |                   |
| State Revenue                          |    | -                   |       | -                     |       | -                      |                   | 47,568               |     | 11,327                 |    | 9,853                   |                   |
| Federal Revenue                        |    | -                   |       | -                     |       | _                      |                   | 1,975,826            |     | 486,782                |    | 434,677                 |                   |
| Revenue Transfers                      |    | -                   |       | -                     |       | -                      |                   | -                    |     | -                      |    | -                       |                   |
| Total Revenues                         | \$ | 1,100,000           | \$    | 374,202               | \$    | 266,129                | 34.02%            | \$<br>3,809,606      | \$  | 1,051,596              | \$ | 821,765                 | 27.60%            |
| Instructional Spend                    |    |                     |       |                       |       |                        |                   |                      |     |                        |    |                         |                   |
| General Education                      |    | _                   |       | _                     |       | _                      |                   | _                    |     | _                      |    | -                       |                   |
| Other Instructional                    |    | _                   |       | _                     |       | -                      |                   | _                    |     | _                      |    | 15                      |                   |
| Special Education                      |    | _                   |       | _                     |       | _                      |                   | _                    |     | _                      |    | _                       |                   |
| Athletic Extracurricular               |    | -                   |       | -                     |       | -                      |                   | -                    |     | -                      |    | -                       |                   |
| Academic Extracurricular               |    | 738,226             |       | 214,065               |       | 170,439                |                   | -                    |     | _                      |    | -                       |                   |
| Support Services                       |    | ,                   |       | ,                     |       | ,                      |                   |                      |     |                        |    |                         |                   |
| Student Support Services               |    | -                   |       | -                     |       | -                      |                   | -                    |     | -                      |    | -                       |                   |
| Instructional Staff Support            |    | -                   |       | -                     |       | -                      |                   | -                    |     | -                      |    | -                       |                   |
| Board Administration                   |    | -                   |       | -                     |       | -                      |                   | -                    |     | -                      |    | -                       |                   |
| School Administration                  |    | 26,299              |       | 8,301                 |       | 12,223                 |                   | -                    |     | -                      |    | -                       |                   |
| Business Services                      |    | -                   |       | -                     |       | _                      |                   | -                    |     | -                      |    | -                       |                   |
| Operations & Maintenance               |    | 67,318              |       | 20,817                |       | 6,983                  |                   | -                    |     | -                      |    | -                       |                   |
| Student Transportation                 |    | -                   |       | -                     |       | -                      |                   | -                    |     | 519                    |    | 1,415                   |                   |
| Central Support Services               |    | -                   |       | -                     |       | -                      |                   | -                    |     | -                      |    | -                       |                   |
| Risk Management                        |    | -                   |       | -                     |       | -                      |                   | -                    |     | -                      |    | -                       |                   |
| Cocurricular Activities - non Athletic |    | -                   |       | -                     |       | -                      |                   | -                    |     | -                      |    | -                       |                   |
| Food Services                          |    | 119,056             |       | 36,846                |       | 33,912                 |                   | 3,661,260            |     | 936,178                |    | 925,964                 |                   |
| Facilities Acquisition & Construction  |    | -                   |       | -                     |       | -                      |                   | -                    |     | -                      |    | -                       |                   |
| Other Use of Funds                     |    | -                   |       | -                     |       | -                      |                   | -                    |     | -                      |    | -                       |                   |
| Operating RESERVES                     |    | 149,102             |       | -                     |       | -                      |                   | 148,346              |     | -                      |    | -                       |                   |
| Total Expenditures                     | \$ | 1,100,000           | \$    | 280,028               | \$    | 223,556                | 25.46%            | \$<br>3,809,606      | \$  | 936,697                | \$ | 927,395                 | 24.59%            |
| Net Change in Fund Balance             | \$ | _                   | \$    | 94,174                |       |                        |                   | \$<br>(0)            | \$  | 114,900                |    |                         |                   |
| Fund Balances, beginning at 7/1/19     |    | -                   | •     | -<br>-                |       |                        |                   | 1,253,113            |     | 1,253,113              |    |                         |                   |
| Fund balances, ending (estimated)      | \$ | -                   | \$    | 94,174                | \$    | -                      |                   | \$<br>               | \$  | 1,368,013              | \$ | 1,253,113               |                   |

| District 40                            |    | <b>COP</b> and Cas | sh in ] | Lieu of Funds  | F39 | , F43, F49 |         |    | Dane Ba     | lcon | Schoolarships | Fund ' | 73    |         |
|--|----|--------------------|---------|----------------|-----|------------|---------|----|-------------|------|---------------|--------|-------|---------|
|  | T  | otal Budget        | Ac      | ctuals to Date | Pre |            |         | T  | otal Budget | Ac   | tuals to Date |        |       |         |
| Revenues                               |    | FY19               |         | FY19           |     | Date       | 25.00%  |    | FY19        |      | FY19          |        | Date  |         |
| Local Revenue                          | \$ | -                  | \$      | 612,870        | \$  | 455,277    |         | \$ | -           | \$   | 15            | \$     | 15    |         |
| State Revenue                          |    | -                  |         | -              |     | -          |         |    | -           |      | -             |        | -     |         |
| Federal Revenue                        |    | -                  |         | -              |     | -          |         |    | -           |      | -             |        | -     |         |
| Revenue Transfers                      |    |                    |         |                |     | <u>-</u>   |         |    |             |      |               |        | -     |         |
| Total Revenues                         | \$ | -                  | \$      | 612,870        | \$  | 455,277    |         | \$ | -           | \$   | 15            | \$     | 15    |         |
| <u>Instructional Spend</u>             |    |                    |         |                |     |            |         |    |             |      |               |        |       |         |
| General Education                      |    | -                  |         | -              |     | -          |         |    | -           |      | -             |        | -     |         |
| Other Instructional                    |    | -                  |         | -              |     | -          |         |    | -           |      | 1,000         |        | -     |         |
| Special Education                      |    | -                  |         | -              |     | -          |         |    | -           |      | -             |        | -     |         |
| Athletic Extracurricular               |    | -                  |         | -              |     | -          |         |    | -           |      | -             |        | -     |         |
| Academic Extracurricular               |    | -                  |         | -              |     | -          |         |    | -           |      | -             |        | -     |         |
| Support Services                       |    |                    |         |                |     |            |         |    |             |      |               |        |       |         |
| Student Support Services               |    | -                  |         | -              |     | -          |         |    | -           |      | -             |        | -     |         |
| Instructional Staff Support            |    | -                  |         | -              |     | -          |         |    | -           |      | -             |        | -     |         |
| Board Administration                   |    | -                  |         | 118            |     | -          |         |    | -           |      | -             |        | -     |         |
| School Administration                  |    | -                  |         | -              |     | -          |         |    | -           |      | -             |        | -     |         |
| Business Services                      |    | -                  |         | -              |     | (177)      |         |    | -           |      | -             |        | -     |         |
| Operations & Maintenance               |    | -                  |         | -              |     | -          |         |    | -           |      | -             |        | -     |         |
| Student Transportation                 |    | -                  |         | -              |     | -          |         |    | -           |      | -             |        | -     |         |
| Central Support Services               |    | -                  |         | -              |     | -          |         |    | -           |      | -             |        | -     |         |
| Risk Management                        |    | -                  |         | -              |     | -          |         |    | -           |      | -             |        | -     |         |
| Cocurricular Activities - non Athletic |    | -                  |         | -              |     | -          |         |    |             |      |               |        |       |         |
| Food Services                          |    | -                  |         | -              |     | -          |         |    | -           |      | -             |        | -     |         |
| Facilities Acquisition & Construction  |    | 1,146,103          |         | 1,427,780      |     | 7,733,458  |         |    | _           |      | -             |        | -     |         |
| Other Use of Funds                     |    | -                  |         | -              |     | -          |         |    | -           |      | -             |        | -     |         |
| Operating RESERVES                     |    | 167,645            |         | -              |     | _          |         |    | _           |      | -             |        | _     |         |
| Total Expenditures                     | \$ | 1,313,748          | \$      | 1,427,898      | \$  | 7,733,281  | 108.69% | \$ | -           | \$   | 1,000         | \$     | -     | #DIV/0! |
| <b>Net Change in Fund Balance</b>      | \$ | (1,313,748)        | \$      | (815,028)      |     |            |         | \$ | -           | \$   | (985)         |        |       |         |
| Fund Balances, beginning at 7/1/19     |    | 41,897,506         |         | 41,897,506     |     |            |         |    | 4,722       |      | 4,722         |        |       |         |
| Fund balances, ending (estimated)      | \$ | 40,583,758         | \$      | 41,082,478     | \$  | 41,897,506 |         | \$ | 4,722       | \$   | 3,737         | \$     | 4,722 |         |

| District/10   |    | Pup                 | il Fu | ndraising Fun          | d 74 |                        |          |    | District                  | Hea | lth Insurance F           | und 64                   | Monthly<br>Target |
|---|----|---------------------|-------|------------------------|------|------------------------|----------|----|---------------------------|-----|---------------------------|--------------------------|-------------------|
|   | T  | otal Budget<br>FY19 | Ac    | etuals to Date<br>FY19 | Pre  | evious Year to<br>Date | 25.00%   | Т  | FY19                      | Ac  | ctuals to Date<br>FY19    | Previous Year to<br>Date | 25.00%            |
| Revenues  Local Revenue   | \$ | F 1 1 9             | \$    |                        | ď    |                        | 23.00 /0 | ¢. | F 1 1 2                   | ¢.  |                           |                          | 23.00 /0          |
| State Revenue   | Þ  | -                   | Э     | 1,463,498              | Э    | 1,294,897              |          | \$ | -                         | \$  | (127,186)                 | \$ 494,420               |                   |
|   |    | -                   |       | -                      |      | -                      |          |    | -                         |     | -                         | -                        |                   |
| Federal Revenue<br>Revenue Transfers                                  |    | -                   |       | -                      |      | -                      |          |    | -                         |     | -                         | -                        |                   |
| Total Revenues  | \$ |                     | \$    | 1,463,498              | \$   | 1,294,897              |          | \$ |                           | \$  | (127,186)                 | \$ 494,420               | #DIV/0!           |
| Total Revenues  | Ψ  | -                   | Ψ     | 1,403,470              | Ψ    | 1,274,077              |          | Ψ  | -                         | Ψ   | (127,100)                 | φ -1/1,120               | π <b>D1</b> γ/υ.  |
| Instructional Spend   |    |                     |       |                        |      |                        |          |    |                           |     |                           |                          |                   |
| General Education   |    | 25,634              |       | 2,068                  |      | 4,170                  |          |    | -                         |     | -                         | -                        |                   |
| Other Instructional   |    | 180,947             |       | 59,925                 |      | 43,186                 |          |    | -                         |     | -                         | -                        |                   |
| Special Education   |    | 3,033               |       | 260                    |      | 237                    |          |    | -                         |     | -                         | -                        |                   |
| Athletic Extracurricular  |    | 225,686             |       | 103,496                |      | 91,697                 |          |    | -                         |     | -                         | -                        |                   |
| Academic Extracurricular  |    | 1,000,181           |       | 202,102                |      | 111,825                |          |    | -                         |     | -                         | -                        |                   |
| Support Services  |    |                     |       |                        |      |                        |          |    |                           |     |                           |                          |                   |
| Student Support Services  |    | 6,671               |       | 224                    |      | 372                    |          |    | -                         |     | -                         | -                        |                   |
| Instructional Staff Support   |    | 2,155               |       | (356)                  |      | 129                    |          |    | -                         |     | -                         | -                        |                   |
| Board Administration  |    | -                   |       | -                      |      | -                      |          |    | -                         |     | -                         | -                        |                   |
| School Administration   |    | -                   |       | -                      |      | -                      |          |    | -                         |     | -                         | -                        |                   |
| Business Services   |    | -                   |       | 7,619                  |      | 3,921                  |          |    | -                         |     | -                         | -                        |                   |
| Operations & Maintenance  |    | -                   |       | -                      |      | -                      |          |    | -                         |     | -                         | -                        |                   |
| Student Transportation  |    | -                   |       | -                      |      | -                      |          |    | -                         |     | -                         | -                        |                   |
| Central Support Services  |    | -                   |       | -                      |      | -                      |          |    | -                         |     | 630,533                   | 422,796                  |                   |
| Risk Management   |    | -                   |       | -                      |      | -                      |          |    | -                         |     | -                         | -                        |                   |
| Cocurricular Activities - non Athletic                                |    |                     |       | 8,776                  |      | 6                      |          |    |                           |     |                           |                          |                   |
| Food Services   |    | -                   |       | -                      |      | -                      |          |    | -                         |     | -                         | -                        |                   |
| Facilities Acquisition & Construction                                 |    | -                   |       | -                      |      | -                      |          |    | -                         |     | -                         | -                        |                   |
| Other Use of Funds  |    | -                   |       | -                      |      | -                      |          |    | -                         |     | -                         | -                        |                   |
| Operating RESERVES  |    | -                   |       | =                      |      | -                      |          |    | -                         |     | =                         | -                        | _                 |
| Total Expenditures  | \$ | 1,444,307           | \$    | 384,114                | \$   | 255,542                | 26.60%   | \$ | -                         | \$  | 630,533                   | \$ 422,796               | #DIV/0!           |
| Net Change in Fund Balance  | \$ | (1,444,307)         | •     | 1,079,384              |      |                        |          | \$ |                           | \$  | (757,719)                 |                          |                   |
| Fund Balances, beginning at 7/1/19                                    | Ψ  | 872,470             | Ψ     | 872,470                |      |                        |          | φ  | 953,910                   | φ   | 953,910                   |                          |                   |
| Fund balances, beginning at 7/1/19  Fund balances, ending (estimated) | \$ | (571,837)           | •     | 1,951,854              | Ф    | 872,470                |          | \$ | 953,910<br><b>953,910</b> | ¢   | 933,910<br><b>196,191</b> | \$ 953,910               |                   |
| rund balances, ending (estimated)                                     | Φ  | (3/1,03/)           | Φ     | 1,931,034              | Ф    | 0/4,4/0                |          | Φ  | 955,910                   | Ф   | 190,191                   | φ 955,910                |                   |

|                      | Falcon  | Lone   | Community of the  | L1 M 1 E10   |  | Monthly Target:  |
|----------------------|---|--|---|--|--|--|
|                      |   |  | General Fund - Sc   | nool Managed F10   |  |  |
| Mambanahin           |   |  |   |  |  | 25.00%   |
|                      | From Doduced %  | Dor Dunil Spond  | Total Rudget  | Actuals to Data  | Provious Voor to   |  |
| -                    |   |  |   |  |  | % used   |
|                      |   |  |   |  |  | 24.32%   |
|                      |   | ,  |   |  |  | 24.41%   |
| 588                  |   |  |   |  |  | 24.66%   |
|                      |   | ,  |   |  |  | 22.80%   |
| 1,020                | 27%   | 1,464  | 6,194,560   |  | 1,299,923  | 24.11%   |
|                      |   | *  |   |  |  | 23.93%   |
| -,=55                | -   | -  |   |  |  | -788.96%   |
| 4,127                | 26%   |  | \$ 26,130,018   |  |  | 24.38%   |
|                      |   |  |   |  |  |  |
| Falcon               |   |  |   |  |  |  |
| Elementary           |   |  |   |  |  |  |
|                      |   |  |   |  |  | Falcon Zone  |
| Technology           | Elementary  | Elementary   | Elementary  | School   | School   | Administration   |
|                      |   |  |   |  |  |  |
| +,                   |   | \$ 715,831   |   |  |  | \$ 47,996  |
|                      |   | 245,113  | 135,219   | 354,782  | 381,606  | 12,438   |
|                      |   | -  | 350   | 38,614   | 35,017   | 760  |
| 7,874                |   | 21,535   | · · · · · · · · · · · · · · · · · · ·   |  | 69,070   | -  |
| 3,911                |   | 5,627  |   |  | 15,879   | 4,332  |
| 23,721               |   |  | 20,954  |  | 102,806  | 7,111  |
| 498                  | 3,004   | 901  | 243   |  | 2,531  | 321  |
| 112                  | 986   | -  | 576   | 4,700  | 2,889  | 680  |
|                      | -   | -  | -   | -  | -  | -  |
| \$ 554,194           | \$ 944,216  | \$ 1,015,074   | \$ 555,352  | \$ 1,493,246   | \$ 1,734,228   | \$ 73,638 \$   |
| 93.32%               | 94.75%  | 94.67%   | 94.19%  | 92.29%   | 86.84%   | 82.07%   |
| 6.68%                | 5.25%   | 5.33%  | 5.81%   | 7.71%  |  | 17.93%   |
|                      |   |  |   |  |  |  |
|                      |   |  |   | 65 101 00  |  |  |
| -                    | - 4 400 60  | -  | 2.462.01  | 65,101.99  | -  | -  |
| -                    |   | · · · · · · · · · · · · · · · · · · ·  | · · · · · · · · · · · · · · · · · · ·   | -  | -  | -  |
| ,                    |   | ,  | · · · · · · · · · · · · · · · · · · ·   | ,  | ,  | 12,806   |
|                      |   | ,  | · · · · · · · · · · · · · · · · · · ·   | ,  | *  | 17,640   |
|                      | 15 976  | 1,340  | 919   | 11,336   | 48,969   | 26,685   |
| 18,772               | 15,876  |  |   |  | ,  |  |
| 18,772<br>-<br>3,202 | 2,814<br>13,407   | 903<br>27,748  | 1,062<br>828  | 22,498<br>19,293   | 47,423<br>57,232   | 1,730  |
|                      | FY20  286 662 588 338 1,020 1,233 4,127  Falcon Elementary School of Technology  \$ 389,062 128,125 891 7,874 3,911 23,721 498 112 \$ 554,194  93.32% 6.68% | Count per CDE<br>FY20         Free Reduced %<br>FY20           286         42%           662         17%           588         21%           338         29%           1,020         27%           1,233         21%           -         -           4,127         26%           Falcon<br>Elementary<br>School of<br>Technology         Meridian Ranch<br>Elementary           \$ 389,062         \$ 670,674           128,125         223,961           891         (200)           7,874         17,293           3,911         6,211           23,721         22,287           498         3,004           112         986           -         -           \$ 554,194         \$ 944,216           93,32%         94,75%           6,68%         5,25%           -         -           -         -           -         -           4,492,69           26,346         22,210           63,427         6,185 | Count per CDE<br>FY20         Free Reduced %<br>FY20         Per Pupil Spend<br>FY20           286         42%         \$ 1,938           662         17%         1,426           588         21%         1,726           338         29%         1,643           1,020         27%         1,464           1,233         21%         1,407           -         -         -           4,127         26%         Woodman Hills           Elementary         School of<br>Technology         \$ 715,831           128,125         223,961         245,113           891         (200)         -           7,874         17,293         21,535           3,911         6,211         5,627           23,721         22,287         26,066           498         3,004         901           112         986         -           -         -         -           \$ 554,194         \$ 944,216         \$ 1,015,074           \$ 93,32%         94,75%         94,67%           6,68%         5,25%         5,33%           -         -         -           -         -         - | Membership<br>Count per CDE<br>FY20         Free Reduced %<br>FY20         Per Pupil Spend<br>FY20         Total Budget<br>FY20           286         42%         \$ 1,938         \$ 2,279,020           662         17%         1,426         3,867,471           588         21%         1,726         4,116,311           338         29%         1,643         2,436,066           1,020         27%         1,464         6,194,560           1,233         21%         1,407         7,245,923           -         -         (9,334)           4,127         26%         \$ 26,130,018           Falcon<br>Elementary<br>School of<br>Technology         Meridian Ranch<br>Elementary         Woodman Hills<br>Elementary         Bennett Ranch<br>Elementary           \$ 389,062         \$ 670,674         \$ 715,831         \$ 387,870           128,125         223,961         245,113         135,219           891         (200)         -         350           7,874         17,293         21,535         7,246           3,911         6,211         5,627         2,894           23,721         22,287         26,066         20,954           498         3,004         901         243 | Count per CDE<br>FY20         Free Reduced %<br>FY20         Per Pupil Spend<br>FY20         Total Budget<br>FY20         Actuals to Date<br>FY20           286         42%         \$ 1,938         \$ 2,279,020         \$ 554,194           662         17%         1,426         3,867,471         944,216           588         21%         1,726         4,116,311         1,015,074           338         29%         1,643         2,436,066         555,352           1,020         27%         1,464         6,194,560         1,493,246           1,233         21%         1,407         7,245,923         1,734,228           -         -         -         (9,334)         73,638           Falcon           Elementary         \$ 26,130,018         \$ 6,369,949           Falcon         Elementary         Elementary         School           S 389,062         \$ 670,674         \$ 715,831         \$ 387,870         \$ 1,023,307           128,125         223,961         245,113         135,219         354,782           891         (200)         -         350         38,614           7,874         17,293         21,552         7,246         18,341           3,911 | Membership Count per CDE FY20         Free Reduced % FY20         Per Pupil Spend FY20         Total Budget FY20         Actuals to Date FY20         Previous Year to Date FY19           286         42%         \$ 1.938         \$ 2.279,020         \$554,194         \$ 527,826           662         17%         1.426         3.867,471         944,216         \$50,032           588         22%         1.726         4.116,311         1.015,074         1.015,712           338         29%         1.643         2.436,066         555,352         310,541           1,020         27%         1.464         6.194,560         1.493,246         1.299,923           1,233         21%         1.407         7.245,923         1,734,228         1.289,923           4,127         26%         (9,334)         73,638         118,881           Falcon Elementary         Meridian Ranch Elementary         Elementary         School of Flementary         Falcon Middle School of Flementary         Falcon Middle School of School of School of Plantary           128,125         223,961         245,113         135,219         354,782         381,606           891         (200)         350         38,614         35,017           7,874         17,293 |

Total Fund Expenditures \$

675,627 \$

1,035,130 \$

1,108,166 \$

719,512 \$

1,756,170 \$

2,000,350 \$

132,499

1,098,516 \$

1,399,840 \$

2,027,837 \$

222,368

|   |     |            |    | Sand Cree    | ek Z | Zone         |    |                  |      |                 |     |               |                |
|---|-----|------------|----|--------------|------|--------------|----|------------------|------|-----------------|-----|---------------|----------------|
| -   |     |            |    |              |      |              | Ge | eneral Fund - Sc | hool | Managed F10     |     |               | Monthly Target |
| District 10   |     |            |    | !            |      |              |    |                  |      |                 |     |               | 25.00%         |
|   |     | mbership   |    |              |      |              |    |                  |      |                 |     |               |                |
|   |     |            | Fr | ee Reduced % | Pe   |              | ,  | Total Budget     | A    | ctuals to Date  |     |               |                |
| School  |     | FY20       |    | FY20         |      | FY20         |    | FY20             |      | FY20            |     | Date FY19     | % used         |
| Evans International Elementary                      |     | 624        |    | 60%          | \$   | 1,481        | \$ | 3,776,341        | \$   | 924,246         | \$  | 840,989       | 24.47%         |
| Remington Elementary                                |     | 621        |    | 44%          |      | 1,537        |    | 4,024,228        |      | 954,390         |     | 907,337       | 23.72%         |
| Springs Ranch Elementary                            |     | 556        |    | 25%          |      | 1,639        |    | 3,621,032        |      | 911,154         |     | 854,664       | 25.16%         |
| Horizon Middle School                               |     | 782        |    | 47%          |      | 1,622        |    | 5,133,749        |      | 1,268,364       |     | 1,174,220     | 24.71%         |
| Sand Creek High                                     |     | 1,122      |    | 38%          |      | 1,629        |    | 7,728,490        |      | 1,827,432       |     | 1,689,400     | 23.65%         |
| Sand Creek Zone Administration                      |     | -          |    | -            |      | -            |    | 1,286,148        |      | 207,490         |     | 268,076       | 16.13%         |
| Sand Creek Zone Totals                              | 8   | 3,705      |    | 36%          |      |              | \$ | 25,569,989       | \$   | 6,093,077       | \$  | 5,734,687     | 23.83%         |
|   |     | Evans      |    |              |      |              |    |                  |      |                 |     |               |                |
|   |     | ernational |    | Remington    | S    | prings Ranch | Н  | Iorizon Middle   |      |                 | San | d Creek Zone  |                |
|   |     | ementary   |    | Elementary   |      | Elementary   | 11 | School           | Sa   | nd Creek High   |     | lministration |                |
| General Fund Expenditures                           | Lic | omentary   |    | Elementary   |      | Elementary   |    | Belloof          | Su   | na creek riigii | 710 | anningtration |                |
| Salaries  | \$  | 617,358    | \$ | 668,650      | \$   | 613,786      | \$ | 848,726          | \$   | 1,223,616       | \$  | 129,810       |                |
| Employee Benefits                                   | Ψ   | 210,948    | Ψ  | 225,431      | Ψ    | 214,848      | Ψ  | 291,463          | Ψ    | 412,644         | Ψ   | 39,181        |                |
| Purchased Prof & Tech Services                      |     | 10,967     |    | 223,431      |      | 2,460        |    | 33,720           |      | 9,021           |     | 26,540        |                |
| Purchased Property Services                         |     | 8,331      |    | 12,338       |      | 24,039       |    | 23,312           |      | 53,389          |     | 197           |                |
| Other Purchased Services                            |     | 16,455     |    | 7,909        |      | 5,733        |    | 9,853            |      | 10,070          |     | 1,605         |                |
| Supplies  |     | 55,726     |    | 39,364       |      | 46,492       |    | 58,672           |      | 10,070          |     | 10,086        |                |
| Property  |     | 4,128      |    | 643          |      | 3,796        |    | 2,512            |      | 452             |     | 10,080        |                |
| Miscellaneous                                       |     | 334        |    | 56           |      | 3,790        |    | 106              |      |                 |     | 71            |                |
|   |     | 334        |    | 30           |      | -            |    | 100              |      | 8,498           |     | /1            |                |
| Other Use of Funds  Total General Fund Expenditures | \$  | 924,246    | Ф  | 954,390      | \$   | 911,154      | \$ | 1,268,364        | \$   | 1,827,432       | Ф   | 207,490       | \$ 6,093,077   |
| Total General Fund Expenditures                     | Ψ   | 924,240    | φ  | 934,390      | Ф    | 911,154      | Φ  |                  | φ    | 1,027,432       | Ψ   | 207,490       | \$ 0,093,071   |
| Personnel Expenditures                              |     | 89.62%     |    | 93.68%       |      | 90.94%       |    | 89.89%           |      | 89.54%          |     | 81.45%        |                |
| Implementation Expenditures                         |     | 10.38%     |    | 6.32%        |      | 9.06%        |    | 10.11%           |      | 10.46%          |     | 18.55%        |                |
| Other Fund Expenditures by School                   |     |            |    |              |      |              |    |                  |      |                 |     |               |                |
| Preschool (F19)                                     | \$  | _          | \$ | 10,535       | \$   | 15,681       | \$ | _                | \$   | _               | \$  | _             |                |
| Food Services (F21)                                 | •   | 21,384     |    | 17,026       |      | 22,076       |    | 50,228           |      | 39,727          |     | 12,189        |                |
| Mill Levy Override Funds (F14, F16, F39, F49)       |     | 144,307    |    | 93,773       |      | 93,882       |    | 3,346            |      | 63,427          |     | 999           |                |
| Grant Funds (F22, F26)                              |     | 144,329    |    | 47,123       |      | 18,839       |    | 47,798           |      | 8,388           |     | -             |                |
| Pupil Activities (F23)                              |     | 13         |    | 2,452        |      | 6,214        |    | 26,268           |      | 50,971          |     | _             |                |
| Pupil Fundraising (F74)                             |     | 2,036      |    | 8,307        |      | 3,764        |    | 3,836            |      | 37,893          |     | 1,689         |                |
| BASE 49 (F27)                                       |     | 23,198     |    | 24,499       |      | 26,906       |    | 5,030            |      | -               |     | 1,007         |                |

1,158,105 \$

Total Fund Expenditures \$

1,259,512 \$

| <b>Power Zone</b> |                                    |                 |
|-------------------|------------------------------------|-----------------|
|                   | General Funds - School Managed F10 | Monthly Target: |
|                   |                                    | 25.00%          |

| School                      |                   | Membership<br>Count per CDE<br>FY20 | Free Reduced % FY20 |    | r Pupil Spend<br>FY20 | Т  | otal Budget<br>FY20 | A  | ctuals to Date<br>FY20 | <br>evious Year to<br>Date FY19 | % used |  |
|-----------------------------|-------------------|-------------------------------------|---------------------|----|-----------------------|----|---------------------|----|------------------------|---------------------------------|--------|--|
| Ridgeview Elementary        |                   | 651                                 | 20%                 | \$ | 1,498                 | \$ | 3,929,049           | \$ | 975,404                | \$<br>1,009,948                 | 24.83% |  |
| Stetson Elementary          |                   | 500                                 | 37%                 |    | 1,765                 |    | 3,556,969           |    | 882,286                | 855,343                         | 24.80% |  |
| Odyssey Elementary          |                   | 454                                 | 42%                 |    | 1,548                 |    | 2,896,301           |    | 702,765                | 802,314                         | 24.26% |  |
| Inspiration View Elementary |                   | 360                                 | -                   |    | -                     |    | 1,923,261           |    | 545,131                | -                               | 28.34% |  |
| ALLIES                      |                   | 124                                 | 27%                 |    |                       |    | 1,366,909           |    | 354,164                | 277,830                         | 25.91% |  |
| Skyview Middle              |                   | 1,069                               | 32%                 |    | 1,500                 |    | 6,238,254           |    | 1,603,424              | 1,498,360                       | 25.70% |  |
| Vista Ridge High            |                   | 1,604                               | 25%                 |    | 1,342                 |    | 8,585,385           |    | 2,152,157              | 2,004,588                       | 25.07% |  |
| Power Zone Administration   |                   | -                                   | -                   |    | -                     |    | 852,547             |    | 185,605                | 248,692                         | 21.77% |  |
|                             | Power Zone Totals | 4,762                               | 23%                 |    |                       | \$ | 29,348,675          | \$ | 7,400,938              | \$<br>6,697,074                 | 25.22% |  |

|   | Ridgeview<br>Elementary |           | Stetson<br>Elementary |           | Odyssey<br>Elementary |          | ALLIES | In      | nspiration View<br>Elementary | Sky       | view Middle | Vist      | ta Ridge High |           | ower Zone<br>ministration |            |           |
|---|-------------------------|-----------|-----------------------|-----------|-----------------------|----------|--------|---------|-------------------------------|-----------|-------------|-----------|---------------|-----------|---------------------------|------------|-----------|
| General Fund Expenditures                     |                         |           | _                     |           |                       |          | _      |         | _                             |           | _           |           | _             |           | _                         |            |           |
| Salaries                                      | \$                      | 704,702   | \$                    | 609,262   | \$                    | 475,223  | \$     | 253,312 | \$                            | 393,681   | \$          | 1,092,495 | \$            | 1,463,300 | \$                        | 125,658    |           |
| Employee Benefits                             |                         | 222,911   |                       | 218,937   |                       | 161,967  |        | 76,662  |                               | 129,199   |             | 396,217   |               | 492,888   |                           | 37,319     |           |
| Purchased Prof & Tech Services                |                         | -         |                       | -         |                       | 19,181   |        | -       |                               | -         |             | 10,000    |               | 23,192    |                           | 2,137      |           |
| Purchased Property Services                   |                         | 10,773    |                       | 8,817     |                       | 8,648    |        | 3,416   |                               | 9,927     |             | 35,859    |               | 37,530    |                           | 1,405      |           |
| Other Purchased Services                      |                         | 5,897     |                       | 5,866     |                       | 4,077    |        | 1,579   |                               | 4,605     |             | 13,089    |               | 18,436    |                           | 2,428      |           |
| Supplies                                      |                         | 30,349    |                       | 38,330    |                       | 33,272   |        | 17,317  |                               | 7,165     |             | 51,635    |               | 92,905    |                           | 16,442     |           |
| Property                                      |                         | 95        |                       | 879       |                       | -        |        | 1,878   |                               | -         |             | 3,820     |               | 20,470    |                           | -          |           |
| Miscellaneous                                 |                         | 676       |                       | 196       |                       | 396      |        | -       |                               | 553       |             | 309       |               | 3,436     |                           | 216        |           |
| Other Use of Funds                            |                         | -         |                       | -         |                       | -        |        | -       |                               | -         |             | -         |               | -         |                           | -          |           |
| <b>Total General Fund Expenditures</b>        | \$                      | 975,404   | \$                    | 882,286   | \$                    | 702,765  | \$     | 354,164 | \$                            | 545,131   | \$          | 1,603,424 | \$            | 2,152,157 | \$                        | 185,605 \$ | 7,400,938 |
| Personnel Expenditures                        |                         | 95.10%    |                       | 93.87%    |                       | 90.67%   |        | 93.17%  |                               | 95.92%    |             | 92.85%    |               | 90.89%    |                           | 87.81%     |           |
| Implementation Expenditures                   |                         | 4.90%     |                       | 6.13%     |                       | 9.33%    |        | 6.83%   |                               | 4.08%     |             | 7.15%     |               | 9.11%     |                           | 12.19%     |           |
| Other Fund Expenditures by School             |                         |           |                       |           |                       |          |        |         |                               |           |             |           |               |           |                           |            |           |
| Capital Funds (F15, F17)                      | \$                      | _         | \$                    | _         | \$                    | _        | \$     | 279,885 | \$                            | _         | \$          | -         | \$            | _         | \$                        | -          |           |
| District Insurance (F18)                      |                         | -         |                       | _         |                       | -        |        | -       |                               | -         |             | -         |               | -         |                           | -          |           |
| Preschool (F19)                               |                         | 13,938.55 |                       | 14,029.84 |                       | 6,884.64 |        | _       |                               | 4,980     |             | _         |               | _         |                           | -          |           |
| Food Services (F21)                           |                         | 17,592    |                       | 20,719    |                       | 17,098   |        | -       |                               | 9,836     |             | 52,970    |               | 59,758    |                           | 11,672     |           |
| Transportation (F25)                          |                         | -         |                       | -         |                       | -        |        | -       |                               | -         |             | -         |               | -         |                           | -          |           |
| Mill Levy Override Funds (F14, F16, F39, F49) |                         | 67,031    |                       | 97,322    |                       | 20,007   |        | 4,845   |                               | 467,112   |             | 126,569   |               | 63,427    |                           | 74,521     |           |
| Grant Funds (F22, F26)                        |                         | 6,702     |                       | 5,427     |                       | 31,334   |        | -       |                               | 814       |             | 29,232    |               | 29,641    |                           | -          |           |
| Pupil Activities (F23)                        |                         | 3,153     |                       | 4,663     |                       | 2,105    |        | 1,355   |                               | 2,310     |             | 9,530     |               | 121,618   |                           | -          |           |
| Pupil Fundraising (F74)                       |                         | 25,862    |                       | 18,475    |                       | 5,240    |        | 678     |                               | -         |             | 9,939     |               | 85,721    |                           | 5,067      |           |
| BASE 49 (F27)                                 |                         | 31,005    |                       | 15,490    |                       | 23,370   |        | -       |                               | 10,975    |             | -         |               | -         |                           | -          |           |
| Total Fund Expenditures                       | \$                      | 1,140,687 | \$                    | 1,058,411 | \$                    | 808,806  | \$     | 640,928 | \$                            | 1,041,157 | \$          | 1,831,665 | \$            | 2,512,322 | \$                        | 276,865    |           |

#### iConnect Zone General Funds - School Managed F10 Monthly Target: 25.00% Membership Count per CDE Free Reduced % Per Pupil Spend **Total Budget** Actuals to Date Previous Year to School / Program FY20 FY20 FY20 FY20 FY20 Date FY19 % used \$ Pikes Peak Early College 183 980 \$ 992,705 \$ 179,337 \$ 224,294 18.07% Springs Studio for Academic Excellence 396 1,460 2,396,126 578.205 24.13% 11% 609,200 Patriot High School 99 3,916 1,652,858 387,708 460,029 23.46% Falcon Home School 219 551,491 131,638 158,542 23.87% iConnect Zone Totals 1,250,304 307,393 225,990 24.59% CHARTERED SCHOOLS **PPSEL** 415 14% PTEC 267 21% BLRA 1,376 11% RMCA 1,632 15% ICA 705 14% LTA 318 **GOAL** 4,153 60% iConnect Zone Totals 9,763 6,843,484 1,584,281 1,678,054 23.15% Springs Studio for Pikes Peak Early Academic Patriot High Falcon Home iConnect Zone College Excellence School School **Totals** General Fund Expenditures Salaries 89.986 \$ 296.009 \$ 220,924 \$ 98.520 \$ 136,425 **Employee Benefits** 31,823 95,794 71,779 25,265 39,190 Purchased Prof & Tech Services 17,000 150 (577)(22,470)Purchased Property Services 263 3,057 20,070 652 273 Other Purchased Services (6,637)5,750 3,109 754 3,388 45,836 117,748 48,249 5,178 9,279 Supplies Property 1,018 3,347 10,020 1,059 5,312 Miscellaneous 48 84 1,873 210 135,997 Other Use of Funds 56.266 12,261 **Total Expenditures** 179,337 578,205 387,708 131,638 307,393 1,584,281 Personnel Expenditures 67.92% 67.76% 75.50% 94.03% 57.13% 42.87% Implementation Expenditures 32.08% 32.24% 24.50% 5.97% Other Fund Expenditures by School Capital Funds (F15, F17) 90,945 \$ 93,069 \$ \$ Food Services (F21) 5,445 2,245 Mill Levy Override Funds (F14, F16, F39, F49) 295 63,427 63,427 Grant Funds (F22, F26) 13,838 1,248 21,228 Pupil Activities (F23) 150 3,944 425 Pupil Fundraising (F74) 170 1,819 3,571 414 179,952 755,495 554,469 132,063 331,280

**Total Fund Expenditures \$** 

## Colorado School District 49 Expenses by Zone & Location as of 9/30/2019 Unaudited

|   |                       | Int  | ternal Ven   | dor ( | Group          |     |                      |     |                        |     | _                          |                 |
|---|-----------------------|------|--------------|-------|----------------|-----|----------------------|-----|------------------------|-----|----------------------------|-----------------|
| D   |                       |      |              |       |                | Ger | neral Funds - Sc     | hoo | Managed F10            |     |                            | Monthly Target: |
| District 10                                   |                       |      |              |       |                |     |                      |     |                        |     |                            | 25.00%          |
|   | Membership            |      | B 1 10/      |       | <b>D</b> #10 1 |     |                      |     |                        |     | • • •                      |                 |
| Department                                    | Count per CDE<br>FY20 | Free | FY20         | Per   | FY20           | 1   | Total Budget<br>FY20 | A   | ctuals to Date<br>FY20 |     | vious Year to<br>Date FY19 | % used          |
| Facilities Facilities                         | F 120                 |      | F120         | \$    | 44.93          | \$  | 2,070,621            | 2   | 606,121                |     | 662,552                    | 29.27%          |
| Transportation                                |                       |      |              | Ψ     | 61             | Ψ   | 2,817,737            | Ψ   | 828,836                | Ψ   | 470,455                    | 29.41%          |
| Warehouse / Food Services                     |                       |      |              |       | 1              |     | 59,789               |     | 18,018                 |     | 16,093                     | 30.14%          |
| IT  |                       |      |              |       | 111            |     | 4,616,492            |     | 1,498,384              |     | 1,386,885                  | 32.46%          |
| Security                                      |                       |      |              |       | 7              |     | 418,500              |     | 99,091                 |     | 71,912                     | 23.68%          |
| Miscellaneous                                 |                       |      |              |       | 5              |     | 284,264              |     | 63,870                 |     | -                          | 22.47%          |
| Internal Vendor Group Totals                  | 13,491                |      |              |       |                | \$  | 10,267,402           | \$  | 3,114,319              | \$  | 2,607,897                  | 30.33%          |
|   |                       |      |              | _     |                |     |                      |     |                        |     |                            |                 |
|   | E 1101                |      |              |       | od Services    |     | III                  |     | g :                    | 3.6 | - 11                       |                 |
| C 1 F 1 F 1 t                                 | Facilities            | 1 ra | ansportation | W     | Varehouse      |     | IT                   |     | Security               | Mi  | iscellaneous               |                 |
| General Fund Expenditures Salaries            | \$ 347,268            | •    | 462,251      | ¢.    | 12,009         | \$  | 21,002               | d.  | 59,672                 | ¢.  | 50,351                     |                 |
| Employee Benefits                             | 347,208<br>132,214    |      | 187,218      | ф     | 5,041          | Э   | 6,888                | Ф   | 18,954                 | Ф   | 13,349                     |                 |
| Purchased Prof & Tech Services                | 1,749                 |      | 9,147        |       | 5,041          |     | 790,446              |     | 735                    |     | 13,349                     |                 |
| Purchased Property Services                   | 15,287                |      | 4,198        |       | 83             |     | 790,440              |     | 444                    |     | _                          |                 |
| Other Purchased Services                      | 14,017                |      | 15,924       |       | 880            |     | 98,894               |     | 4,408                  |     | 157                        |                 |
| Supplies                                      | 98,149                |      | 182,408      |       | -              |     | 32,145               |     | 7,623                  |     | -                          |                 |
| Property                                      | 3,692                 |      | 1,294        |       | _              |     | 51,902               |     | 6,617                  |     | _                          |                 |
| Miscellaneous                                 | (6,255                |      | (33,604)     |       | _              |     | 17,639               |     | 638                    |     | 12                         |                 |
| Other Use of Funds                            | -                     | ,    | -            |       | -              |     | 479,469              |     | -                      |     | -                          |                 |
| Total Expenditures                            | \$ 606,121            | . \$ | 828,836      | \$    | 18,018         | \$  |                      | \$  | 99,091                 | \$  | 63,870                     | \$ 3,114,319    |
| Personnel Expenditures                        | 79.11%                | ń    | 78.36%       |       | 94.63%         |     | 1.86%                |     | 79.35%                 |     | 99.73%                     |                 |
| Implementation Expenditures                   | 20.89%                |      | 21.64%       |       | 5.37%          |     | 98.14%               |     | 20.65%                 |     | 0.27%                      |                 |
| Other Fund Expenditures by School             |                       |      |              |       |                |     |                      |     |                        |     |                            |                 |
| Capital Funds (F15, F17)                      | \$ -                  | \$   | 1,268,910    | \$    | _              | \$  | _                    | \$  | _                      | \$  | _                          |                 |
| Food Services (F21)                           | -                     | -    | -,,          | -     | 313,510        | -   | _                    | +   | _                      | -   | _                          |                 |
| Transportation (F25)                          | -                     |      | 331,106      |       | -              |     | _                    |     | _                      |     | _                          |                 |
| Mill Levy Override Funds (F14, F16, F39, F49) | 23,405                |      | -            |       | -              |     | 114,090              |     | 178,082                |     | -                          |                 |
| Grant Funds (F22, F26)                        | -                     |      | -            |       | -              |     | -                    |     | -                      |     | -                          |                 |

2,543

2,431,394 \$

313,510 \$

1,612,474 \$

277,172 \$

63,870

629,526

Pupil Fundraising (F74)

Total Fund Expenditures \$

### Colorado School District 49 Expenses by Zone & Location as of 9/30/2019 Unaudited

|   |                                    | In  | ternal Serv          | ice | s Group                |    |                      |      |                         |    |                            |    |                        |       |
|---|------------------------------------|-----|----------------------|-----|------------------------|----|----------------------|------|-------------------------|----|----------------------------|----|------------------------|-------|
| District 40                                   |                                    |     |                      |     |                        | Ge | eneral Funds - Sc    | choo | ol Managed F10          |    |                            | M  | Ionthly Target: 25.00% |       |
| School  | Membership<br>ount per CDE<br>FY20 | Fre | ee Reduced %<br>FY20 | Pe  | er Pupil Spend<br>FY20 |    | Total Budget<br>FY20 | A    | actuals to Date<br>FY20 |    | vious Year to<br>Date FY19 |    | % used                 |       |
| Creekside                                     |                                    |     |                      | \$  | 3.43                   | \$ | 184,470              | \$   | 46,299                  | \$ | 43,621                     |    | 25.10%                 |       |
| Central Offices                               |                                    |     |                      |     | 290                    |    | 13,093,283           |      | 3,917,441               |    | 3,213,566                  |    | 29.92%                 |       |
| Board of Education                            |                                    |     |                      |     | 13                     |    | 657,067              |      | 177,868                 |    | 150,767                    |    | 27.07%                 |       |
| Human Resources                               |                                    |     |                      |     | 21                     |    | 1,079,474            |      | 281,268                 |    | 326,925                    |    | 26.06%                 |       |
| Community Relations                           |                                    |     |                      |     | 18                     |    | 832,622              |      | 244,123                 |    | 289,730                    |    | 29.32%                 |       |
| Business Office                               |                                    |     |                      |     | 23                     |    | 1,194,395            |      | 315,429                 |    | 527,367                    |    | 26.41%                 |       |
| District Wide                                 |                                    |     |                      |     | 1                      |    | 50,000               |      | 11,132                  |    | 519                        |    | 22.26%                 |       |
| nternal Services Group                        | 13,491                             |     | -                    |     |                        | \$ | 17,091,311           | \$   | 4,993,560               | \$ | 4,552,494                  |    | 29.22%                 |       |
|   | Creekside                          | С   | entral Offices       |     | Board of<br>Education  | Н  | uman Resources       |      | Community<br>Relations  | Bu | siness Office              | J  | District Wide          |       |
| General Fund Expenditures                     |                                    |     |                      |     |                        |    |                      |      |                         |    |                            |    |                        |       |
| Salaries                                      | \$<br>19,572                       | \$  | 2,027,811            | \$  | 115,546                | \$ | 160,825              | \$   | 103,029                 | \$ | 164,804                    | \$ | -                      |       |
| Employee Benefits                             | 8,015                              |     | 652,967              |     | 33,186                 |    | 52,037               |      | 31,262                  |    | 60,067                     |    | -                      |       |
| Purchased Prof & Tech Services                | -                                  |     | 558,119              |     | -                      |    | 33,893               |      | 78,875                  |    | 76,249                     |    | -                      |       |
| Purchased Property Services                   | 4,911                              |     | 18,655               |     | 457                    |    | 913                  |      | 368                     |    | 1,073                      |    | -                      |       |
| Other Purchased Services                      | 705                                |     | 200,267              |     | 2,785                  |    | 4,699                |      | 10,679                  |    | 6,383                      |    | 11,132                 |       |
| Supplies                                      | 13,067                             |     | 429,856              |     | 24,460                 |    | 26,685               |      | 19,792                  |    | 485                        |    | -                      |       |
| Property                                      | -                                  |     | 7,837                |     | 754                    |    | 1,601                |      | -                       |    | 2,809                      |    | -                      |       |
| Miscellaneous                                 | 28                                 |     | 21,930               |     | 680                    |    | 615                  |      | 117                     |    | 3,560                      |    | -                      |       |
| Other Use of Funds                            | -                                  |     | -                    |     | -                      |    | -                    |      | -                       |    | -                          |    | =                      |       |
| <b>Total Expenditures</b>                     | \$<br>46,299                       | \$  | 3,917,441            | \$  | 177,868                | \$ | 281,268              | \$   | 244,123                 | \$ | 315,429                    | \$ | 11,132 \$              | 4,993 |
| Personnel Expenditures                        | 59.59%                             |     | 68.43%               |     | 83.62%                 |    | 75.68%               |      | 55.01%                  |    | 71.29%                     |    | 0.00%                  |       |
| Implementation Expenditures                   | 40.41%                             |     | 31.57%               |     | 16.38%                 |    | 24.32%               |      | 44.99%                  |    | 28.71%                     |    | 100.00%                |       |
| Other Fund Expenditures by School             |                                    |     |                      |     |                        |    |                      |      |                         |    |                            |    |                        |       |
| Capital Funds (F15, F17)                      | \$<br>81,913                       | \$  | 10,408               | \$  | -                      | \$ | -                    | \$   | -                       | \$ | -                          | \$ | 311,307                |       |
| District Insurance (F18)                      | -                                  |     | -                    |     | -                      |    | -                    |      | -                       |    | -                          |    | 992,848                |       |
| Preschool (F19)                               | -                                  |     | 22,285               |     | -                      |    | -                    |      | -                       |    | -                          |    | -                      |       |
| Mill Levy Override Funds (F14, F16, F39, F49) | -                                  |     | 5,524                |     | -                      |    | -                    |      | -                       |    | -                          |    | -                      |       |
| Grant Funds (F22, F26)                        | -                                  |     | 331,592              |     | 7,072                  |    | 3,985                |      | -                       |    | 13,534                     |    | -                      |       |
| Pupil Fundraising (F74)                       | -                                  |     | 43,648               |     | -                      |    | -                    |      | -                       |    | -                          |    | -                      |       |
| BASE 49 (F27)                                 | -                                  |     | 61,628               |     | -                      |    | -                    |      | -                       |    | -                          |    | -                      |       |
| Self Funded Health Insurances (F64)           | -                                  |     | -                    |     | -                      |    | -                    |      | -                       |    | -                          |    | 630,533                |       |
| Total Fund Expenditures                       | \$<br>128,212                      | \$  | 4,392,526            | \$  | 184,941                | \$ | 285,253              | \$   | 244,123                 | \$ | 328,963                    | \$ | 1,945,820              |       |

|                                 | Fal      | con Elementa | ry 13 | 2      | Meridia   | n Ranch Elen | nen | tary 134 |    | Woodme | n Hills Eleme | ntary | 137    |
|---------------------------------|----------|--------------|-------|--------|-----------|--------------|-----|----------|----|--------|---------------|-------|--------|
| <b>Student Fees by Program</b>  | Revenue  | Expenses     | В     | alance | Revenue   | Expenses     |     | Balance  | R  | evenue | Expenses      | B     | alance |
| 1st Grade - 0011                | \$ 287   | \$ -         | \$    | 287    | \$ 2,506  | \$ 990       | \$  | 1,515    | \$ | 1,128  | \$ 101        | \$    | 1,027  |
| 2nd Grade - 0012                | 519      | -            | \$    | 519    | 1,150     | 237          | \$  | 913      |    | 717    | -             | \$    | 717    |
| 3rd Grade - 0013                | 439      | -            | \$    | 439    | 3,216     | -            | \$  | 3,216    |    | 1,167  | -             | \$    | 1,167  |
| 4th Grade - 0014                | 44       | -            | \$    | 44     | 1,648     | -            | \$  | 1,648    |    | 2,016  | -             | \$    | 2,016  |
| 5th Grade - 0015                | 74       | -            | \$    | 74     | 1,440     | 867          | \$  | 573      |    | 1,064  | -             | \$    | 1,064  |
| Kidgergarten - 0019             | 280      | -            | \$    | 280    | 3,583     | -            | \$  | 3,583    |    | 1,235  | 311           | \$    | 924    |
| Library - 0080                  | 145      | -            | \$    | 145    | 462       | -            | \$  | 462      |    | 550    | -             | \$    | 550    |
| Field Trips - 0089              | -        | -            | \$    | -      | -         | -            | \$  | -        |    | 87     | -             | \$    | 87     |
| Art - 0210                      | 123      | -            | \$    | 123    | 401       | -            | \$  | 401      |    | 674    | -             | \$    | 674    |
| Art Club - 0212                 | -        | -            | \$    | -      | -         | -            | \$  | -        |    | -      | -             | \$    | -      |
| Painting - 0250                 | -        | -            | \$    | -      | -         | -            | \$  | -        |    | -      | -             | \$    | -      |
| PE - 0800                       | 137      | -            | \$    | 137    | 406       | -            | \$  | 406      |    | 11     | -             | \$    | 11     |
| Dance - 0833                    | -        | -            | \$    | -      | -         | -            | \$  | -        |    | -      | -             | \$    | -      |
| 5th Grade Camp - 0843           | -        | -            | \$    | -      | -         | -            | \$  | -        |    | -      | -             | \$    | -      |
| - 0991                          | -        | -            | \$    | -      | -         | -            | \$  | -        |    | -      | -             | \$    | -      |
| Music - 1210                    | 126      | -            | \$    | 126    | 401       | -            | \$  | 401      |    | 28     | -             | \$    | 28     |
| Choir - 1241                    | -        | -            | \$    | -      | 3,777     | -            | \$  | 3,777    |    | 2,606  | 47            | \$    | 2,559  |
| - 1249                          | -        | -            | \$    | -      | -         | -            | \$  | -        |    | -      | -             | \$    | -      |
| Band - 1251                     | -        | -            | \$    | -      | 3,270     | 720          | \$  | 2,550    |    | 2,901  | 444           | \$    | 2,457  |
| Technology - 1610               | 1,658    | -            | \$    | 1,658  | 415       | -            | \$  | 415      |    | 457    | -             | \$    | 457    |
| Computer Repair - 1640          | -        | -            | \$    | -      | -         | -            | \$  | -        |    | -      | -             | \$    | -      |
| Boys Basketball - 1845          | -        | -            | \$    | -      | -         | -            | \$  | -        |    | -      | -             | \$    | -      |
| CoEd Basketball - 1875          | -        | -            | \$    | -      | -         | -            | \$  | -        |    | -      | -             | \$    | -      |
| Boys Track & Field - 1890       | -        | -            | \$    | -      | -         | -            | \$  | -        |    | -      | -             | \$    | -      |
| Cocurricular Nonathletic - 1900 | -        | -            | \$    | -      | -         | -            | \$  | -        |    | -      | -             | \$    | -      |
| Yearbook - 1903                 | 784      | -            | \$    | 784    | 240       | -            | \$  | 240      |    | -      | -             | \$    | -      |
| Makerspace - 1941               | -        | -            | \$    | -      | -         | -            | \$  | -        |    | -      | -             | \$    | -      |
| Walking Club - 1947             | -        | -            | \$    | -      | -         | -            | \$  | -        |    | -      | -             | \$    | -      |
| Garden Club - 1957              | -        | -            | \$    | -      | -         | -            | \$  | -        |    | -      | -             | \$    | -      |
| BoosterThon - 1969              | -        | -            | \$    | -      | -         | -            | \$  | -        |    | -      | -             | \$    | -      |
| Bobcat Sisterhood - 1979        | -        | -            | \$    | -      | -         | -            | \$  | -        |    | -      | -             | \$    | -      |
| STEAM - 1982                    | -        | -            | \$    | -      | 20        | -            | \$  | 20       |    | -      | -             | \$    | -      |
| YMCA - 2001                     | -        | -            | \$    | -      | -         | -            | \$  | -        |    | -      | -             | \$    | -      |
| Tshirts EES - 2002              | -        | -            | \$    | -      | -         | -            | \$  | -        |    | -      | -             | \$    | -      |
| Battle of the Books - 2004      | -        | -            | \$    | -      | -         | -            | \$  | -        |    | -      | -             | \$    | -      |
|                                 |          |              |       |        |           |              |     |          |    |        |               |       |        |
|                                 | \$ 4,615 | \$ -         | \$    | 4,615  | \$ 22,934 | \$ 2,814     | \$  | 20,120   | \$ | 14,642 | \$ 903        | \$    | 13,73  |

|                                 | Bennett I | Ranch Eleme |    |        |          | s Elementar | •  |         | _        | ton Element | •  |        |
|---------------------------------|-----------|-------------|----|--------|----------|-------------|----|---------|----------|-------------|----|--------|
| Student Fees by Program         | Revenue   | Expenses    | B  | alance | Revenue  | Expenses    | В  | Balance | Revenue  | Expenses    | B  | alance |
| 1st Grade - 0011                | \$ 821    | \$ 75       | \$ | 745    | \$ 2,313 | \$ -        | \$ | 2,313   | \$ 1,448 | \$ 133      | \$ | 1,315  |
| 2nd Grade - 0012                | 182       | 298         | \$ | (116)  | 958      | -           | \$ | 958     | 1,785    | 561         | \$ | 1,224  |
| 3rd Grade - 0013                | 689       | 246         | \$ | 443    | 3,126    | -           | \$ | 3,126   | 1,589    | 392         | \$ | 1,197  |
| 4th Grade - 0014                | 460       | 192         | \$ | 268    | 6,219    | -           | \$ | 6,219   | 2,005    | 133         | \$ | 1,872  |
| 5th Grade - 0015                | 545       | 173         | \$ | 372    | 14,058   | -           | \$ | 14,058  | 1,340    | 1,181       | \$ | 159    |
| Kidgergarten - 0019             | 877       | 75          | \$ | 801    | 2,208    | 13          | \$ | 2,195   | 1,138    | -           | \$ | 1,138  |
| Library - 0080                  | 29        | -           | \$ | 29     | -        | -           | \$ | -       | -        | -           | \$ | -      |
| Field Trips - 0089              | -         | -           | \$ | -      | -        | -           | \$ | -       | -        | -           | \$ | -      |
| Art - 0210                      | -         | -           | \$ | -      | -        | -           | \$ | -       | 2,296    | -           | \$ | 2,296  |
| Art Club - 0212                 | 2         | 2           | \$ | -      | -        | -           | \$ | -       | 451      | -           | \$ | 451    |
| Painting - 0250                 | -         | -           | \$ | -      | -        | -           | \$ | -       | -        | -           | \$ | -      |
| PE - 0800                       | -         | -           | \$ | -      | 169      | -           | \$ | 169     | -        | -           | \$ | -      |
| Dance - 0833                    | -         | -           | \$ | -      | -        | -           | \$ | -       | 4        | -           | \$ | 4      |
| 5th Grade Camp - 0843           | -         | -           | \$ | -      | -        | -           | \$ | -       | -        | -           | \$ | -      |
| - 0991                          | -         | -           | \$ | -      | -        | -           | \$ | -       | 150      | 52          | \$ | 98     |
| Music - 1210                    | -         | -           | \$ | -      | -        | -           | \$ | -       | -        | -           | \$ | -      |
| Choir - 1241                    | 1,153     | -           | \$ | 1,153  | -        | -           | \$ | -       | -        | -           | \$ | -      |
| - 1249                          | -         | -           | \$ | -      | -        | -           | \$ | -       | _        | -           | \$ | -      |
| Band - 1251                     | 1,050     | -           | \$ | 1,050  | -        | -           | \$ | -       | -        | -           | \$ | -      |
| Technology - 1610               | -         | -           | \$ | -      | -        | -           | \$ | -       | -        | -           | \$ | -      |
| Computer Repair - 1640          | -         | -           | \$ | -      | -        | -           | \$ | -       | -        | -           | \$ | -      |
| Boys Basketball - 1845          | -         | -           | \$ | -      | -        | -           | \$ | -       | -        | -           | \$ | -      |
| CoEd Basketball - 1875          | -         | -           | \$ | -      | -        | -           | \$ | -       | 1,645    | -           | \$ | 1,645  |
| Boys Track & Field - 1890       | -         | -           | \$ | -      | -        | -           | \$ | -       | -        | -           | \$ | -      |
| Cocurricular Nonathletic - 1900 | -         | -           | \$ | -      | -        | -           | \$ | -       | -        | -           | \$ | -      |
| Yearbook - 1903                 | -         | -           | \$ | -      | -        | -           | \$ | -       | 1,055    | -           | \$ | 1,055  |
| Makerspace - 1941               | -         | -           | \$ | -      | -        | -           | \$ | -       | -        | -           | \$ | -      |
| Walking Club - 1947             | -         | -           | \$ | -      | -        | -           | \$ | -       | -        | -           | \$ | -      |
| Garden Club - 1957              | -         | -           | \$ | -      | -        | -           | \$ | -       | -        | -           | \$ | -      |
| BoosterThon - 1969              | -         | -           | \$ | -      | -        | -           | \$ | -       | -        | -           | \$ | -      |
| Bobcat Sisterhood - 1979        | -         | -           | \$ | -      | -        | -           | \$ | -       | -        | -           | \$ | -      |
| STEAM - 1982                    | -         | -           | \$ | -      | -        | -           | \$ | -       | -        | -           | \$ | -      |
| YMCA - 2001                     | -         | -           | \$ | -      | -        | -           | \$ | -       | 17       | -           | \$ | 17     |
| Tshirts EES - 2002              | -         | -           | \$ | -      | 111      | -           | \$ | 111     | -        | -           | \$ | -      |
| Battle of the Books - 2004      | _         | _           | \$ | _      | _        | -           | \$ | _       | _        | -           | \$ | -      |

| Student Fees by Program  1st Grade - 0011  2nd Grade - 0012 | Revenue  | E-man  |     |     |       |          |     |       |    |        |    |        |      |       |    |        |
|---|----------|--------|-----|-----|-------|----------|-----|-------|----|--------|----|--------|------|-------|----|--------|
|   |          | Expens | ses | Bal | ance  | Revenue  | Exp | enses | В  | alance | R  | evenue | Expe | enses | Ba | alance |
| 2nd Grade - 0012  | \$ 1,538 | \$ 7   | 776 | \$  | 762   | \$ 1,651 | \$  | 117   | \$ | 1,534  | \$ | 1,601  | \$   | 770   | \$ | 831    |
|   | 1,760    | 8      | 337 | \$  | 923   | 1,735    |     | 501   | \$ | 1,234  |    | 970    |      | 269   | \$ | 701    |
| 3rd Grade - 0013  | 2,536    | 8      | 363 | \$  | 1,673 | 1,437    |     | 479   | \$ | 957    |    | 690    |      | 475   | \$ | 215    |
| 4th Grade - 0014  | 1,250    | 1      | 75  | \$  | 1,075 | 1,045    |     | 1,061 | \$ | (16)   |    | 970    |      | 1,708 | \$ | (738)  |
| 5th Grade - 0015  | 6,223    | 2,4    | 156 | \$  | 3,767 | 964      |     | 357   | \$ | 607    |    | 1,580  |      | 560   | \$ | 1,021  |
| Kidgergarten - 0019   | 1,868    | 7      | 760 | \$  | 1,108 | 1,464    |     | 355   | \$ | 1,109  |    | 967    |      | 881   | \$ | 87     |
| Library - 0080  | 294      |        | -   | \$  | 294   | 86       |     | -     | \$ | 86     |    | -      |      | -     | \$ | -      |
| Field Trips - 0089  | -        |        | -   | \$  | -     | -        |     | -     | \$ | -      |    | -      |      | -     | \$ | -      |
| Art - 0210  | -        |        | -   | \$  | -     | 653      |     | 169   | \$ | 483    |    | 2      |      | -     | \$ | 2      |
| Art Club - 0212   | -        |        | -   | \$  | -     | -        |     | -     | \$ | -      |    | -      |      | -     | \$ | -      |
| Painting - 0250   | -        |        | -   | \$  | -     | 745      |     | -     | \$ | 745    |    | -      |      | -     | \$ | -      |
| PE - 0800   | -        |        | -   | \$  | -     | 299      |     | -     | \$ | 299    |    | -      |      | -     | \$ | -      |
| Dance - 0833  | -        |        | -   | \$  | -     | -        |     | -     | \$ | -      |    | -      |      | -     | \$ | -      |
| 5th Grade Camp - 0843                                       | 3,222    |        | -   | \$  | 3,222 | -        |     | -     | \$ | -      |    | -      |      | -     | \$ | -      |
| - 0991  | -        |        | -   | \$  | -     | -        |     | -     | \$ | -      |    | -      |      | -     | \$ | -      |
| Music - 1210  | -        |        | -   | \$  | -     | 481      |     | -     | \$ | 481    |    | -      |      | -     | \$ | -      |
| Choir - 1241  | 1,970    |        | 54  | \$  | 1,916 | 4,600    |     | 99    | \$ | 4,500  |    | 46     |      | -     | \$ | 46     |
| - 1249  | -        |        | -   | \$  | -     | -        |     | -     | \$ | -      |    | -      |      | -     | \$ | -      |
| Band - 1251   | -        |        | -   | \$  | -     | -        |     | -     | \$ | -      |    | -      |      | -     | \$ | -      |
| Technology - 1610   | -        |        | -   | \$  | -     | 1,217    |     | 14    | \$ | 1,203  |    | -      |      | -     | \$ | -      |
| Computer Repair - 1640                                      | -        |        | -   | \$  | -     | -        |     | -     | \$ | -      |    | -      |      | -     | \$ | -      |
| Boys Basketball - 1845                                      | -        |        | -   | \$  | -     | -        |     | -     | \$ | -      |    | -      |      | -     | \$ | -      |
| CoEd Basketball - 1875                                      | 1,606    | 2      | 294 | \$  | 1,312 | -        |     | -     | \$ | -      |    | -      |      | -     | \$ | -      |
| Boys Track & Field - 1890                                   | -        |        | -   | \$  | -     | -        |     | -     | \$ | -      |    | 263    |      | -     | \$ | 263    |
| Cocurricular Nonathletic - 1900                             | -        |        | -   | \$  | -     | -        |     | -     | \$ | -      |    | -      |      | -     | \$ | -      |
| Yearbook - 1903   | -        |        | -   | \$  | -     | -        |     | -     | \$ | -      |    | 70     |      | -     | \$ | 70     |
| Makerspace - 1941   | -        |        | -   | \$  | -     | 1        |     | -     | \$ | 1      |    | -      |      | -     | \$ | -      |
| Walking Club - 1947   | -        |        | -   | \$  | -     | -        |     | -     | \$ | -      |    | 285    |      | -     | \$ | 285    |
| Garden Club - 1957  | -        |        | -   | \$  | -     | -        |     | -     | \$ | -      |    | 970    |      | -     | \$ | 970    |
| BoosterThon - 1969  | -        |        | -   | \$  | -     | -        |     | -     | \$ | -      |    | -      |      | -     | \$ | -      |
| Bobcat Sisterhood - 1979                                    | 930      |        | -   | \$  | 930   | -        |     | -     | \$ | -      |    | -      |      | -     | \$ | -      |
| STEAM - 1982  | -        |        | -   | \$  | -     | 97       |     | -     | \$ | 97     |    | -      |      | -     | \$ | -      |
| YMCA - 2001   | -        |        | -   | \$  | -     | -        |     | -     | \$ | -      |    | -      |      | -     | \$ | -      |
| Tshirts EES - 2002  | -        |        | -   | \$  | -     | -        |     | -     | \$ | -      |    | -      |      | -     | \$ | -      |
| Battle of the Books - 2004                                  | -        |        | -   | \$  | -     | _        |     | -     | \$ | -      |    | -      |      | -     | \$ | -      |

|                                 | Odysse   | ey Elementa | ry 140   |          | ALLI | ES 143 | <b>,</b> |        | ]  | <b>Inspirati</b> | on Vio |       | men | ıtary  |
|---------------------------------|----------|-------------|----------|----------|------|--------|----------|--------|----|------------------|--------|-------|-----|--------|
| Student Fees by Program         | Revenue  | Expenses    | Balance  | Revenue  | Ex   | penses | В        | alance | R  | evenue           | Exp    | enses | Ba  | alance |
| 1st Grade - 0011                | \$ 2,625 | \$ 392      | \$ 2,233 | \$ -     | \$   | -      | \$       | -      | \$ | 775              | \$     | 400   | \$  | 375    |
| 2nd Grade - 0012                | 682      | 240         | \$ 442   | 397      |      | 414    | \$       | (17)   |    | 500              |        | 380   | \$  | 120    |
| 3rd Grade - 0013                | 433      | 259         | \$ 173   | 438      |      | 322    | \$       | 117    |    | 700              |        | 180   | \$  | 520    |
| 4th Grade - 0014                | 1,856    | 779         | \$ 1,077 | 1,440    |      | 310    | \$       | 1,130  |    | 540              |        | 184   | \$  | 356    |
| 5th Grade - 0015                | 585      | 330         | \$ 255   | 525      |      | 310    | \$       | 215    |    | 625              |        | 184   | \$  | 441    |
| Kidgergarten - 0019             | 713      | 106         | \$ 606   | -        |      | -      | \$       | -      |    | 1,015            |        | 757   | \$  | 258    |
| Library - 0080                  | -        | -           | \$ -     | -        |      | -      | \$       | -      |    | -                |        | -     | \$  | -      |
| Field Trips - 0089              | -        | -           | \$ -     | -        |      | -      | \$       | -      |    | -                |        | -     | \$  | -      |
| Art - 0210                      | -        | -           | \$ -     | -        |      | -      | \$       | -      |    | -                |        | -     | \$  | -      |
| Art Club - 0212                 | -        | -           | \$ -     | -        |      | -      | \$       | -      |    | -                |        | -     | \$  | -      |
| Painting - 0250                 | -        | -           | \$ -     | -        |      | -      | \$       | -      |    | -                |        | -     | \$  | -      |
| PE - 0800                       | -        | -           | \$ -     | -        |      | -      | \$       | -      |    | -                |        | -     | \$  | -      |
| Dance - 0833                    | -        | -           | \$ -     | -        |      | -      | \$       | -      |    | -                |        | -     | \$  | -      |
| 5th Grade Camp - 0843           | -        | -           | \$ -     | -        |      | -      | \$       | -      |    | -                |        | -     | \$  | -      |
| - 0991                          | -        | -           | \$ -     | -        |      | -      | \$       | -      |    | -                |        | -     | \$  | -      |
| Music - 1210                    | -        | -           | \$ -     | 660      |      | -      | \$       | 660    |    | -                |        | -     | \$  | -      |
| Choir - 1241                    | -        | -           | \$ -     | -        |      | -      | \$       | -      |    | -                |        | -     | \$  | -      |
| - 1249                          | -        | -           | \$ -     | -        |      | -      | \$       | -      |    | 240              |        | 225   | \$  | 15     |
| Band - 1251                     | -        | -           | \$ -     | -        |      | -      | \$       | -      |    | -                |        | -     | \$  | -      |
| Technology - 1610               | 30       | -           | \$ 30    | 1,429    |      | -      | \$       | 1,429  |    | -                |        | -     | \$  | -      |
| Computer Repair - 1640          | -        | -           | \$ -     | 1,620    |      | -      | \$       | 1,620  |    | -                |        | -     | \$  | -      |
| Boys Basketball - 1845          | -        | -           | \$ -     | -        |      | -      | \$       | -      |    | -                |        | -     | \$  | -      |
| CoEd Basketball - 1875          | -        | -           | \$ -     | -        |      | -      | \$       | -      |    | -                |        | -     | \$  | -      |
| Boys Track & Field - 1890       | -        | -           | \$ -     | -        |      | -      | \$       | -      |    | -                |        | -     | \$  | -      |
| Cocurricular Nonathletic - 1900 | 44       | -           | \$ 44    | -        |      | -      | \$       | -      |    | -                |        | -     | \$  | -      |
| Yearbook - 1903                 | 127      | -           | \$ 127   | -        |      | -      | \$       | -      |    | -                |        | -     | \$  | -      |
| Makerspace - 1941               | -        | -           | \$ -     | -        |      | -      | \$       | -      |    | -                |        | -     | \$  | -      |
| Walking Club - 1947             | -        | -           | \$ -     | -        |      | -      | \$       | -      |    | -                |        | -     | \$  | -      |
| Garden Club - 1957              | -        | -           | \$ -     | -        |      | -      | \$       | -      |    | -                |        | -     | \$  | -      |
| BoosterThon - 1969              | -        | -           | \$ -     | -        |      | -      | \$       | -      |    | -                |        | -     | \$  | -      |
| Bobcat Sisterhood - 1979        | -        | -           | \$ -     | -        |      | -      | \$       | -      |    | -                |        | -     | \$  | -      |
| STEAM - 1982                    | -        | -           | \$ -     | -        |      | -      | \$       | -      |    | -                |        | -     | \$  | -      |
| YMCA - 2001                     | -        | -           | \$ -     | -        |      | -      | \$       | -      |    | -                |        | -     | \$  | -      |
| Tshirts EES - 2002              | -        | -           | \$ -     | -        |      | -      | \$       | -      |    | -                |        | -     | \$  | -      |
| Battle of the Books - 2004      | 113      | -           | \$ 113   | -        |      | -      | \$       | -      |    | -                |        | -     | \$  | -      |
|                                 | \$ 7,207 | \$ 2,105    | \$ 5,102 | \$ 6,510 | \$   | 1,355  | \$       | 5,155  | \$ | 4,395            | \$     | 2,310 | \$  | 2,085  |

|                                | F       | alcon Middle 2 | 20 |         | Hor      | izon Middle | 225 | 5      | Skyv    | iew Middle | 230 | )      |
|--------------------------------|---------|----------------|----|---------|----------|-------------|-----|--------|---------|------------|-----|--------|
| <b>Student Fees by Program</b> | Revenue | Expenses       | ]  | Balance | Revenue  | Expenses    | В   | alance | Revenue | Expenses   | В   | alance |
| 6th Grade - 0016               | \$ -    | \$ -           | \$ | -       | \$ 6,728 | \$ 6,274    | \$  | 454    | \$ -    | \$ -       | \$  | -      |
| 7th Grade - 0017               | -       | -              | \$ | -       | 6,628    | 6,263       | \$  | 365    | -       | -          | \$  | -      |
| 8th Grade - 0018               | -       | -              | \$ | -       | 7,131    | 5,039       | \$  | 2,092  | -       | -          | \$  | -      |
| Mini Course - 0020             | 1       | -              | \$ | 1       | -        | -           | \$  | -      | -       | -          | \$  | -      |
| 6th Grade - 0026               | 21,468  | 6,820          | \$ | 14,648  | 1,319    | -           | \$  | 1,319  | 5,552   | -          | \$  | 5,552  |
| 7th Grade - 0027               | 918     | 1,601          | \$ | (683)   | 3,696    | -           | \$  | 3,696  | 4,849   | 1,917      | \$  | 2,931  |
| 8th Grade - 0028               | 196     | 1,937          | \$ | (1,742) | 2,657    | 10          | \$  | 2,647  | 5,050   | 71         | \$  | 4,979  |
| Library - 0080                 | 509     | -              | \$ | 509     | 75       | -           | \$  | 75     | 706     | -          | \$  | 706    |
| ELL - 0091                     | -       | -              | \$ | -       | -        | -           | \$  | -      | 48      | -          | \$  | 48     |
| Summer School - 0096           | -       | -              | \$ | -       | -        | -           | \$  | -      | 5       | -          | \$  | 5      |
| Textbook Fee - 0099            | 492     | -              | \$ | 492     | 9        | -           | \$  | 9      | -       | -          | \$  | -      |
| Art - 0210                     | 1,219   | 2,400          | \$ | (1,181) | -        | -           | \$  | -      | 3,547   | 285        | \$  | 3,262  |
| Reading - 0500                 | -       | -              | \$ | -       | -        | -           | \$  | -      | 461     | -          | \$  | 461    |
| Communications - 0553          | -       | -              | \$ | -       | -        | -           | \$  | -      | 77      | -          | \$  | 77     |
| Broadcasting - 0554            | -       | -              | \$ | -       | -        | -           | \$  | -      | 96      | -          | \$  | 96     |
| Drama - 0560                   | 523     | 224            | \$ | 299     | -        | -           | \$  | -      | 330     | 19         | \$  | 311    |
| Foreign Language - 0600        | -       | -              | \$ | -       | -        | -           | \$  | -      | 29      | -          | \$  | 29     |
| PE - 0800                      | 4,506   | -              | \$ | 4,506   | 10,380   | 4,610       | \$  | 5,771  | 6,284   | 2,063      | \$  | 4,221  |
| Intramural PE - 0801           | -       | -              | \$ | -       | -        | -           | \$  | -      | 243     | -          | \$  | 243    |
| Health & Wellness - 0819       | -       | -              | \$ | -       | -        | -           | \$  | -      | 50      | -          | \$  | 50     |
| Family/Consumer Science - 0900 | 1,263   | 222            | \$ | 1,041   | -        | -           | \$  | -      | 2,346   | -          | \$  | 2,346  |
| Engineering/Robitics - 1032    | -       | -              | \$ | -       | -        | -           | \$  | -      | 5       | -          | \$  | 5      |
| Woodshop - 1060                | -       | -              | \$ | -       | 5        | -           | \$  | 5      | -       | -          | \$  | -      |
| Choir - 1241                   | 138     | -              | \$ | 138     | 55       | -           | \$  | 55     | 2,034   | 108        | \$  | 1,927  |
| Show Choir - 1242              | 767     | 159            | \$ | 608     | -        | -           | \$  | -      | -       | -          | \$  | -      |
| Band - 1251                    | 4,203   | -              | \$ | 4,203   | 1,474    | 981         | \$  | 493    | 664     | -          | \$  | 664    |
| Orchestra - 1255               | -       | -              | \$ | -       | 1,220    | 1,297       | \$  | (77)   | -       | -          | \$  | -      |
| Science - 1310                 | (577)   | 300            | \$ | (877)   | -        | -           | \$  | -      | -       | -          | \$  | -      |
| Technology - 1610              | 554     | -              | \$ | 554     | 290      | -           | \$  | 290    | 1,278   | -          | \$  | 1,278  |
| Tech Insurance - 1640          | -       | -              | \$ | -       | -        | -           | \$  | -      | 16,825  | 3,887      | \$  | 12,939 |
| Girls Basketball - 1815        | 6       | 992            | \$ | (986)   | -        | -           | \$  | -      | 1,624   | -          | \$  | 1,624  |
| Spirit Club - 1817             | -       | -              | \$ | -       | -        | -           | \$  | -      | 241     | -          | \$  | 241    |

|                                | Fa        | lcon Middle 2   | 20 |         |   | Hor       | izon | Middle  | 225 | 5      |    | Skyv    | iew | Middle | 23( | )      |
|--------------------------------|-----------|-----------------|----|---------|---|-----------|------|---------|-----|--------|----|---------|-----|--------|-----|--------|
| <b>Student Fees by Program</b> | Revenue   | <b>Expenses</b> | В  | alance  |   | Revenue   | E    | xpenses | В   | alance | I  | Revenue | Ex  | penses | В   | alance |
| Softball - 1827                | 11        | 1,596           | \$ | (1,585) |   | -         |      | -       | \$  | -      |    | 421     |     | -      | \$  | 421    |
| Volleyball - 1832              | 4,199     | 2,507           | \$ | 1,692   |   | 650       |      | 446     | \$  | 204    |    | 1,426   |     | 146    | \$  | 1,280  |
| Boys Basketball - 1845         | -         | 992             | \$ | (992)   |   | -         |      | -       | \$  | -      |    | 1,113   |     | -      | \$  | 1,113  |
| Football - 1850                | 1,610     | 1,724           | \$ | (114)   |   | 1,340     |      | 810     | \$  | 530    |    | 6,971   |     | 565    | \$  | 6,406  |
| Wrestling - 1863               | -         | 260             | \$ | (260)   |   | 399       |      | -       | \$  | 399    |    | 2,039   |     | -      | \$  | 2,039  |
| Cross Country - 1878           | 1,327     | 639             | \$ | 689     |   | 765       |      | 538     | \$  | 227    |    | 3,760   |     | 449    | \$  | 3,311  |
| Track - 1890                   | 182       | 124             | \$ | 58      |   | -         |      | -       | \$  | -      |    | 3,037   |     | -      | \$  | 3,037  |
| Principal Discretionary - 1900 | 277       | -               | \$ | 277     |   | -         |      | -       | \$  | -      |    | 491     |     | -      | \$  | 491    |
| Yearbook - 1903                | -         | -               | \$ | -       |   | -         |      | -       | \$  | -      |    | 8,005   |     | -      | \$  | 8,005  |
| Student Council - 1953         | -         | -               | \$ | -       |   | -         |      | -       | \$  | -      |    | 1,042   |     | -      | \$  | 1,042  |
| NJHS - 1954                    | 60        | -               | \$ | 60      |   | 170       |      | -       | \$  | 170    |    | 768     |     | 22     | \$  | 746    |
| FCCLA - 1961                   | -         | -               | \$ | -       |   | -         |      | -       | \$  | -      |    | 377     |     | -      | \$  | 377    |
| Grant 2 Pride - 2002           | (875)     | -               | \$ | (875)   |   | -         |      | -       | \$  | -      |    | -       |     | -      | \$  | -      |
|                                |           |                 |    |         |   |           |      |         |     |        |    |         |     |        |     |        |
|                                | \$ 42,976 | \$ 22,498       | \$ | 20,478  | 9 | \$ 44,991 | \$   | 26,268  | \$  | 18,724 | \$ | 81,793  | \$  | 9,530  | \$  | 72,262 |

|                          | Fa      | lcon High - 310 | 0  |         | Sai      | nd Creek High - | 315 | 5       | Vista   | Ridge High -32 | 20 |        |
|--------------------------|---------|-----------------|----|---------|----------|-----------------|-----|---------|---------|----------------|----|--------|
| Student Fees by Program  | Revenue | Expenses        | ]  | Balance | Revenue  | Expenses        |     | Balance | Revenue | Expenses       | В  | alance |
| PSAT -0030               | \$ -    | \$ -            | \$ | -       | \$ 1,332 | \$ -            | \$  | 1,332   | \$ -    | \$ -           | \$ | -      |
| Class fees - 0031        | -       | -               | \$ | -       | 60       | -               | \$  | 60      | -       | -              | \$ | -      |
| 9th Grade - 0032         | -       | -               | \$ | -       | 1,358    | 1,440           | \$  | \$ 7    | -       | -              | \$ | -      |
| 10th Grade - 0033        | -       | -               | \$ | -       | 3,727    | 1,395           | \$  | 2,332   | -       | -              | \$ | -      |
| 11th Grade - 0034        | -       | -               | \$ | -       | 3,779    | 1,515           | \$  | 2,264   | -       | -              | \$ | -      |
| - 0035                   | -       | -               | \$ | -       | 4,798    | 3,669           | \$  | 1,129   | -       | -              | \$ | -      |
| Library - 0080           | 228     | -               | \$ | 228     | 711      | -               | \$  | 711     | -       | -              | \$ | -      |
| - 0095                   | 348     | -               | \$ | 348     | -        | -               | \$  | -       | -       | -              | \$ | -      |
| Summer School - 0096     | 14,725  | 5,130           | \$ | 9,595   | 2,165    | -               | \$  | 2,165   | 6,281   | -              | \$ | 6,281  |
| AP Exams - 0098          | 143     | 100             | \$ | 43      | 8,536    | -               | \$  | 8,536   | 1,411   | 270            | \$ | 1,141  |
| Textbook Fee - 0099      | 149     | -               | \$ | 149     | 2,542    | -               | \$  | 2,542   | -       | -              | \$ | -      |
| AP Art - 0200            | -       | -               | \$ | -       | 15       | -               | \$  | 15      | 1,195   | 255            | \$ | 940    |
| IB Art - 0201            | -       | -               | \$ | -       | 175      | -               | \$  | 175     | -       | -              | \$ | -      |
| Art - 0210               | 3,528   | -               | \$ | 3,528   | 5        | 152             | \$  | (147)   | 20      | -              | \$ | 20     |
| Graphic Desgn - 0220     | 1,549   | -               | \$ | 1,549   | 1,691    | -               | \$  | 1,691   | 672     | 17             | \$ | 655    |
| 49 Design Fee - 0222     | 209     | -               | \$ | 209     | 558      | -               | \$  | 558     | -       | -              | \$ | -      |
| 3D Art - 0225            | 5,095   | 964             | \$ | 4,131   | 1,700    | -               | \$  | 1,700   | 1,363   | 994            | \$ | 369    |
| 3D Art - 0226            | 7,753   | 92              | \$ | 7,661   | 1,069    | -               | \$  | 1,069   | 238     | 6              | \$ | 232    |
| AMDED Printing - 0229    | -       | -               | \$ | -       | 20       | -               | \$  | 20      | -       | -              | \$ | -      |
| Art II - 0230            | -       | -               | \$ | -       | 31       | -               | \$  | 31      | 0       | 45             | \$ | (45)   |
| Ceramics - 0232          | 173     | -               | \$ | 173     | 1,022    | 334             | \$  | 688     | 2,186   | 2,759          | \$ | (573)  |
| Ceramics II - 0233       | -       | -               | \$ | -       | 952      | 334             | \$  | 618     | -       | -              | \$ | -      |
| Beginning Drawing - 0240 | 49      | -               | \$ | 49      | 22       | -               | \$  | 22      | -       | -              | \$ | -      |
| Diploma Project - 0249   | -       | -               | \$ | -       | 127      | -               | \$  | 127     | -       | -              | \$ | -      |
| Painting - 0250          | 80      | -               | \$ | 80      | 8        | -               | \$  | 8       | 119     | -              | \$ | 119    |
| Digital Photo - 0260     | 5,288   | 851             | \$ | 4,437   | 1,991    | 380             | \$  | 1,611   | 2,642   | 275            | \$ | 2,367  |
| AP Art - 0290            | 1,575   | -               | \$ | 1,575   | 5        | -               | \$  | 5       | 1       | -              | \$ | 1      |
| 2D Art - 0292            | 1,492   | -               | \$ | 1,492   | 1,751    | -               | \$  | 1,751   | 400     | 186            | \$ | 214    |
| 3D Art - 0293            | -       | -               | \$ | -       | 223      | -               | \$  | 223     | -       | -              | \$ | -      |
| Visual Art - 0294        | -       | -               | \$ | -       | 646      | 344             | \$  | 301     | -       | -              | \$ | -      |
| English - 0500           | 24      | -               | \$ | 24      | 528      | -               | \$  | 528     | 1,828   | -              | \$ | 1,828  |
| AP English - 0519        | -       | -               | \$ | -       | -        | -               | \$  | -       | 1,775   | 97             | \$ | 1,678  |
| AP Lit 0531              | -       | -               | \$ | -       | -        | -               | \$  | -       | 3,247   | 2,040          | \$ | 1,207  |
| English Lit - 0532       | -       | -               | \$ | -       | -        | -               | \$  | -       | 1       | 395            | \$ | (394)  |
| American Lit 0539        | -       | -               | \$ | -       | -        | -               | \$  | -       | 713     | 413            | \$ | 300    |
| AP Lang & Comp - 0549    | -       | -               | \$ | -       | -        | -               | \$  | -       | 5,445   | 3,125          | \$ | 2,320  |
| One Act Play - 0560      | 753     | -               | \$ | 753     | 217      | 109             | \$  | 108     | 936     | -              | \$ | 936    |

|                                | Fal     | con High - 310 | )  |         | San     | d Creek High -: | 315 |         | Vista I | Ridge High -32 | 0  |         |
|--------------------------------|---------|----------------|----|---------|---------|-----------------|-----|---------|---------|----------------|----|---------|
| <b>Student Fees by Program</b> | Revenue | Expenses       | В  | Balance | Revenue | Expenses        |     | Balance | Revenue | Expenses       | В  | alance  |
| Drama - 0564                   | 3,821   | -              | \$ | 3,821   | -       | -               | \$  | -       | -       | -              | \$ | -       |
| Tech Theater - 0566            | 6,537   | 50             | \$ | 6,487   | -       | -               | \$  | -       | 493     | 156            | \$ | 337     |
| Foreign Lan - 0600             | -       | -              | \$ | -       | -       | -               | \$  | -       | 3,923   | 818            | \$ | 3,105   |
| American Sign Lang - 0629      | -       | -              | \$ | -       | -       | -               | \$  | -       | 826     | 3,076          | \$ | (2,250) |
| Health Science - 0700          | 2,160   | -              | \$ | 2,160   | -       | 90              | \$  | (90)    | 250     | -              | \$ | 250     |
| PE - 0800                      | 8,679   | 15             | \$ | 8,664   | -       | -               | \$  | -       | -       | -              | \$ | -       |
| Adventrure PE - 0801           | -       | -              | \$ | -       | -       | -               | \$  | -       | 498     | -              | \$ | 498     |
| Interior Design - 0927         | -       | -              | \$ | -       | -       | -               | \$  | -       | 2       | -              | \$ | 2       |
| Landscape Design - 1011        | 726     | -              | \$ | 726     | -       | -               | \$  | -       | -       | -              | \$ | -       |
| Film making - 1023             | -       | -              | \$ | -       | -       | -               | \$  | -       | 1,551   | -              | \$ | 1,551   |
| Engineering/Robitics - 1032    | -       | -              | \$ | -       | 5,808   | -               | \$  | 5,808   | 20      | -              | \$ | 20      |
| - 1051                         | -       | -              | \$ | -       | 270     | 10              | \$  | 260     | -       | -              | \$ | -       |
| - 1061                         | -       | -              | \$ | -       | 120     | -               | \$  | 120     | -       | -              | \$ | -       |
| IB Design Tech - 1090          | -       | -              | \$ | -       | 454     | -               | \$  | 454     | -       | -              | \$ | -       |
| Math - 1100                    | -       | -              | \$ | -       | -       | -               | \$  | -       | 7,091   | 5,197          | \$ | 1,894   |
| Music Theory - 1211            | -       | -              | \$ | -       | 15      | -               | \$  | 15      | 93      | -              | \$ | 93      |
| Choir - 1241                   | (52)    | -              | \$ | (52)    | 14      | 171             | \$  | (157)   | (909)   | 828            | \$ | (1,736) |
| Womens Select -1242            | -       | -              | \$ | -       | 494     | -               | \$  | 494     | 30      | -              | \$ | 30      |
| Solo/Ensemble - 1243           | 377     | 442            | \$ | (65)    | 170     | -               | \$  | 170     | -       | -              | \$ | -       |
| Concert Choir - 1244           | 422     | -              | \$ | 422     | 965     | -               | \$  | 965     | 30      | -              | \$ | 30      |
| Women's Ensemble - 1245        | -       | -              | \$ | -       | 981     | -               | \$  | 981     | 154     | 957            | \$ | (803)   |
| Chamber Choir - 1246           | 289     | -              | \$ | 289     | 598     | -               | \$  | 598     | -       | -              | \$ | -       |
| Mens Ensemble - 1247           | -       | -              | \$ | -       | 45      | -               | \$  | 45      | -       | -              | \$ | -       |
| Concert Band - 1251            | 681     | 70             | \$ | 611     | 3,248   | 25              | \$  | 3,223   | 4,110   | 2,965          | \$ | 1,145   |
| Marching Band - 1252           | 3,212   | 3,354          | \$ | (143)   | 8,731   | 6,359           | \$  | 2,373   | 3,264   | 3,946          | \$ | (682)   |
| Symphonic Band - 1253          | 184     | -              | \$ | 184     | -       | -               | \$  | -       | -       | -              | \$ | -       |
| Wind Ensemble - 1254           | (107)   | -              | \$ | (107)   | -       | -               | \$  | -       | -       | -              | \$ | -       |
| Women's Ensemble - 1255        | 1,129   | -              | \$ | 1,129   | -       | -               | \$  | -       | -       | -              | \$ | -       |
| Strings -1256                  | 230     | 540            | \$ | (310)   | -       | -               | \$  | -       | -       | -              | \$ | -       |
| Jazz Band - 1257               | 799     | -              | \$ | 799     | -       | -               | \$  | -       | -       | -              | \$ | -       |
| Guitar - 1258                  | 1,256   | -              | \$ | 1,256   | 390     | -               | \$  | 390     | -       | -              | \$ | -       |
| Other Instrument - 1259        | 1,462   | -              | \$ | 1,462   | 90      | -               | \$  | 90      | -       | -              | \$ | -       |
| Musical - 1270                 | -       | -              | \$ | -       | 1,125   | 204             | \$  | 922     | -       | -              | \$ | -       |
| - 1293                         | -       | -              | \$ | -       | -       | 89              | \$  | (89)    | -       | -              | \$ | -       |
| Science - 1310                 | 3,127   | 67             | \$ | 3,059   | 36      | 639             | \$  | (603)   | 445     | 80             | \$ | 365     |
| Environmental Science - 1324   | -       | -              | \$ | -       | -       | -               | \$  | -       | 374     | -              | \$ | 374     |
| Anatomy - 1325                 | 628     | -              | \$ | 628     | -       | -               | \$  | -       | 1,270   | 78             | \$ | 1,192   |

|                                | Falo    | con High - 310 | )  |         | Sand    | l Creek High - | 315 |         | Vista F | Ridge High -320 | )  |          |
|--------------------------------|---------|----------------|----|---------|---------|----------------|-----|---------|---------|-----------------|----|----------|
| <b>Student Fees by Program</b> | Revenue | Expenses       | В  | Balance | Revenue | Expenses       |     | Balance | Revenue | Expenses        | В  | alance   |
| Biology - 1328                 | -       | -              | \$ | -       | -       | -              | \$  | -       | 4,875   | 917             | \$ | 3,958    |
| AP Biology - 1329              | 992     | 10             | \$ | 982     | -       | -              | \$  | -       | 1,983   | 1,445           | \$ | 538      |
| Phys Sci - 1330                | -       | -              | \$ | -       | -       | -              | \$  | -       | 857     | -               | \$ | 857      |
| AP Chemisty - 1331             | 1,796   | -              | \$ | 1,796   | -       | -              | \$  | -       | 1,343   | 277             | \$ | 1,067    |
| Physics - 1332                 | -       | -              | \$ | -       | -       | -              | \$  | -       | 152     | -               | \$ | 152      |
| AP Physics - 1333              | -       | -              | \$ | -       | -       | -              | \$  | -       | 63      | -               | \$ | 63       |
| Linear Physics - 1334          | -       | -              | \$ | -       | -       | -              | \$  | -       | 61      | -               | \$ | 61       |
| Astrophysics - 1335            | -       | -              | \$ | -       | -       | -              | \$  | -       | 70      | -               | \$ | 70       |
| Other Physical Science - 1339  | 6,642   | -              | \$ | 6,642   | -       | -              | \$  | -       | 688     | -               | \$ | 688      |
| Astronomy - 1341               | -       | -              | \$ | -       | -       | -              | \$  | -       | (371)   | -               | \$ | (371)    |
| Geology - 1342                 | (210)   | -              | \$ | (210)   | -       | -              | \$  | -       | -       | -               | \$ | -        |
| Aerospace Aviation- 1345       | -       | -              | \$ | -       | -       | -              | \$  | -       | 300     | -               | \$ | 300      |
| Forensics - 1390               | 2,325   | 28             | \$ | 2,297   | -       | -              | \$  | -       | 58      | -               | \$ | 58       |
| Bio med Science - 1392         | 1,038   | -              | \$ | 1,038   | -       | -              | \$  | -       | 1,707   | 17              | \$ | 1,690    |
| Bio Med Innovation - 1393      | 413     | -              | \$ | 413     | -       | -              | \$  | -       | -       | -               | \$ | -        |
| Human Body Systems - 1394      | 548     | -              | \$ | 548     | -       | -              | \$  | -       | -       | -               | \$ | -        |
| Social Studies - 1500          | -       | -              | \$ | -       | -       | -              | \$  | -       | 19,482  | 14,442          | \$ | 5,039    |
| Tech Insurance - 1640          | 15,570  | -              | \$ | 15,570  | -       | -              | \$  | -       | -       | -               | \$ | -        |
| SPED - 1709                    | -       | -              | \$ | -       | -       | -              | \$  | -       | 250     | -               | \$ | 250      |
| General Athletic - 1805        | 11,751  | 597            | \$ | 11,154  | 22,851  | 2,157          | \$  | 20,694  | 5,001   | 48              | \$ | 4,953    |
| Girls Basketball - 1815        | (3,269) | 151            | \$ | (3,420) | 1,462   | 226            | \$  | 1,236   | -       | 1,051           | \$ | (1,051)  |
| Cheerleading - 1817            | 8,285   | 5,710          | \$ | 2,575   | 6,198   | 7,404          | \$  | (1,206) | 3,683   | 29,087          | \$ | (25,405) |
| Girls Golf - 1821              | 462     | 231            | \$ | 231     | 302     | 296            | \$  | 6       | -       | 151             | \$ | (151)    |
| Girls Soccer - 1826            | (1,149) | 151            | \$ | (1,300) | 3,048   | 151            | \$  | 2,897   | 141     | 751             | \$ | (610)    |
| Softball - 1827                | 2,801   | 5,052          | \$ | (2,251) | 2,847   | 3,152          | \$  | (305)   | 600     | 5,523           | \$ | (4,923)  |
| Girls Tennis - 1829            | (346)   | 151            | \$ | (497)   | 58      | 151            | \$  | (93)    | -       | -               | \$ | -        |
| Dance Team - 1831              | -       | -              | \$ | -       | 675     | 263            | \$  | 412     | -       | -               | \$ | -        |
| Volleyball - 1832              | 8,355   | 6,602          | \$ | 1,753   | 4,257   | 5,798          | \$  | (1,540) | 2,455   | 5,874           | \$ | (3,419)  |
| Baseball - 1844                | (836)   | 151            | \$ | (987)   | 50      | 151            | \$  | (101)   | 335     | 151             | \$ | 184      |
| Boys Basketball - 1845         | 5,508   | (149)          | \$ | 5,657   | 1,503   | 151            | \$  | 1,352   | -       | 1,200           | \$ | (1,200)  |
| Football - 1850                | 23,690  | 6,248          | \$ | 17,442  | 17,182  | 6,662          | \$  | 10,519  | 3,680   | 14,805          | \$ | (11,125) |
| Boys Golf - 1851               | 1,640   | 1,251          | \$ | 389     | 1,217   | 1,467          | \$  | (250)   | 1,600   | 2,312           | \$ | (712)    |
| Boys Soccer - 1856             | 1,765   | 3,290          | \$ | (1,525) | 3,222   | 1,964          | \$  | 1,258   | 1,326   | 6,610           | \$ | (5,284)  |
| Boys Tennis - 1859             | -       | -              | \$ | -       | 1,921   | 793            | \$  | 1,128   | -       | -               | \$ | -        |
| Wrestling - 1863               | (5,443) | 526            | \$ | (5,969) | 293     | 151            | \$  | 142     | 200     | 501             | \$ | (301)    |
| Cross Country - 1878           | 6,216   | 2,371          | \$ | 3,845   | 3,059   | 1,801          | \$  | 1,258   | 1,535   | 2,512           | \$ | (977)    |
| Track - 1890                   | (1,443) | 302            | \$ | (1,745) | 598     | 302            | \$  | 296     | 375     | 302             | \$ | 73       |

|                               | Fal        | con High - 310 | )  |         | San        | d Creek High - | 315 |         | Vista      | Ridge High -32 | 20 |         |
|-------------------------------|------------|----------------|----|---------|------------|----------------|-----|---------|------------|----------------|----|---------|
| Student Fees by Program       | Revenue    | Expenses       | В  | alance  | Revenue    | Expenses       |     | Balance | Revenue    | Expenses       | В  | alance  |
| Strength & Conditioning -1896 | -          | -              | \$ | -       | -          | -              | \$  | -       | 3,430      | -              | \$ | 3,430   |
| Athletic Training - 1895      | 394        | -              | \$ | 394     | 660        | -              | \$  | 660     | 1,041      | 3,451          | \$ | (2,410) |
| Sports Medicine - 1898        | 940        | -              | \$ | 940     | -          | -              | \$  | -       | -          | -              | \$ | -       |
| ID Replacement - 1901         | 4,398      | -              | \$ | 4,398   | 6,479      | -              | \$  | 6,479   | -          | -              | \$ | -       |
| Parking/Security - 1902       | 9,519      | 2,856          | \$ | 6,663   | 3,688      | -              | \$  | 3,688   | 3,892      | 1,214          | \$ | 2,678   |
| Yearbook - 1903               | 655        | -              | \$ | 655     | 12,100     | -              | \$  | 12,100  | 29         | -              | \$ | 29      |
| Link - 1906                   | 2,452      | -              | \$ | 2,452   | -          | -              | \$  | -       | -          | -              | \$ | -       |
| Class of 2016 - 1916          | 175        | -              | \$ | 175     | -          | -              | \$  | -       | -          | -              | \$ | -       |
| Class of 2020 - 1920          | 5,770      | -              | \$ | 5,770   | -          | -              | \$  | -       | -          | -              | \$ | -       |
| Class of 2017 - 1917          | -          | -              | \$ | -       | -          | -              | \$  | -       | (16)       | -              | \$ | (16)    |
| Colorgaurd - 1942             | -          | -              | \$ | -       | -          | -              | \$  | -       | 85         | -              | \$ | 85      |
| FBLA - 1950                   | (27)       | -              | \$ | (27)    | 1,550      | -              | \$  | 1,550   | (502)      | -              | \$ | (502)   |
| DECA - 1951                   | 110        | -              | \$ | 110     | -          | -              | \$  | -       | -          | -              | \$ | -       |
| Knowledge Bowl - 1952         | -          | 50             | \$ | (50)    | 56         | -              | \$  | 56      | -          | -              | \$ | -       |
| Student Council - 1953        | 272        | 151            | \$ | 121     | 293        | 151            | \$  | 142     | -          | -              | \$ | -       |
| NHS - 1954                    | 420        | -              | \$ | 420     | 60         | 385            | \$  | (325)   | -          | -              | \$ | -       |
| Mock Trial - 1956             | 777        | -              | \$ | 777     | 1,084      | -              | \$  | 1,084   | -          | -              | \$ | -       |
| Key Club - 1960               | 142        | -              | \$ | 142     | -          | -              | \$  | -       | -          | -              | \$ | -       |
| Forensic Club - 1965          | -          | -              | \$ | -       | 240        | -              | \$  | 240     | -          | -              | \$ | -       |
| NAHS - 1967                   | -          | -              | \$ | -       | 1,616      | -              | \$  | 1,616   | -          | -              | \$ | -       |
| Environmental Club - 1973     | -          | -              | \$ | -       | -          | -              | \$  | -       | 13         | -              | \$ | 13      |
| Key Club - 1981               | -          | -              | \$ | -       | -          | -              | \$  | -       | 15         | -              | \$ | 15      |
| School Store - 1982           | 1          | -              | \$ | 1       | 366        | -              | \$  | 366     | -          | -              | \$ | -       |
| Grant 1 Fees - 2001           | -          | -              | \$ | -       | -          | -              | \$  | -       | 470        | -              | \$ | 470     |
| Grant 2 II - 2002             | 90         | -              | \$ | 90      | -          | -              | \$  | -       | -          | -              | \$ | -       |
| Counseling - 2122             | 1,086      | 20             | \$ | 1,066   | 442        | 135            | \$  | 307     | 16         | -              | \$ | 16      |
| IB - 2213                     | -          | -              | \$ | -       | 163        | -              | \$  | 163     | -          | -              | \$ | -       |
|                               | \$ 192,990 | \$ 47,423      | \$ | 145,566 | \$ 164,859 | \$ 50,971      | \$  | 113,889 | \$ 114,907 | \$ 121,618     | \$ | (6,710) |

|                                 | T. 1      |               |    |         | 3.5       | . D          |    | 124     | ***          |            | E1.    | 4. | 125    |
|---------------------------------|-----------|---------------|----|---------|-----------|--------------|----|---------|--------------|------------|--------|----|--------|
| Ct. Last Frank B                |           | con Elementar | •  |         |           | n Ranch Elem | en | •       |              | en Hills l |        |    |        |
| Student Fees by Program         | Revenue   | Expenses      |    | Balance | Revenue   | Expenses     | ф  | Balance | evenue       | Expe       |        |    | alance |
| 1st Grade - 0011                | \$ -      | \$ -          | \$ | -       | \$ 684    | \$ -         | \$ | 684     | \$<br>536    | \$         | -      | \$ | 536    |
| 2nd Grade - 0012                | -         | -             | \$ | -       | 1,107     | -            | \$ | 1,107   | 341          |            | -      | \$ | 341    |
| 3rd Grade - 0013                | -         | -             | \$ | -       | 422       | -            | \$ | 422     | 124          |            | -      | \$ | 124    |
| 4th Grade - 0014                | -         | -             | \$ | -       | 1,115     | -            | \$ | 1,115   | 65           |            | -      | \$ | 65     |
| 5th Grade - 0015                | -         | -             | \$ | -       | 3,181     | 3            | \$ | 3,178   | 255          |            | -      | \$ | 255    |
| Kidgergarten - 0019             | -         | -             | \$ | -       | 701       | -            | \$ | 701     | 28           |            | -      | \$ | 28     |
| Library - 0080                  | 233       | -             | \$ | 233     | 320       | -            | \$ | 320     | 2,784        |            | 74     | \$ | 2,709  |
| Art - 0210                      | -         | -             | \$ | -       | 308       | -            | \$ | 308     | 1,275        |            | -      | \$ | 1,275  |
| PE - 0800                       | 20        | -             | \$ | 20      | 656       | -            | \$ | 656     | 16           |            | -      | \$ | 16     |
| xxx - 0810                      | -         | -             | \$ | -       | -         | -            | \$ | -       | -            |            | -      | \$ | -      |
| xx - 0819                       | -         | -             | \$ | -       | -         | -            | \$ | -       | -            |            | -      | \$ | -      |
| Music - 1210                    | -         | -             | \$ | -       | 93        | -            | \$ | 93      | 742          |            | -      | \$ | 742    |
| xxx - 1240                      | -         | -             | \$ | -       | -         | -            | \$ | -       | -            |            | -      | \$ | -      |
| Choir - 1241                    | -         | -             | \$ | -       | 826       | 1,390        | \$ | (564)   | -            |            | -      | \$ | -      |
| Band - 1251                     | -         | -             | \$ | -       | 632       | 1,120        | \$ | (488)   | 10           |            | -      | \$ | 10     |
| xx - 1310                       | -         | -             | \$ | -       | -         | -            | \$ | -       | -            |            | -      | \$ | -      |
| Technology - 1610               | -         | -             | \$ | -       | 23        | -            | \$ | 23      | 1,326        |            | 120    | \$ | 1,206  |
| Computer Repair - 1640          | -         | -             | \$ | -       | 820       | 2,301        | \$ | (1,481) | -            |            | -      | \$ | -      |
| xxx - 1700                      | -         | -             | \$ | -       | -         | 165          | \$ | (165)   | 823          |            | -      | \$ | 823    |
| Cocurricular Nonathletic - 1900 | 10,354    | 1,564         | \$ | 8,790   | 58,164    | 7,837        | \$ | 50,327  | 80,764       | 2          | 27,554 | \$ | 53,210 |
| Yearbook - 1903                 | 809       | 1,638         | \$ | (829)   | 8,378     | 590          | \$ | 7,788   | 1,100        |            | -      | \$ | 1,100  |
| Walking Club - 1947             | -         | -             | \$ | -       | -         | -            | \$ | -       | -            |            | -      | \$ | -      |
| xxx - 1953                      | 1,521     | -             | \$ | 1,521   | 147       | -            | \$ | 147     | 466          |            | -      | \$ | 466    |
| Garden Club - 1957              | -         | -             | \$ | -       | -         | -            | \$ | -       | -            |            | -      | \$ | -      |
| xx - 1961                       | -         | -             | \$ | -       | -         | -            | \$ | -       | -            |            | -      | \$ | -      |
| BoosterThon - 1969              | -         | -             | \$ | -       | -         | -            | \$ | -       | -            |            | -      | \$ | -      |
| xxx - 1976                      | -         | -             | \$ | -       | -         | -            | \$ | -       | -            |            | -      | \$ | -      |
| Bobcat Sisterhood - 1979        | -         | -             | \$ | -       | -         | -            | \$ | -       | -            |            | -      | \$ | -      |
| YMCA - 2001                     | -         | -             | \$ | -       | 0         | -            | \$ | 0       | 59           |            | -      | \$ | 59     |
| Tshirts EES - 2002              | -         | -             | \$ | -       | -         | -            | \$ | -       | -            |            | -      | \$ | -      |
| Grant III - 2003                | 204       | -             | \$ | 204     | -         | -            | \$ | -       | -            |            | -      | \$ | -      |
| Battle of the Books - 2004      | -         | -             | \$ | -       | -         | -            | \$ | -       | _            |            | _      | \$ | _      |
| xxx - 2006                      | 25        | -             | \$ | 25      | -         | _            | \$ | _       | 540          |            | -      | \$ | 540    |
| xxx - 2008                      | -         | -             | \$ | _       | -         | _            | \$ | _       | -            |            | -      | \$ | -      |
| xxx - 2009                      | -         | -             | \$ | _       | _         | _            | \$ | -       | -            |            | -      | \$ | _      |
| xxx - 2213                      | _         | _             | \$ | -       | _         | _            | \$ | _       | -            |            | -      | \$ | -      |
| xxx - 2122                      | _         | _             | \$ | _       | 68        | _            | \$ | 68      | _            |            | _      | \$ | _      |
| xxx - 2200                      | 62        | -             | \$ | 62      | -         | -            | \$ | -       | 36           |            | -      | \$ | 36     |
|                                 |           |               | -  | ~-      |           |              | -  |         |              |            |        | •  |        |
|                                 | \$ 13,227 | \$ 3,202      | \$ | 10,026  | \$ 77,646 | \$ 13,407    | \$ | 64,239  | \$<br>91,289 | \$         | 27,748 | \$ | 63,541 |

|                                 |           | Ranch Elemo | •            |           |  | mentary |              | U         | ton Element | •  |         |
|---------------------------------|-----------|-------------|--------------|-----------|--|---------|--------------|-----------|-------------|----|---------|
| Student Fees by Program         | Revenue   | Expenses    | Salance      | Revenue   |  | penses  | alance       | Revenue   | Expenses    |    | alance  |
| 1st Grade - 0011                | \$ -      | \$ -        | \$<br>-      | \$ -      | \$   | -       | \$<br>-      | \$ -      | \$ -        | \$ | -       |
| 2nd Grade - 0012                | -         | -           | \$<br>-      | -         |  | -       | \$<br>-      | -         | -           | \$ | -       |
| 3rd Grade - 0013                | -         | -           | \$<br>-      | -         |  | -       | \$<br>-      | -         | -           | \$ | -       |
| 4th Grade - 0014                | -         | -           | \$<br>-      | -         |  | 382     | \$<br>(382)  | -         | -           | \$ | -       |
| 5th Grade - 0015                | -         | -           | \$<br>-      | 2,222     | 2  | -       | \$<br>2,222  | -         | -           | \$ | -       |
| Kidgergarten - 0019             | -         | -           | \$<br>-      | 1,584     | ļ  | -       | \$<br>1,584  | -         | -           | \$ | -       |
| Library - 0080                  | 1,655     | 168         | \$<br>1,487  | -         |  | 360     | \$<br>(360)  | 2,832     | 5,038       | \$ | (2,206) |
| Art - 0210                      | -         | -           | \$<br>-      | 284       | ļ  | 91      | \$<br>193    | -         | -           | \$ | -       |
| PE - 0800                       | 1,135     | -           | \$<br>1,135  | 912       | 2  | -       | \$<br>912    | 102       | -           | \$ | 102     |
| xxx - 0810                      | -         | -           | \$<br>-      | -         |  | -       | \$<br>-      | -         | -           | \$ | -       |
| xx - 0819                       | -         | -           | \$<br>-      | -         |  | -       | \$<br>-      | -         | -           | \$ | -       |
| Music - 1210                    | -         | -           | \$<br>-      | -         |  | -       | \$<br>-      | -         | -           | \$ | -       |
| xxx - 1240                      | -         | -           | \$<br>-      | -         |  | -       | \$<br>-      | -         | -           | \$ | -       |
| Choir - 1241                    | 7         | -           | \$<br>7      | -         |  | -       | \$<br>-      | -         | -           | \$ | -       |
| Band - 1251                     | -         | -           | \$<br>-      | -         |  | -       | \$<br>-      | -         | -           | \$ | -       |
| x - 1310                        | -         | -           | \$<br>-      | -         |  | -       | \$<br>-      | -         | -           | \$ | -       |
| Technology - 1610               | -         | -           | \$<br>-      | -         |  | -       | \$<br>-      | -         | -           | \$ | -       |
| Computer Repair - 1640          | -         | -           | \$<br>-      | -         |  | -       | \$<br>-      | -         | -           | \$ | -       |
| xx - 1700                       | -         | -           | \$<br>-      | -         |  | -       | \$<br>-      | -         | -           | \$ | -       |
| Cocurricular Nonathletic - 1900 | 18,043    | 660         | \$<br>17,383 | 26,486    | <u>,                                      </u> | 1,204   | \$<br>25,282 | 27,138    | 3,239       | \$ | 23,899  |
| Yearbook - 1903                 | 101       | -           | \$<br>101    | -         |  | -       | \$<br>-      | 385       | -           | \$ | 385     |
| Walking Club - 1947             | -         | -           | \$<br>-      | -         |  | -       | \$<br>-      | -         | -           | \$ | -       |
| xxx - 1953                      | -         | -           | \$<br>-      | 263       | 3  | -       | \$<br>263    | 0         | -           | \$ | 0       |
| Garden Club - 1957              | -         | -           | \$<br>-      | -         |  | -       | \$<br>-      | -         | _           | \$ | -       |
| xx - 1961                       | -         | -           | \$<br>_      | -         |  | -       | \$<br>-      | -         | -           | \$ | -       |
| BoosterThon - 1969              | -         | -           | \$<br>_      | 4,910     | )  | -       | \$<br>4,910  | 1,002     | 30          | \$ | 972     |
| xxx - 1976                      | -         | _           | \$<br>-      | -         |  | -       | \$<br>-      | -         | -           | \$ | -       |
| Bobcat Sisterhood - 1979        | _         | -           | \$<br>-      | -         |  | -       | \$<br>-      | -         | -           | \$ | -       |
| YMCA - 2001                     | _         | -           | \$<br>-      | -         |  | -       | \$<br>-      | -         | -           | \$ | -       |
| Tshirts EES - 2002              | _         | -           | \$<br>-      | -         |  | -       | \$<br>-      | 0         | _           | \$ | 0       |
| Grant III - 2003                | _         | -           | \$<br>-      | _         |  | -       | \$<br>-      | -         | _           | \$ | -       |
| Battle of the Books - 2004      | 53        | -           | \$<br>53     | _         |  | -       | \$<br>-      | _         | _           | \$ | -       |
| xxx - 2006                      | -         | _           | \$<br>-      | _         |  | _       | \$<br>_      | _         | _           | \$ | -       |
| xx - 2008                       | _         | _           | \$<br>_      | _         |  | _       | \$<br>_      | _         | _           | \$ | _       |
| xx - 2009                       |           |             | \$<br>_      |           |  | _       | \$<br>_      | 860       |             | \$ | 860     |
| xx - 2213                       |           |             | \$<br>_      |           |  | _       | \$<br>_      | -         |             | \$ | -       |
| xx - 2122                       |           |             | \$<br>-      | -         |  |         | \$<br>-      |           | -           | \$ |         |
|                                 |           |             | \$           |           |  |         | \$           |           |             | \$ | -       |
| xxx - 2200                      | 65        | -           | \$<br>65     | -         |  | -       | \$<br>-      | -         | -           | \$ | -       |
|                                 | \$ 21,058 | \$ 828      | \$<br>20,230 | \$ 36,660 | <b>\$</b>                                      | 2,036   | \$<br>34,624 | \$ 32,319 | \$ 8,307    | \$ | 24,013  |

|                                 | Springs R | anch Eleme | nta | ry 138 | Ridge   | view Elemen | nta | ry 136  | Stets     | son Elementar | y 139 | )       |
|---------------------------------|-----------|------------|-----|--------|---------|-------------|-----|---------|-----------|---------------|-------|---------|
| Student Fees by Program         | Revenue   | Expenses   | B   | alance | Revenue | Expenses    |     | Balance | Revenue   | Expenses      | ]     | Balance |
| 1st Grade - 0011                | \$ 7      | \$ -       | \$  | 7      | \$ 45   | \$ -        | \$  | 45      | \$<br>712 | \$ 186        | \$    | 526     |
| 2nd Grade - 0012                | -         | -          | \$  | -      | -       | -           | \$  | -       | 668       | 186           | \$    | 483     |
| 3rd Grade - 0013                | -         | -          | \$  | -      | -       | -           | \$  | -       | 367       | -             | \$    | 367     |
| 4th Grade - 0014                | 50        | -          | \$  | 50     | 5       | -           | \$  | 5       | 323       | -             | \$    | 323     |
| 5th Grade - 0015                | 1,902     | 71         | \$  | 1,831  | -       | -           | \$  | -       | 244       | -             | \$    | 244     |
| Kidgergarten - 0019             | 61        | -          | \$  | 61     | -       | -           | \$  | -       | 1,148     | 100           | \$    | 1,049   |
| Library - 0080                  | 4,106     | 89         | \$  | 4,018  | 503     | 503         | \$  | -       | 2,745     | 1,535         | \$    | 1,210   |
| Art - 0210                      | 1,018     | 553        | \$  | 465    | 620     | -           | \$  | 620     | 29        | -             | \$    | 29      |
| PE - 0800                       | 835       | 145        | \$  | 691    | 639     | -           | \$  | 639     | 525       | -             | \$    | 525     |
| xxx - 0810                      | -         | -          | \$  | -      | -       | -           | \$  | -       | 450       | -             | \$    | 450     |
| xx - 0819                       | -         | -          | \$  | -      | 695     | -           | \$  | 695     | -         | -             | \$    | -       |
| Music - 1210                    | 142       | -          | \$  | 142    | 1,500   | -           | \$  | 1,500   | -         | 61            | \$    | (61)    |
| xxx - 1240                      | -         | -          | \$  | -      | -       | -           | \$  | -       | -         | -             | \$    | -       |
| Choir - 1241                    | 348       | -          | \$  | 348    | -       | -           | \$  | -       | -         | -             | \$    | -       |
| Band - 1251                     | -         | -          | \$  | -      | -       | -           | \$  | -       | -         | -             | \$    | -       |
| xx - 1310                       | 26        | -          | \$  | 26     | -       | -           | \$  | -       | -         | -             | \$    | -       |
| Technology - 1610               | 2,001     | -          | \$  | 2,001  | 24      | 12          | \$  | 12      | 70        | -             | \$    | 70      |
| Computer Repair - 1640          | -         | -          | \$  | -      | -       | -           | \$  | -       | -         | -             | \$    | -       |
| xxx - 1700                      | -         | -          | \$  | -      | -       | -           | \$  | -       | 28        | -             | \$    | 28      |
| Cocurricular Nonathletic - 1900 | 52,102    | 2,907      | \$  | 49,195 | 40,249  | 4,672       | \$  | 35,577  | 35,064    | 2,438         | \$    | 32,626  |
| Yearbook - 1903                 | 436       | -          | \$  | 436    | -       | -           | \$  | -       | 1,022     | -             | \$    | 1,022   |
| Walking Club - 1947             | 784       | -          | \$  | 784    | -       | -           | \$  | -       | -         | -             | \$    | -       |
| xxx - 1953                      | -         | -          | \$  | -      | -       | -           | \$  | -       | 242       | -             | \$    | 242     |
| Garden Club - 1957              | -         | -          | \$  | -      | -       | -           | \$  | -       | 625       | -             | \$    | 625     |
| xx - 1961                       | -         | -          | \$  | -      | 130     | 92          | \$  | 38      | -         | -             | \$    | -       |
| BoosterThon - 1969              | -         | -          | \$  | -      | 38,117  | 20,583      | \$  | 17,534  | 28,766    | 13,969        | \$    | 14,797  |
| xxx - 1976                      | -         | -          | \$  | -      | -       | -           | \$  | -       | -         | -             | \$    | -       |
| Bobcat Sisterhood - 1979        | 100       | -          | \$  | 100    | -       | -           | \$  | -       | -         | -             | \$    | -       |
| YMCA - 2001                     | 1,709     | -          | \$  | 1,709  | -       | -           | \$  | -       | -         | -             | \$    | -       |
| Tshirts EES - 2002              | -         | -          | \$  | -      | -       | -           | \$  | -       | 136       | -             | \$    | 136     |
| Grant III - 2003                | -         | -          | \$  | -      | -       | -           | \$  | -       | 130       | -             | \$    | 130     |
| Battle of the Books - 2004      | -         | -          | \$  | -      | -       | -           | \$  | -       | -         | -             | \$    | -       |
| xxx - 2006                      | _         | -          | \$  | -      | -       | -           | \$  | -       | -         | -             | \$    | -       |
| xxx - 2008                      | -         | -          | \$  | -      | -       | -           | \$  | -       | -         | -             | \$    | -       |
| xxx - 2009                      | -         | -          | \$  | -      | -       | -           | \$  | -       | 868       | -             | \$    | 868     |
| xxx - 2213                      | -         | -          | \$  | -      | -       | -           | \$  | -       | 148       | -             | \$    | 148     |
| xxx - 2122                      | -         | -          | \$  | -      | -       | -           | \$  | -       | -         | -             | \$    | -       |
| xxx - 2200                      | -         | -          | \$  | -      | -       | -           | \$  | -       | 525       | -             | \$    | 525     |
|                                 |           |            |     |        |         |             |     |         |           |               |       |         |

|                                 |    | Odyss  | ey Elementa | ry 1 | 140     | ALLIES 143 |    |          |    |        |     | spirati |     | ew Ele<br>42 | men | tary  |
|---------------------------------|----|--------|-------------|------|---------|------------|----|----------|----|--------|-----|---------|-----|--------------|-----|-------|
| Student Fees by Program         | Re | venue  | Expenses    | •    | Balance | Revenue    |    | Expenses | В  | alance | Rev | enue    | Exp | enses        | Ba  | lance |
| 1st Grade - 0011                | \$ | -      | \$ -        | \$   | -       | \$ -       |    | \$ -     | \$ | -      | \$  | _       | \$  | _            | \$  | _     |
| 2nd Grade - 0012                |    | 483    | -           | \$   | 483     | (4         | 6) | 59       | \$ | (106)  |     | -       |     | -            | \$  | -     |
| 3rd Grade - 0013                |    | 50     | -           | \$   | 50      |            | 8) | 59       | \$ | (157)  |     | -       |     | -            | \$  | -     |
| 4th Grade - 0014                |    | -      | -           | \$   | -       | (10        | 3) | 59       | \$ | (162)  |     | -       |     | -            | \$  | -     |
| 5th Grade - 0015                |    | _      | -           | \$   | -       | (15        |    | 59       | \$ | (218)  |     | -       |     | -            | \$  | -     |
| Kidgergarten - 0019             |    | 537    | -           | \$   | 537     | -          |    | -        | \$ | -      |     | -       |     | -            | \$  | -     |
| Library - 0080                  |    | 10     | _           | \$   | 10      | _          |    | _        | \$ | -      |     | -       |     | -            | \$  | -     |
| Art - 0210                      |    | -      | _           | \$   | -       | _          |    | -        | \$ | -      |     | -       |     | -            | \$  | -     |
| PE - 0800                       |    | 2,199  | _           | \$   | 2,199   | _          |    | _        | \$ | -      |     | -       |     | -            | \$  | -     |
| xxx - 0810                      |    | -,     | _           | \$   | -       | _          |    | _        | \$ | -      |     | -       |     | -            | \$  | _     |
| xx - 0819                       |    | _      | _           | \$   | _       | _          |    | _        | \$ | -      |     | _       |     | _            | \$  | _     |
| Music - 1210                    |    | 1,245  | 396         |      | 849     | _          |    | -        | \$ | -      |     | -       |     | -            | \$  | -     |
| xxx - 1240                      |    | 293    | _           | \$   | 293     | _          |    | _        | \$ | -      |     | -       |     | _            | \$  | _     |
| Choir - 1241                    |    | 1,913  | _           | \$   | 1,913   | _          |    | _        | \$ | -      |     | _       |     | _            | \$  | _     |
| Band - 1251                     |    | -      | _           | \$   | -       | _          |    | _        | \$ | -      |     | _       |     | _            | \$  | _     |
| xx - 1310                       |    | (812)  | _           | \$   | (812)   | _          |    | _        | \$ | _      |     | -       |     | _            | \$  | _     |
| Technology - 1610               |    | -      | _           | \$   | -       | _          |    | _        | \$ | _      |     | -       |     | _            | \$  | _     |
| Computer Repair - 1640          |    | 2,720  | _           | \$   | 2,720   | _          |    | _        | \$ | _      |     | _       |     | _            | \$  | _     |
| xxx - 1700                      |    | 128    | _           | \$   | 128     | _          |    | _        | \$ | -      |     | _       |     | _            | \$  | _     |
| Cocurricular Nonathletic - 1900 |    | 10,792 | 3,134       |      | 7,658   | 1,65       | 8  | 375      | \$ | 1,283  |     | -       |     | -            | \$  | -     |
| Yearbook - 1903                 |    | 990    | -           | \$   | 990     | 1          |    | -        | \$ | 12     |     | _       |     | _            | \$  | _     |
| Walking Club - 1947             |    | -      | _           | \$   | -       | -          | _  | _        | \$ | -      |     | _       |     | _            | \$  | _     |
| xxx - 1953                      |    | 485    | _           | \$   | 485     | _          |    | _        | \$ | _      |     | -       |     | -            | \$  | -     |
| Garden Club - 1957              |    | -      | _           | \$   | -       | _          |    | _        | \$ | _      |     | _       |     | _            | \$  | _     |
| xx - 1961                       |    | _      | _           | \$   | _       | _          |    | _        | \$ | _      |     | _       |     | _            | \$  | _     |
| BoosterThon - 1969              |    | _      | _           | \$   | _       | _          |    | _        | \$ | _      |     | _       |     | _            | \$  | _     |
| xxx - 1976                      |    | 6,450  | 1,710       |      | 4,740   | _          |    | _        | \$ | _      |     | _       |     |              | \$  | _     |
| Bobcat Sisterhood - 1979        |    | -      | -           | \$   | -,740   |            |    | _        | \$ | _      |     | -       |     | -            | \$  | -     |
| YMCA - 2001                     |    | 1      | _           | \$   | 1       | _          |    | _        | \$ | _      |     | _       |     | _            | \$  | _     |
| Tshirts EES - 2002              |    | (240)  | _           | \$   | (240)   | _          |    | _        | \$ | _      |     | _       |     |              | \$  | _     |
| Grant III - 2003                |    | 88     |             | \$   | 88      |            |    |          | \$ | -      |     |         |     |              | \$  | _     |
| Battle of the Books - 2004      |    | -      |             | \$   | -       |            |    |          | \$ | -      |     | _       |     | -            | \$  | _     |
| xxx - 2006                      |    |        | _           | \$   |         |            |    | _        | \$ | -      |     |         |     | -            | \$  | -     |
| xxx - 2008                      |    | 511    |             | \$   | 511     |            |    |          | \$ | -      |     |         |     |              | \$  | -     |
| xxx - 2008<br>xxx - 2009        |    | -      | -           | \$   | -       | -          |    | -        | \$ | -      |     | -       |     | -            | \$  | -     |
| xxx - 2009<br>xxx - 2213        |    |        |             | \$   |         |            |    |          | \$ | -      |     | -       |     | -            | \$  | -     |
| xxx - 2213<br>xxx - 2122        |    | 142    |             | \$   | 142     |            |    | -        | \$ | -      |     | -       |     |              | \$  | -     |
| xxx - 2122<br>xxx - 2200        |    | (336)  | -           | \$   | (336)   | 54         | 6  | 67       | \$ | 479    |     | -       |     | -            | \$  | -     |
| AAA - 2200                      |    | (330)  | -           | Φ    | (330)   | 34         | U  | 07       | Ф  | 4/7    |     | -       |     | -            | Ф   |       |
|                                 | \$ | 27,649 | \$ 5,240    | \$   | 22,409  | \$ 1,80    | 9  | \$ 678   | \$ | 1,131  | \$  | -       | \$  | -            | \$  | -     |

|                                | Fa      | lcon Middle 2 | 20 |        | Hori    | zon Middle      | 225 | ;      | Skyv    | iew Middle | 230 |        |
|--------------------------------|---------|---------------|----|--------|---------|-----------------|-----|--------|---------|------------|-----|--------|
| <b>Student Fees by Program</b> | Revenue | Expenses      | В  | alance | Revenue | <b>Expenses</b> | B   | alance | Revenue | Expenses   | Ba  | alance |
| 8th Grade - 0018               | -       | -             | \$ | -      | (274)   | -               | \$  | (274)  | -       | -          | \$  | -      |
| Mini Course - 0020             | 7       | -             | \$ | 7      | -       | -               | \$  | -      | -       | -          | \$  | -      |
| xxx - 0025                     | -       | -             | \$ | -      | 74      | -               | \$  | 74     | -       | -          | \$  | -      |
| 6th Grade - 0026               | 4,974   | 555           | \$ | 4,420  | 384     | -               | \$  | 384    | 100     | -          | \$  | 100    |
| 7th Grade - 0027               | 41      | -             | \$ | 41     | 10      | -               | \$  | 10     | 1       | -          | \$  | 1      |
| 8th Grade - 0028               | 2       | -             | \$ | 2      | -       | -               | \$  | -      | -       | -          | \$  | -      |
| G/T - 0070                     | -       | -             | \$ | -      | -       | -               | \$  | -      | 78      | -          | \$  | 78     |
| Library - 0080                 | 109     | -             | \$ | 109    | 1,191   | -               | \$  | 1,191  | 208     | -          | \$  | 208    |
| ELL - 0091                     | -       | -             | \$ | -      | -       | -               | \$  | -      | 1       | -          | \$  | 1      |
| Art - 0210                     | 1,131   | -             | \$ | 1,131  | 20      | -               | \$  | 20     | 469     | -          | \$  | 469    |
| Reading - 0500                 | -       | -             | \$ | -      | -       | -               | \$  | -      | 91      | -          | \$  | 91     |
| Communications - 0553          | -       | -             | \$ | -      | -       | -               | \$  | -      | 31      | -          | \$  | 31     |
| Broadcasting - 0554            | -       | -             | \$ | -      | -       | -               | \$  | -      | 2       | -          | \$  | 2      |
| Drama - 0560                   | 628     | -             | \$ | 628    | 146     | -               | \$  | 146    | 212     | 413        | \$  | (201)  |
| Foreign Language - 0600        | -       | -             | \$ | -      | -       | -               | \$  | -      | 1       | -          | \$  | 1      |
| PE - 0800                      | 69      | -             | \$ | 69     | 132     | -               | \$  | 132    | (542)   | -          | \$  | (542)  |
| xxx - 0818                     | -       | -             | \$ | -      | 16      | -               | \$  | 16     | -       | -          | \$  | -      |
| Health & Wellness - 0819       | -       | -             | \$ | -      | -       | -               | \$  | -      | 304     | -          | \$  | 304    |
| Family/Consumer Science - 0900 | 102     | -             | \$ | 102    | -       | -               | \$  | -      | 93      | -          | \$  | 93     |
| Engineering/Robitics - 1032    | -       | -             | \$ | -      | -       | -               | \$  | -      | 63      | -          | \$  | 63     |
| Math - 1100                    | -       | -             | \$ | -      | -       | -               | \$  | -      | 217     | -          | \$  | 217    |
| Choir - 1241                   | -       | -             | \$ | -      | 1,301   | 830             | \$  | 471    | 373     | -          | \$  | 373    |
| Band - 1251                    | 1,891   | -             | \$ | 1,891  | 1,609   | 360             | \$  | 1,249  | 575     | -          | \$  | 575    |
| Orchestra - 1255               | -       | -             | \$ | -      | 2,309   | 79              | \$  | 2,229  | -       | -          | \$  | -      |
| xx - 1270                      | 988     | 136           | \$ | 852    | -       | -               | \$  | -      | -       | -          | \$  | -      |

|                                | Falcon Middle 220 |                 |    |         | Hori      | izon Middle     | 5  | Skyview Middle 230 |           |                 | )  |        |
|--------------------------------|-------------------|-----------------|----|---------|-----------|-----------------|----|--------------------|-----------|-----------------|----|--------|
| <b>Student Fees by Program</b> | Revenue           | <b>Expenses</b> | F  | Balance | Revenue   | <b>Expenses</b> | В  | alance             | Revenue   | <b>Expenses</b> | В  | alance |
| Science - 1310                 | (8)               | -               | \$ | (8)     | -         | -               | \$ | -                  | -         | -               | \$ | -      |
| Technology - 1610              | 5                 | -               | \$ | 5       | -         | -               | \$ | -                  | 180       | -               | \$ | 180    |
| SPED -1700                     | -                 | -               | \$ | -       | 156       | 45              | \$ | 111                | 150       | -               | \$ | 150    |
| xx -1740                       | -                 | -               | \$ | -       | 1,120     | 51              | \$ | 1,069              | -         | -               | \$ | -      |
| General Athletic - 1805        | 354               | -               | \$ | 354     | 1,572     | 198             | \$ | 1,374              | 1,906     | 700             | \$ | 1,206  |
| Softball - 1827                | 42                | -               | \$ | 42      | -         | -               | \$ | -                  | 17        | -               | \$ | 17     |
| Volleyball - 1832              | 360               | 1,240           | \$ | (880)   | -         | -               | \$ | -                  | 989       | 658             | \$ | 331    |
| Boys Basketball - 1845         | 56                | -               | \$ | 56      | 263       | -               | \$ | 263                | 1,092     | -               | \$ | 1,092  |
| Football - 1850                | (1,261)           | -               | \$ | (1,261) | -         | -               | \$ | -                  | 201       | -               | \$ | 201    |
| Wrestling - 1863               | 71                | -               | \$ | 71      | -         | -               | \$ | -                  | -         | -               | \$ | -      |
| Cross Country - 1878           | 1,285             | 943             | \$ | 342     | -         | -               | \$ | -                  | 380       | 344             | \$ | 36     |
| Track - 1890                   | 150               | -               | \$ | 150     | -         | -               | \$ | -                  | 78        | -               | \$ | 78     |
| Principal Discretionary - 1900 | 5,260             | 1,656           | \$ | 3,604   | 9,613     | 2,157           | \$ | 7,456              | 11,102    | 7,447           | \$ | 3,656  |
| xx - 1902                      | -                 | -               | \$ | -       | -         | -               | \$ | -                  | 441       | -               | \$ | 441    |
| Yearbook - 1903                | 6,873             | 4,335           | \$ | 2,538   | 1,942     | -               | \$ | 1,942              | 8,896     | -               | \$ | 8,896  |
| xx - 1906                      | 6,468             | 1,264           | \$ | 5,204   | -         | -               | \$ | -                  | -         | -               | \$ | -      |
| Student Council - 1953         | 357               | -               | \$ | 357     | -         | -               | \$ | -                  | 8,210     | 378             | \$ | 7,832  |
| NJHS - 1954                    | 84                | -               | \$ | 84      | (75)      | -               | \$ | (75)               | 1,889     | -               | \$ | 1,889  |
| FCCLA - 1961                   | -                 | -               | \$ | -       | -         | -               | \$ | -                  | 153       | -               | \$ | 153    |
| Art Honor Society - 1965       | (104)             | 24              | \$ | (128)   | -         | -               | \$ | -                  | -         | -               | \$ | -      |
| Lego Club - 1966               | 500               | 325             | \$ | 175     | -         | -               | \$ | -                  | -         | -               | \$ | -      |
| xxx - 1794                     | 171               | -               | \$ | 171     | -         | -               | \$ | -                  | -         | -               | \$ | -      |
| xxx - 1980                     | -                 | -               | \$ | -       | 329       | 117             | \$ | 212                | 36        | -               | \$ | 36     |
| xx - 2001                      | 36,175            | 8,815           | \$ | 27,360  | -         | -               | \$ | -                  | -         | -               | \$ | -      |
| Grant 2 Pride - 2002           | 4                 | -               | \$ | 4       | 4         | -               | \$ | 4                  | -         | -               | \$ | -      |
| xxx - 2003                     | 108               | -               | \$ | 108     | -         | -               | \$ | -                  | 0         | -               | \$ | 0      |
| xxx - 2122                     | -                 | -               | \$ | -       | -         | -               | \$ | -                  | 1         | -               | \$ | 1      |
| xxx - 2123                     | 66                | -               | \$ | 66      | -         | -               | \$ | -                  | -         | -               | \$ | -      |
| xxx - 2200                     | 492               | -               | \$ | 492     | 11        | -               | \$ | 11                 | 70        | -               | \$ | 70     |
|                                | \$ 67,451         | \$ 19,293       | \$ | 48,158  | \$ 21,852 | \$ 3,836        | \$ | 18,016             | \$ 38,068 | \$ 9,939        | \$ | 28,128 |

|                             | Falcon High 310 |          |    |         | Sand Creek High 315 |         |          |    |         | Vista Ridge High 320 |          |    |         |  |
|-----------------------------|-----------------|----------|----|---------|---------------------|---------|----------|----|---------|----------------------|----------|----|---------|--|
| Student Fees by Program     | Revenue         | Expenses | F  | Balance |                     | Revenue | Expenses |    | Balance | Revenue              | Expenses | В  | alance  |  |
| PSAT -0030                  | \$ -            | \$ -     | \$ | -       |                     | \$ 852  | \$ -     | \$ | 852     | \$ -                 | \$ -     | \$ | -       |  |
| Class fees - 0031           | 584             | -        | \$ | 584     |                     | 318     | 349      | \$ | (31)    | -                    | -        | \$ | -       |  |
| Library - 0080              | 530             | -        | \$ | 530     |                     | 1,195   | 88       | \$ | 1,107   | 47                   | -        | \$ | 47      |  |
| Summer School - 0096        | -               | -        | \$ | -       |                     | 1,650   | -        | \$ | 1,650   | -                    | -        | \$ | -       |  |
| - 0097                      | -               | -        | \$ | -       |                     | (27)    | 27       | \$ | (54)    | -                    | -        | \$ | -       |  |
| AP Exams - 0098             | 517             | 600      | \$ | (83)    |                     | 615     | -        | \$ | 615     | 1,770                | -        | \$ | 1,770   |  |
| Textbook Fee - 0099         | 5,434           | -        | \$ | 5,434   |                     | 4,679   | -        | \$ | 4,679   | 81                   | -        | \$ | 81      |  |
| Art - 0210                  | 713             | 24       | \$ | 689     |                     | 236     | -        | \$ | 236     | -                    | -        | \$ | -       |  |
| - 0219                      | -               | -        | \$ | -       |                     | -       | -        | \$ | -       | 65                   | -        | \$ | 65      |  |
| - 0221                      | -               | -        | \$ | -       |                     | 318     | 646      | \$ | (329)   | -                    | -        | \$ | -       |  |
| 49 Design Fee - 0222        | -               | -        | \$ | -       |                     | 1,586   | -        | \$ | 1,586   | -                    | -        | \$ | -       |  |
| 3D Art - 0225               | -               | -        | \$ | -       |                     | 11      | -        | \$ | 11      | -                    | -        | \$ | -       |  |
| AMDED Printing - 0229       | -               | -        | \$ | -       |                     | 169     | -        | \$ | 169     | -                    | -        | \$ | -       |  |
| Painting - 0250             | 75              | -        | \$ | 75      |                     | -       | -        | \$ | -       | -                    | -        | \$ | -       |  |
| Digital Photo - 0260        | -               | -        | \$ | -       |                     | -       | -        | \$ | -       | 25                   | -        | \$ | 25      |  |
| - 0390                      | 112             | -        | \$ | 112     |                     | -       | -        | \$ | -       | -                    | -        | \$ | -       |  |
| English - 0500              | 1,115           | -        | \$ | 1,115   |                     | 783     | -        | \$ | 783     | -                    | -        | \$ | -       |  |
| English Lit - 0532          | 8               | -        | \$ | 8       |                     | -       | -        | \$ | -       | -                    | -        | \$ | -       |  |
| - 0533                      | 44              | -        | \$ | 44      |                     | -       | -        | \$ | -       | -                    | -        | \$ | -       |  |
| American Lit 0539           | -               | -        | \$ | -       |                     | -       | -        | \$ | -       | (418)                | -        | \$ | (418)   |  |
| - 0543                      | -               | -        | \$ | -       |                     | 8       | -        | \$ | 8       | -                    | -        | \$ | -       |  |
| One Act Play - 0560         | 304             | -        | \$ | 304     |                     | 4,255   | -        | \$ | 4,255   | 2,307                | 5,458    | \$ | (3,151) |  |
| Drama - 0564                | 5,690           | -        | \$ | 5,690   |                     | 1,290   | -        | \$ | 1,290   | -                    | -        | \$ | -       |  |
| Tech Theater - 0566         | 20              | -        | \$ | 20      |                     | -       | -        | \$ | -       | -                    | -        | \$ | -       |  |
| - 0590                      | 250             | -        | \$ | 250     |                     | -       | -        | \$ | -       | -                    | -        | \$ | -       |  |
| Foreign Lan - 0600          | 1,364           | -        | \$ | 1,364   |                     | 15      | -        | \$ | 15      | -                    | -        | \$ | -       |  |
| - 0623                      | -               | -        | \$ | -       |                     | -       | -        | \$ | -       | 32                   | -        | \$ | 32      |  |
| - 0699                      | -               | -        | \$ | -       |                     | -       | -        | \$ | -       | 38                   | -        | \$ | 38      |  |
| Health Science - 0700       | 15,845          | 28       | \$ | 15,817  |                     | -       | -        | \$ | -       | 2,979                | -        | \$ | 2,979   |  |
| - 0730                      | 33              | -        | \$ | 33      |                     | -       | -        | \$ | -       | -                    | -        | \$ | -       |  |
| PE - 0800                   | 36              | -        | \$ | 36      |                     | -       | -        | \$ | -       | -                    | -        | \$ | -       |  |
| Adventrure PE - 0801        | -               | -        | \$ | -       |                     | -       | -        | \$ | -       | 57                   | -        | \$ | 57      |  |
| - 0810                      | -               | -        | \$ | -       |                     | -       | -        | \$ | -       | 6                    | -        | \$ | 6       |  |
| - 0900                      | -               | -        | \$ | -       |                     | -       | -        | \$ | -       | 21                   | -        | \$ | 21      |  |
| Interior Design - 0927      | -               | -        | \$ | -       |                     | -       | -        | \$ | -       | 1,801                | -        | \$ | 1,801   |  |
| - 0931                      | -               | -        | \$ | -       |                     | -       | -        | \$ | -       | 1,835                | 25       | \$ | 1,810   |  |
| Engineering/Robitics - 1032 | 289             | -        | \$ | 289     |                     | 988     | -        | \$ | 988     | (114)                | -        | \$ | (114)   |  |

|                                | Falcon High 310 Revenue Expenses Balance |          |    |         | Sand    | l Creek High : | 315 | 5       | Vista I | Ridge High 32 | 0  |          |
|--------------------------------|--|----------|----|---------|---------|----------------|-----|---------|---------|---------------|----|----------|
| <b>Student Fees by Program</b> | Revenue                                  | Expenses | В  | Balance | Revenue | Expenses       |     | Balance | Revenue | Expenses      | B  | alance   |
| - 1034                         | -  | -        | \$ | -       | -       | -              | \$  | -       | 382     | -             | \$ | 382      |
| Woodshop - 1060                | -  | -        | \$ | -       | 5       | -              | \$  | 5       | -       | -             | \$ | -        |
| - 1084                         | -  | -        | \$ | -       | -       | -              | \$  | -       | (1,017) | -             | \$ | (1,017)  |
| - 1088                         | -  | -        | \$ | -       | 1,545   | -              | \$  | 1,545   | -       | -             | \$ | -        |
| Math - 1100                    | 96                                       | -        | \$ | 96      | 85      | -              | \$  | 85      | -       | -             | \$ | -        |
| '-1210                         | 21                                       | -        | \$ | 21      | (959)   | -              | \$  | (959)   | -       | -             | \$ | -        |
| - 1211                         | 423                                      | -        | \$ | 423     | -       | -              | \$  | -       | -       | -             | \$ | -        |
| Choir - 1241                   | 9,132                                    | 6,527    | \$ | 2,605   | 1,934   | -              | \$  | 1,934   | 9,933   | -             | \$ | 9,933    |
| Concert Choir - 1244           | (22)                                     | -        | \$ | (22)    | -       | -              | \$  | -       | -       | -             | \$ | -        |
| Women's Ensemble - 1245        | -  | -        | \$ | -       | -       | -              | \$  | -       | (125)   | 7,051         | \$ | (7,176)  |
| Concert Band - 1251            | 264                                      | -        | \$ | 264     | 153     | -              | \$  | 153     | (26)    | 1,649         | \$ | (1,675)  |
| Marching Band - 1252           | 1,323                                    | 2,418    | \$ | (1,095) | 534     | -              | \$  | 534     | 5,372   | 5,379         | \$ | (7)      |
| Wind Ensemble - 1254           | 2,115                                    | -        | \$ | 2,115   | -       | -              | \$  | -       | -       | -             | \$ | -        |
| Jazz Band - 1257               | 10                                       | -        | \$ | 10      | -       | -              | \$  | -       | -       | -             | \$ | -        |
| Musical - 1270                 | 6,339                                    | -        | \$ | 6,339   | 5,074   | 2,270          | \$  | 2,804   | -       | -             | \$ | -        |
| Science - 1310                 | -  | -        | \$ | -       | 231     | -              | \$  | 231     | 0       | -             | \$ | 0        |
| AP Biology - 1329              | -  | -        | \$ | -       | -       | -              | \$  | -       | 54      | -             | \$ | 54       |
| Other Physical Science - 1339  | 364                                      | -        | \$ | 364     | -       | -              | \$  | -       | -       | -             | \$ | -        |
| Geology - 1342                 | -  | -        | \$ | -       | -       | -              | \$  | -       | 1       | -             | \$ | 1        |
| Forensics - 1390               | -  | -        | \$ | -       | 16      | -              | \$  | 16      | -       | -             | \$ | -        |
| Bio med Science - 1392         | -  | -        | \$ | -       | -       | -              | \$  | -       | 158     | -             | \$ | 158      |
| - 1411                         | -  | -        | \$ | -       | 40      | -              | \$  | 40      | -       | -             | \$ | -        |
| Social Studies - 1500          | (160)                                    | -        | \$ | (160)   | -       | -              | \$  | -       | -       | -             | \$ | -        |
| - 1700                         | -  | -        | \$ | -       | 628     | -              | \$  | 628     | -       | -             | \$ | -        |
| Tech Insurance - 1640          | 3,215                                    | -        | \$ | 3,215   | -       | -              | \$  | -       | -       | -             | \$ | -        |
| General Athletic - 1805        | 27,635                                   | 2,139    | \$ | 25,495  | 7,666   | 3,803          | \$  | 3,863   | 82      | 228           | \$ | (147)    |
| Concessions - 1809             | 89                                       | 403      | \$ | (314)   | 9,365   | 8,588          | \$  | 777     | -       | -             | \$ | -        |
| Girls Basketball - 1815        | 6,906                                    | 182      | \$ | 6,724   | 722     | 1,150          | \$  | (428)   | 2,330   | 600           | \$ | 1,730    |
| Cheerleading - 1817            | (586)                                    | 936      | \$ | (1,522) | (717)   | -              | \$  | (717)   | (8,360) | 19,872        | \$ | (28,232) |
| Girls Golf - 1821              | 118                                      | -        | \$ | 118     | 360     | -              | \$  | 360     | 78      | -             | \$ | 78       |
| Girls Soccer - 1826            | 3,662                                    | -        | \$ | 3,662   | 3,003   | -              | \$  | 3,003   | 3,303   | 1,173         | \$ | 2,130    |
| Softball - 1827                | 3,642                                    | 5,079    | \$ | (1,438) | 1,301   | -              | \$  | 1,301   | 7,202   | 3,566         | \$ | 3,635    |
| Girls Tennis - 1829            | 246                                      | -        | \$ | 246     | 1,147   | -              | \$  | 1,147   | -       | -             | \$ | -        |
| Dance Team - 1831              | -  | -        | \$ | -       | 611     | -              | \$  | 611     | -       | -             | \$ | -        |
| Volleyball - 1832              | 7,556                                    | 1,233    | \$ | 6,323   | 15,476  | 1,357          | \$  | 14,120  | 4,732   | 3,856         | \$ | 876      |
| Baseball - 1844                | (450)                                    | 175      | \$ | (625)   | 7,860   | -              | \$  | 7,860   | 3,589   | 1,088         | \$ | 2,501    |
| Boys Basketball - 1845         | 3,888                                    | 301      | \$ | 3,587   | 66      | 300            | \$  | (234)   | 2,911   | 2,113         | \$ | 798      |

|                          | Falcon High 310 |          |    |         | Sa      | nd Creek High 3 | 315 |         | Vista Ridge High 320 |          |    |         |  |
|--------------------------|-----------------|----------|----|---------|---------|-----------------|-----|---------|----------------------|----------|----|---------|--|
| Student Fees by Program  | Revenue         | Expenses | F  | Balance | Revenue | Expenses        |     | Balance | Revenue              | Expenses | В  | Balance |  |
| Football - 1850          | 45,044          | 17,846   | \$ | 27,198  | 11,088  | 4,411           | \$  | 6,677   | 11,230               | 10,580   | \$ | 650     |  |
| Boys Golf - 1851         | 3,256           | 800      | \$ | 2,456   | 1,608   | 748             | \$  | 860     | 1,702                | 710      | \$ | 991     |  |
| Boys Soccer - 1856       | 372             | 1,249    | \$ | (877)   | 1,034   | -               | \$  | 1,034   | 3,183                | 1,511    | \$ | 1,673   |  |
| Boys Tennis - 1859       | -               | -        | \$ | -       | 2,052   | -               | \$  | 2,052   | -                    | -        | \$ | -       |  |
| - 1862                   | (1,129)         | -        | \$ | (1,129) | 50      | (50)            | \$  | 100     | -                    | -        | \$ | -       |  |
| Wrestling - 1863         | (109)           | 494      | \$ | (603)   | 953     | -               | \$  | 953     | 4,907                | -        | \$ | 4,907   |  |
| Dance - 1870             | -               | -        | \$ | -       | -       | -               | \$  | -       | 346                  | 1,555    | \$ | (1,208) |  |
| Cross Country - 1878     | 1,319           | -        | \$ | 1,319   | 1,049   | -               | \$  | 1,049   | (410)                | -        | \$ | (410)   |  |
| - 1885                   | 1,184           | -        | \$ | 1,184   | 0       | (0)             | \$  | 0       | -                    | -        | \$ | -       |  |
| Track - 1890             | 70              | -        | \$ | 70      | 1,940   | -               | \$  | 1,940   | 640                  | -        | \$ | 640     |  |
| Athletic Training - 1895 | 840             | -        | \$ | 840     | 1,925   | -               | \$  | 1,925   | 1,206                | 192      | \$ | 1,014   |  |
| - 1896                   | -               | -        | \$ | -       | 85      | -               | \$  | 85      | 3,232                | 1,226    | \$ | 2,006   |  |
| Sports Medicine - 1898   | 897             | -        | \$ | 897     | -       | -               | \$  | -       | -                    | -        | \$ | -       |  |
| - 1900                   | 3,905           | 4,607    | \$ | (702)   | 23,698  | 6,895           | \$  | 16,802  | 16,734               | 4,089    | \$ | 12,645  |  |
| ID Replacement - 1901    | -               | -        | \$ | -       | 788     | -               | \$  | 788     | -                    | -        | \$ | -       |  |
| Parking/Security - 1902  | 3,366           | 2,646    | \$ | 720     | 156     | -               | \$  | 156     | 145                  | -        | \$ | 145     |  |
| Yearbook - 1903          | 8,805           | -        | \$ | 8,805   | 631     | -               | \$  | 631     | 26,494               | 79       | \$ | 26,415  |  |
| - 1905                   | 359             | -        | \$ | 359     | 114     | -               | \$  | 114     | -                    | -        | \$ | -       |  |
| Link - 1906              | 18              | -        | \$ | 18      | 619     | 458             | \$  | 161     | 764                  | 188      | \$ | 576     |  |
| - 1909                   | 720             | -        | \$ | 720     | 4,768   | -               | \$  | 4,768   | -                    | -        | \$ | -       |  |
| - 1914                   | 0               | -        | \$ | 0       | -       | -               | \$  | -       | -                    | -        | \$ | -       |  |
| Class of 2016 - 1916     | 1,262           | -        | \$ | 1,262   | -       | -               | \$  | -       | -                    | -        | \$ | -       |  |
| Class of 2017 - 1917     | -               | -        | \$ | -       | -       | -               | \$  | -       | 16                   | -        | \$ | 16      |  |
| - 1918                   | 2,334           | -        | \$ | 2,334   | 572     | (572)           | \$  | 1,144   | -                    | -        | \$ | -       |  |
| '-1919                   | 982             | (14)     | \$ | 996     | 279     | (279)           | \$  | 559     | -                    | -        | \$ | -       |  |
| Class of 2020 - 1920     | 4,393           | 2,758    | \$ | 1,635   | 274     | (349)           | \$  | 624     | -                    | -        | \$ | -       |  |
| Colorgaurd - 1942        | 28              | -        | \$ | 28      | -       | -               | \$  | -       | -                    | -        | \$ | -       |  |
| - 1945                   | -               | -        | \$ | -       | 852     | -               | \$  | 852     | -                    | -        | \$ | -       |  |
| - 1949                   | -               | -        | \$ | -       | -       | -               | \$  | -       | 61                   | 18       | \$ | 43      |  |
| FBLA - 1950              | 2,623           | 487      | \$ | 2,136   | 8,708   | 3,097           | \$  | 5,612   | (1,132)              | 300      | \$ | (1,432) |  |
| DECA - 1951              | 1,824           | -        | \$ | 1,824   | -       | -               | \$  | -       | -                    | -        | \$ | -       |  |
| Knowledge Bowl - 1952    | 108             | -        | \$ | 108     | -       | -               | \$  | -       | 300                  | -        | \$ | 300     |  |
| Student Council - 1953   | 17,807          | 3,880    | \$ | 13,927  | 14,992  | 5,360           | \$  | 9,632   | 38,681               | 12,614   | \$ | 26,066  |  |
| NHS - 1954               | 413             | -        | \$ | 413     | 300     | 33              | \$  | 267     | (145)                | 438      | \$ | (583)   |  |
| - 1955                   | 2,849           | -        | \$ | 2,849   | 45      | -               | \$  | 45      | -                    | -        | \$ | -       |  |
| Mock Trial - 1956        | -               | -        | \$ | -       | 1,426   | -               | \$  | 1,426   | 33                   | -        | \$ | 33      |  |
| - 1958                   | -               | -        | \$ | -       | 60      | -               | \$  | 60      | -                    | -        | \$ | -       |  |

|                           | Falcon High 310 |           |    |         | Sa         | nd Creek High | 315 |         | Vista Ridge High 320 |           |    |         |  |
|---------------------------|-----------------|-----------|----|---------|------------|---------------|-----|---------|----------------------|-----------|----|---------|--|
| Student Fees by Program   | Revenue         | Expenses  | В  | alance  | Revenue    | Expenses      |     | Balance | Revenue              | Expenses  | В  | Salance |  |
| - 1959                    | 18              | -         | \$ | 18      | -          | -             | \$  | -       | 976                  | -         | \$ | 976     |  |
| Key Club - 1960           | 33              | -         | \$ | 33      | 227        | -             | \$  | 227     | -                    | -         | \$ | -       |  |
| - 1961                    | -               | -         | \$ | -       | -          | -             | \$  | -       | 651                  | -         | \$ | 651     |  |
| - 1962                    | -               | -         | \$ | -       | -          | -             | \$  | -       | 375                  | -         | \$ | 375     |  |
| - 1963                    | -               | -         | \$ | -       | 1,650      | -             | \$  | 1,650   | -                    | -         | \$ | -       |  |
| Forensic Club - 1965      | -               | -         | \$ | -       | -          | -             | \$  | -       | 100                  | -         | \$ | 100     |  |
| NAHS - 1967               | -               | -         | \$ | -       | (87)       | -             | \$  | (87)    | -                    | -         | \$ | -       |  |
| - 1968                    | -               | -         | \$ | -       | -          | -             | \$  | -       | 34                   | -         | \$ | 34      |  |
| - 1970                    | 196             | -         | \$ | 196     | 115        | -             | \$  | 115     | 124                  | -         | \$ | 124     |  |
| - 1971                    | 5               | -         | \$ | 5       | 181        | -             | \$  | 181     | -                    | -         | \$ | -       |  |
| - 1972                    | 577             | -         | \$ | 577     | -          | -             | \$  | -       | -                    | -         | \$ | -       |  |
| Environmental Club - 1973 | -               | -         | \$ | -       | -          | -             | \$  | -       | 292                  | -         | \$ | 292     |  |
| - 1974                    | -               | -         | \$ | -       | -          | -             | \$  | -       | 704                  | -         | \$ | 704     |  |
| - 1977                    | -               | -         | \$ | -       | -          | -             | \$  | -       | 110                  | -         | \$ | 110     |  |
| - 1980                    | 144             | -         | \$ | 144     | -          | -             | \$  | -       | -                    | -         | \$ | -       |  |
| Key Club - 1981           | -               | -         | \$ | -       | -          | -             | \$  | -       | 165                  | -         | \$ | 165     |  |
| School Store - 1982       | 214             | -         | \$ | 214     | 151        | -             | \$  | 151     | 411                  | -         | \$ | 411     |  |
| - 1983                    | (228)           | 2,434     | \$ | (2,662) | 47         | -             | \$  | 47      | -                    | -         | \$ | -       |  |
| - 2000                    | -               | -         | \$ | -       | 242        | -             | \$  | 242     | -                    | -         | \$ | -       |  |
| Grant 1 Fees - 2001       | -               | -         | \$ | -       | 37         | -             | \$  | 37      | 133                  | -         | \$ | 133     |  |
| Grant 2 II - 2002         | 33              | -         | \$ | 33      | 99         | -             | \$  | 99      | -                    | -         | \$ | -       |  |
| - 2003                    | -               | -         | \$ | -       | 6          | (6)           | \$  | 12      | -                    | -         | \$ | -       |  |
| - 2004                    | -               | -         | \$ | -       | 200        | -             | \$  | 200     | -                    | -         | \$ | -       |  |
| - 2009                    | 150             | -         | \$ | 150     | 33         | (33)          | \$  | 66      | 611                  | -         | \$ | 611     |  |
| - 2101                    | -               | -         | \$ | -       | -          | -             | \$  | -       | 452                  | 164       | \$ | 288     |  |
| Counseling - 2122         | (29)            | -         | \$ | (29)    | 5,561      | 60            | \$  | 5,502   | 256                  | -         | \$ | 256     |  |
| - 2123                    | 1               | -         | \$ | 1       | -          | -             | \$  | -       | -                    | -         | \$ | -       |  |
| - 2200                    | 72              | -         | \$ | 72      | 459        | (459)         | \$  | 918     | -                    | -         | \$ | -       |  |
| IB - 2213                 | -               | -         | \$ | -       | 6          | -             | \$  | 6       | -                    | -         | \$ | -       |  |
|                           | \$ 213,514      | \$ 57,232 | \$ | 156,282 | \$ 164,083 | \$ 37,893     | \$  | 126,190 | \$ 154,507           | \$ 85,721 | \$ | 68,786  |  |



# FY 19/20 DISTRICT GRANTS AS OF 9/30/19

Prepared By: Fran Christensen Accounting & Grants Fiscal Compliance Manager

# Summary

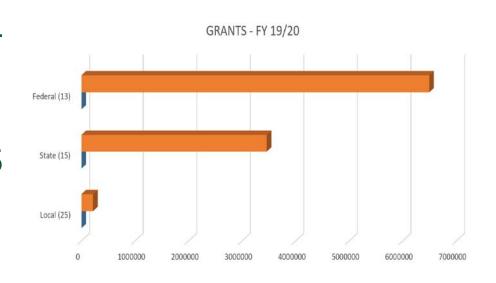


# CURRENTLY, THE DISTICT HAS FIFTY-THREE ACTIVE GRANTS, TOTALLING \$10,170,761

13 - FEDERAL GRANTS TOTALLING \$6,494,534

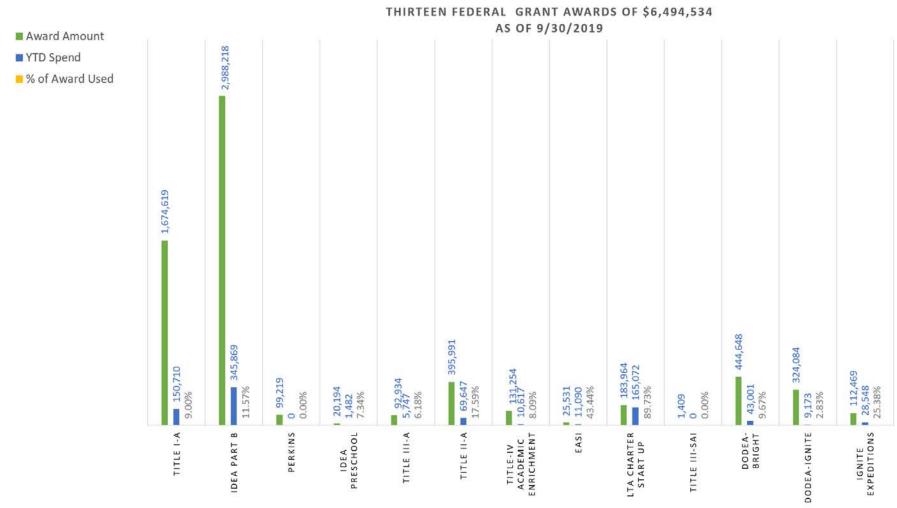
15 - STATE GRANTS TOTALLING \$3,460,045

25 - LOCAL GRANTS TOTALLING \$216,182



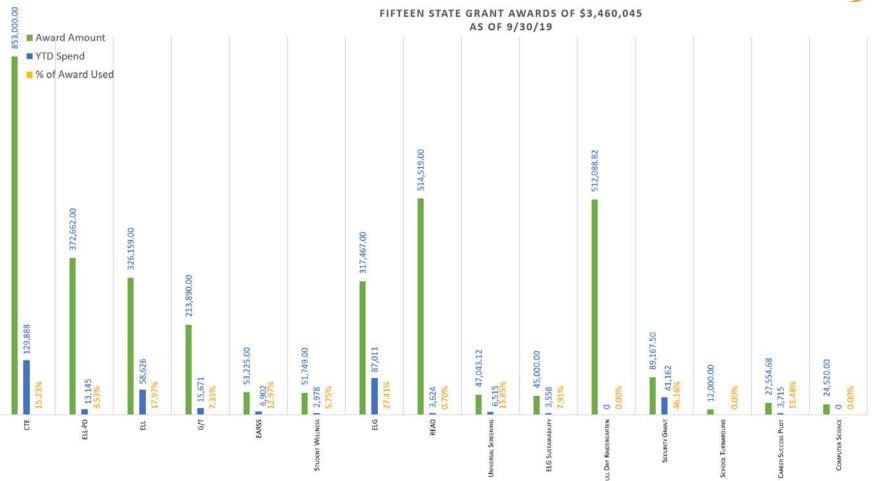
# Federal Grants





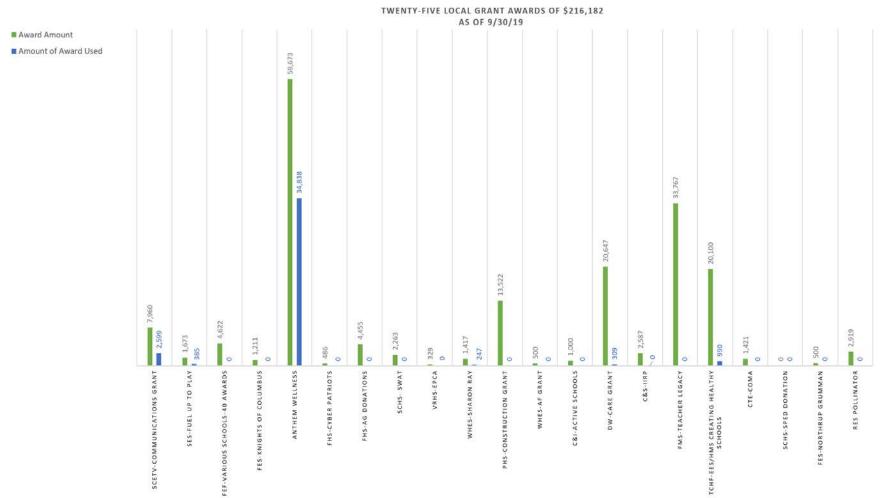
# State Grants





# **Local Grants**





The Best Choice to Learn, Work and Lead

# Additionally ......



Three new Charter School Startup Grant applications are being processed for review by CDE. They are for Spacious Skies, Mountain View and AIST.

